

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20030780**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Add an amendment to create a Water Supply Facilities Work Plan into the current round of Special Amendments to the comprehensive plan.

**WHY ACTION IS NECESSARY:** This amendment must be adopted concurrent with the county's adoption of the Evaluation and Appraisal Report which is due in February of 2004.

**WHAT ACTION ACCOMPLISHES:** Initiates a comprehensive plan amendment.

**2. DEPARTMENTAL CATEGORY:  
COMMISSION DISTRICT CW**

*C4C*

**3. MEETING DATE:**

*07-08-2003*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:  
(Specify)**

- STATUTE 163.3177
- ORDINANCE
- ADMIN. CODE
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER
- B. DEPARTMENT Community Development
- C. DIVISION Planning
- BY: Paul O'Connor, AICP, Director  
*POC 6126763*

**7. BACKGROUND:** The Legislature has expanded the local government comprehensive plan requirements to strengthen the coordination of water supply planning and local comprehensive planning. Local jurisdictions located in an a water management district that has adopted a Regional Water Supply Plan must adopt an amendment to their comprehensive plan that creates a Water Supply Facilities Work Plan. This amendment is required to be adopted on our Evaluation and Appraisal due date, which is February of 2004.

**8. MANAGEMENT RECOMMENDATIONS:**

9.

**9. RECOMMENDED APPROVAL:**

| A<br>Department<br>Director | B<br>Purchasing<br>or<br>Contracts | C<br>Human<br>Resources | D<br>Other | E<br>County<br>Attorney | F<br>Budget Services |                   |                     | G<br>County Manager |
|-----------------------------|------------------------------------|-------------------------|------------|-------------------------|----------------------|-------------------|---------------------|---------------------|
| <i>M. Gibbs</i>             | NA                                 | NA                      | NA         | <i>DNC 6/24/03</i>      | <i>App 6/24/03</i>   | <i>PM 6/24/03</i> | <i>Risk 6/24/03</i> | <i>GC 6-24-03</i>   |

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

