Lee County Board of County Commissioners Agenda Item Summary

Blue Sheet No. 20030851

1	REQI	JESTED	MOTION:

ACTION REQUESTED: (1) Accept a Quit Claim Deed for the acquisition of Parcel 110 for the Cypress Lake Drive Widening, Project No. 4064; (2) authorize payment of necessary costs and fees to close; and (3) authorize the Division of County Lands to handle and accept all documentation necessary to complete this transaction.

WHY ACTION IS NECESSARY: The Board must accept all real estate conveyances to Lee County.

WHAT ACTION ACCOMPLISHES: The Board avoids Eminent Domain proceedings.

2. DEPARTMENTAL CAT	GORY: 06	2 MEETING DATE.
COMMISSION DISTRICT		- 08-12-2003
4. AGENDA: X CONSENT ADMINISTRATIVE APPEALS PUBLIC WALK ON TIME REQUIRED:	5. REQUIREMENT/PURPOSE: (Specify) X STATUTE 73.125 ORDINANCE ADMIN. X OTHER	6. REQUESTOR OF INFORMATION A. B. DEPARTMENT Independent C. DIVISION County Lands BY Karen L. W. Forsyth. Director
7. BACKGROUND		

Negotiated for: Department of Transportation

Interest to Acquire: Fee Interest; vacant property for relocation of Lee Tran bus shelter, approximately 240 square feet (a portion of Reflection Lakes Master Association's common area)

Property Details:

Owner: Reflection Lakes Master Association, Inc., a Florida non-profit corporation

STRAP No.: 26-45-24-06-000B1.00CE

Purchase Details:

Purchase Price: None - property being donated

Costs to Close: Approximately \$100. (The seller is responsible for attorney fees, if any.)

Staff Recommendation: County staff recommends that the Board approve the requested motion.

Account: 20406430700.506110

204064 - Cypress Lake Drive Widening; 30700 - Transportation Capital Improvement Fund;

506110 - Land

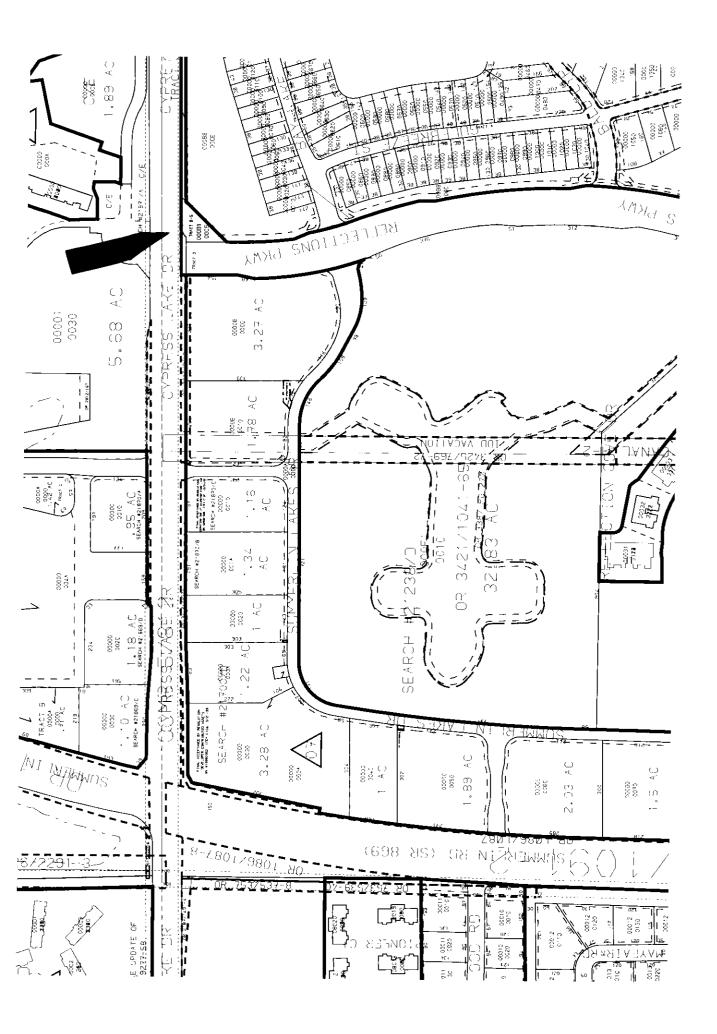
Attachments: Site Location Map, Quit Claim Deed; Updated In-House Title Search

		9	. RECO	<u>MMENDED</u>	APPROV	<u>'AL</u> :			
A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney		Budget S	ervices		G County Manage
K, forsett	ISSION ACTION	;		Mugur 728-03	0A 129-03	OM	RISK JW 1131	GC RKALA RKALA	all

APPROVED DENIED DEFERRED OTHER

RECEIVED BY COUNTY ADMIN: COUNTY ADMIN FORWARDED TO:

S:\POOL\CypressLD4064\Blue Sheet\110\Quit Claim Deed Lee Tran Shelter.doc/sab7/17/03/le 7/22/03



This Instrument Prepared by:	
County Lands	
Post Office Box 398	
Fort Myers, Florida 33902-0398	Obtoma
STRAP No.: 23-45-24-08-000B8.0	ning Project No. 4084 IGINAL DOCUMENTS RETAINED IN
Parcel: 110	OUR TEANDS FILES FOR HANDLING
· · · · · · · -	TO THE DUNKE ALLED TANCE
	HIS SPACE FOR RECORDING QUIT-CLAIM DEED
principal place of business at 123 l COUNTY, a political subdivision of	this <u>33</u> day of <u>1000</u> , 20 <u>03</u> , by Reflection Lakes Master poration existing under the laws of the State of Florida, and having its N.W. 13 th Street, Suite 300, Boca Raton, FL 33432, Grantor, to LEE the State of Florida, whose post office address is Post Office Box 398,
Fort Myers, FL 33902-0398, Grante	30 .
(The terms "Grantor" and "Grantee' of individuals, and the successors a	include singular and plural, heirs, legal representatives, and assigns and assigns of corporations.)
THE PROPERTY OF THE PROPERTY ACKNOWLEDGE TO ACKNOWL	nd in consideration of the sum of \$1.00 in hand paid by the Grantee, wledged, does hereby remise, release and quit-claim to the Grantee, demand that the Grantor has in the following described parcel of land
SEE S	SCHEDULE "A" ATTACHED HERETO
or meany mod apper all liller and an	ogether with all and singular the appurtenances thereunto belonging the estate, right, title interest, lien, equity and claim of the Grantor, roper use, benefit and behoof of the Grantee forever.
IN WITNESS WHEREOF, The Grant written.	tor has signed and sealed these presents the day and year first above
Signed, sealed and delivered in presence of two separate witnesses	
1st Witness Signature	
1st Witness Signature	By (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	Name: Jay Goughlin Title: President
Kelly Cochran Printed Name of 1st Witness	Title, Flesiagh
Printed Name of 1st Witness	
Marie A. Domone 2nd Witness Signature	(CORPORATE SEAL)
Marie Damone	
Printed Name of 2nd Witness	
STATE OF <u>FLORIDA</u>)	
COUNTY OF <u>LEE</u>)	
The foregoing instrument was ac	cknowledged before me this $\frac{23}{2}$ day of $\frac{\sqrt{u}}{\sqrt{u}}$, $\frac{2003}{2}$ by
Jay Coughlin, President (name of officer or agent, title of officer	of Reflection Lakes Master Association, Inc.
	on behalf of the corporation. He she is personally known to me or
has produced	as identification.
(type of identification	(nc
	Worlen L. Kall
	(Signature of Notary Public)
SEAL	Dage 1 1/2 11
and the same of th	Doreen L. Kall
DOREEN L. KALL MY COMMISSION # DD 109543 EXPIRES: April 16, 2006 Bonded Thru Notary Public Underwriters	(Name typed, printed or stamped) (Title or Rank) (Serial Number, if any)
AND THE PROPERTY OF THE PROPER	(Ochai Hamber, II ally)

LEGAL AND SKETCH OF A BUS SHELTER LYING IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA

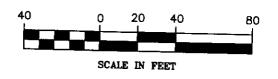
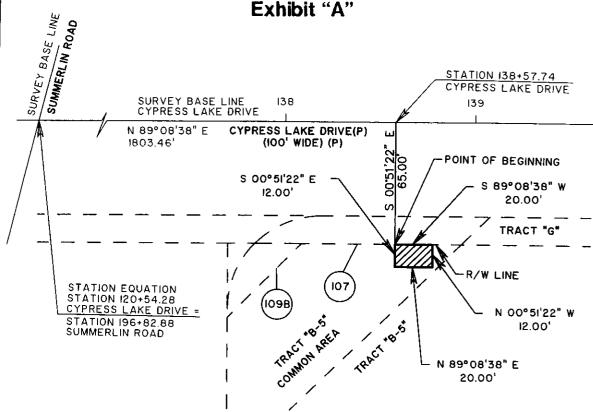




Exhibit "A"



DESCRIPTION

A PARCEL OF LAND LYING IN SECTION 23, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE BASELINE INTERSECTION OF SUMMERLIN ROAD AND CYPRESS LAKE DRIVE BEING STATION 120+54.28 PER LEE COUNTY RIGHT OF WAY MAP CYPRESS LAKE DRIVE COUNTY PROJECT NO. CN-97-OI; THENCE NORTH 89°08'38" EAST, ALONG SAID BASELINE OF CYPRESS LAKE DRIVE, A DISTANCE OF 1803.46 FEET TO STATION 138+57.74; THENCE SOUTH 00°51'22" EAST PERPENDICULAR TO SAID BASELINE., A DISTANCE OF 665.00 FEET TO THE SOUTH LINE OF PARCEL 107 AND THE POINT OF **BEGINNING:**

THENCE CONTINUE SOUTH 00°51'22" EAST, A DISTANCE OF 12.00 FEET; THENCE NORTH 89°08'38" EAST, A DISTANCE OF 20.00 FEET; THENCE NORTH 00°51'22" WEST, A DISTANCE OF 12.00 FEET TO THE SOUTH LINE OF SAID PARCEL 107; THENCE SOUTH 89°08'38" WEST, ALONG SAID SOUTH LINE OF PARCEL 107, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING.

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

RVEYING, INC.

ROFESSIONAL SURVEYOR AND MAPPER LORIDA CERTIFICATE NO. 5688

IM Engineering & Surveying, Inc.



5300 LEE BLVD. P.O. BOX 1235 LEHIGH ACRES FLORIDA 33970 239/332-4569 FX:239/332-8734

THIS IS NOT A SURVEY

SHEET 1 OF 1

PROJECT NUMBER: DESCRIPTION: LEGAL AND SKETCH OF A BUS SHELTER EASEMENT SECTION 23, TOWNSHIP 45 SOUTH, RANGE 24 EAST CLIENT: LWC SEC-TWP-RGE FILE: SHELTER LEGAL COUNTY 4/14/03 23-45S-24E LEE COUNTY

Page 1 of 3

Updated Ownership and Easement Search

Search No. 22434 Date: July 8, 2003

Parcel: 110

Project: Cypress Lake Widening Project 4064

Michael J. O'Hare, SR/WA

Property Acquisition Agent

Shelia A. Bedwell, CL From:

Property Acquisition A

To:

STRAP: 26-45-24-06-000B1.00CE

Effective Date: June 15, 2003, at 5:00 p.m.

Subject Property: See attached Schedule "X"

Title to the subject property is vested in the following:

Reflection Lakes Master Association, Inc., a Florida non-profit corporation

By that certain instrument dated May 8, 2001, recorded May 25, 2001, in Official Record Book 3419, Page 4889, Public Records of Lee County, Florida.

Easements:

- 1. Exclusive and Perpetual Water Pipeline Easement Grant to Florida Cities Water Company, recorded in Official Record Book 2771, Page 3030, Public Records of Lee County, Florida. (Cursory review of the metes and bounds description reveals that the easement abuts Cypress Lake Drive.)
- 2. Nonexclusive perpetual easement granted to Cypress Lake Corporation for purposes of allowing grantee to utilize grantor=s property in connection with any and all stormwater drainage systems, construction and maintenance of drainage lines, and road ingress/egress, as recorded in Official Record Book 2925, Page 2135, as amended in Official Record Book 3212, Page 813, Public Records of lee County, Florida. Note: Easement abuts the westerly side of subject property.
- 3. Easements for access, maintenance and use of the areas described as stormwater drainage and mitigation areas, as recited in Article IV, Section 4.1 and 4.2 of the Declaration recorded in Official Record Book 3156, Page 2364, Public Records of Lee County, Florida.
- 4. Easements set forth in Article IV, Sections 4.2 - 4.6 through 4.10 - 8.3 - 13.9 and 13.16 of the Master Declaration for Reflection Lakes, as recorded in Official Record Book 3156, Page 2421, Public Records of Lee County, Florida. [Note: Supplements adding property to the Master Declaration are recorded in Official Record Book 3242, Page 2153; Official Record Book 3314, Page 1048; and Official Record Book 3347, Page 3626.]

Division of County Lands

Updated Ownership and Easement Search

Search No. 22434 Date: July 8, 2003

Parcel: 110

Project: Cypress Lake Widening Project 4064

NOTE (1): Notice of Adoption of an Amendment to a DRI Development Order, recorded in Official Record Book 2547, Page 3794, Public Records of Lee County, Florida.

NOTE (2): Notice of Development Order Approval, recorded in Official Record Book 2997, Page 975, Public Records of Lee County, Florida.

Tax Status: No taxes are assessed to this parcel. (The end user of this report is responsible for verifying tax and/or assessment information.)

The Division of County Lands has made a diligent search of the Public Record. However, this report contains no guarantees nor warranty as to its accuracy.

Division of County Lands

Updated Ownership and Easement Search

Search No. 22434 Date: July 8, 2003

Parcel: 110

Project: Cypress Lake Widening Project 4064

Schedule "X"

Description for the location of a bus shelter lying in Section 23, Township 45 South, Range 24 East, Lee County, Florida being more particularly described as follows:

Commencing at the baseline intersection of Summerlin Road and Cypress Lake Drive being Station 120+54.28 per Lee County right of way map Cypress Lake Drive County Project No. CN-97-01; thence North 89°08'38" East, along said baseline of Cypress Lake Drive, a distance of 1803.46 feet to Station 138+57.74; thence South 00°51'22" East perpendicular to said baseline, a distance of 665.00 feet to the South line of Parcel 107 and the Point of Beginning:

Thence continue South 00°51'22" East, a distance of 12.00 feet; thence North 89°08'38" East, a distance of 20.00 feet; thence North 00°51'22" West, a distance of 12.00 feet to the South line of said Parcel 107; thence South 89°08'38" West, along said South line of Parcel 107, a distance of 20.00 feet to the Point of Beginning.

Florida Department of State, Division of Corporations

www.sunbiz.org Public Inquiry

Florida Non Profit

REFLECTION LAKES MASTER ASSOCIATION, INC.

PRINCIPAL ADDRESS 14004 LAKE MAHOGANY BLVD. #2311 FORT MYERS FL 33907 Changed 05/02/2003

MAILING ADDRESS 14004 LAKE MAHOGANY BLVD. #2311 FORT MYERS FL 33907 Changed 05/02/2003

Document Number N99000003167

FEI Number 650961430

Date Filed 05/21/1999

State FL

Status ACTIVE

Effective Date NONE

Last Event AMENDMENT

Event Date Filed 08/11/1999

Event Effective Date NONE

Registered Agent

Name & Address BROCK, HERBERT O JR BECKER & POLIAKOFF, P.A. 13515 BELL TOWER DR - STE 101 FORT MYERS FL 33907 Name Changed: 02/15/2002 Address Changed: 02/15/2002

Officer/Director Detail

Name & Address	Title
HOPKE, BRIAN 14001 LAKE MAHOGANY BLVD #2311	VD
FORT MYERS FL 33907	
SAMPLES, MARCEL 14001 LAKE MAHOGANY BLVD. #2311	STD
FORT MYERS FL 33907	315
COUGHLIN, JAY 14001 LAKE MAHOGANY BLVD. #2311	PD
FORT MYERS FL 33907	

Annual Reports