

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030896 -UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:** Approve final acceptance by Resolution, as a donation of water distribution and gravity collection systems serving DANFORTH LAKES, PHASE IV. This is a developer contributed asset project located on the north side of Daniels Parkway east of Cross Creek Estates.

**WHY ACTION IS NECESSARY:** To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

**WHAT ACTION ACCOMPLISHES:** Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 2

CIOE

3. MEETING DATE: 08-19-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: 7/31/03  
*[Handwritten signature]*

7. BACKGROUND:

The Board granted permission to construct on 08/28/01, Blue Sheet #20010895.  
The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. Satisfactory closed circuit television inspection of the gravity collection system has been performed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. 100% of the connection fees have been paid. No funds required.

SECTIONS 15 & 16 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>[Signature]</i> J. Lavender Date: 8/1/03	N/A Date: _____	N/A Date: _____	T.O. T. Osterhout Date: 7-31	<i>[Signature]</i> B. Owen Date: 8/5/03	P.M. 8/5/03	8/5/03	8/5/03	8/5/03	<i>[Signature]</i> J. Lavender Date: 8/1/03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 8/1/03  
Time: 12:10 PM  
Forwarded To:  
City Admin  
8/5/03 9:15

RECEIVED BY  
COUNTY ADMIN: PM  
8-5-03  
9:15  
COUNTY ADMIN  
FORWARDED TO: DS  
8/1/03

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Beazer Homes Corp., owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system) serving "**DANFORTH LAKES, PHASE IV**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$127,746.63** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah (C): \_\_\_\_\_ (3)
- Commissioner Andrew Coy: \_\_\_\_\_ (4)
- Commissioner John Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

Date: 4-18-03

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/~~s~~ sewer collection system(s) located in Danforth Lakes (Phase IV) were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

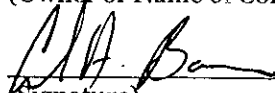
the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: watermain pressure test, sanitary sewer line pressure test, and the sanitary sewer video taping.

Very truly yours,

Carl Barraco, P.E. #38536  
(Owner or Name of Corporation)

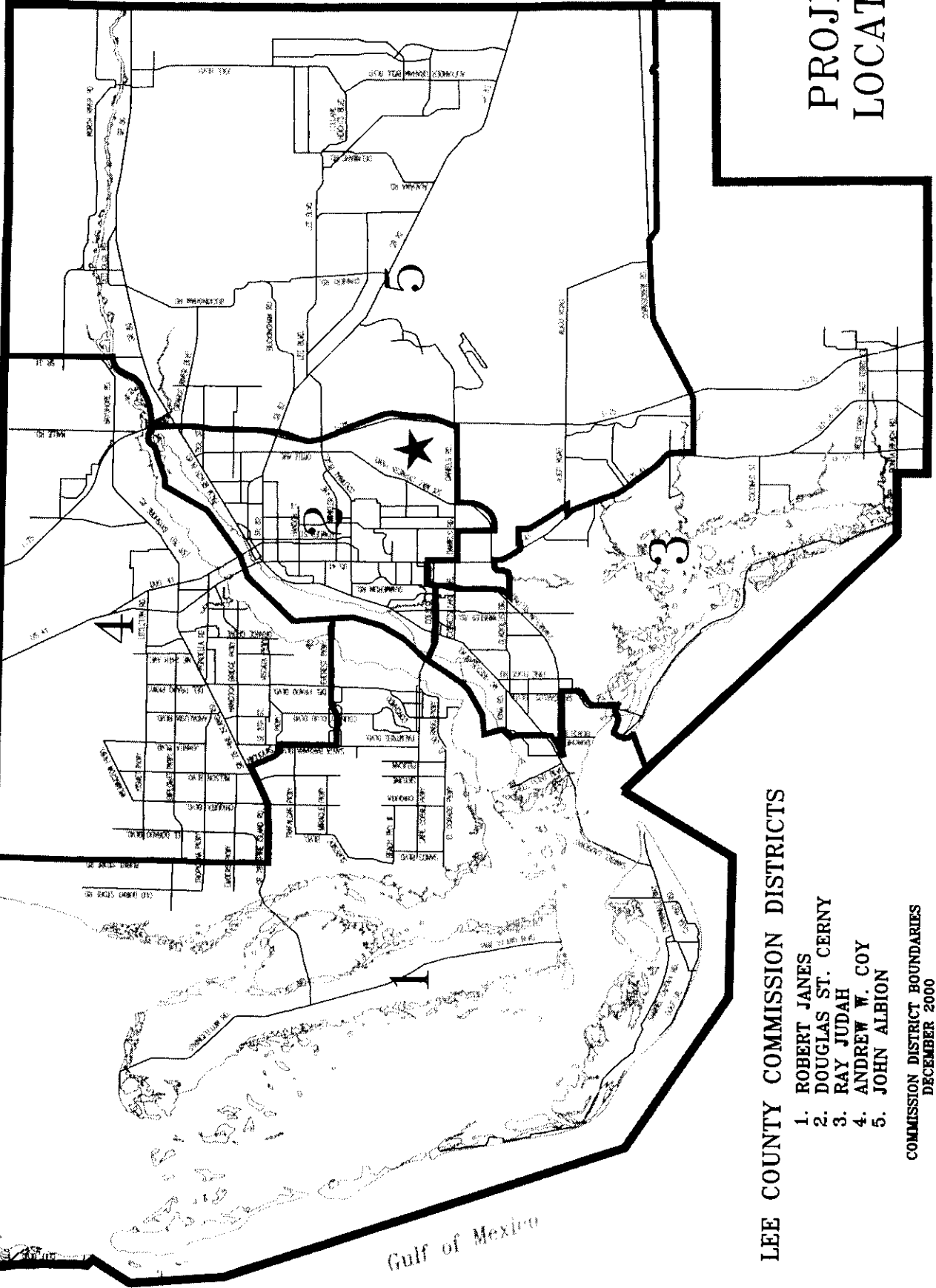
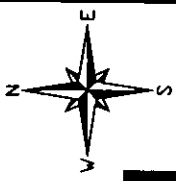
  
(Signature)

President  
(Title)

Seal of Engineering Firm



DANFORTH LAKES - PHASE IV  
 FALCON POINTE LOOP  
 COMMISSION DISTRICT #2 - ST CERNY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico

# DANFORTH LAKES - PHASE IV

COMMISSION DISTRICT #2 - ST CERNY



15-45-25-04-0000F.0000 FALCON POINTE LOOP

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): Danforth Lakes Phase Four

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.


Haleakala Construction, Inc.  
(NAME OF OWNER OR CONTRACTOR)

BY:   
(SIGNATURE & TITLE)  
Timothy C. Mitchell, Sr., President

STATE OF FLORIDA )  
 ) SS:  
COUNTY OF COLLIER )

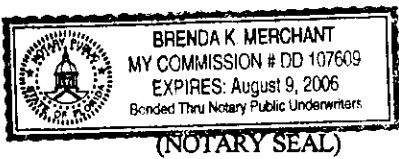
The foregoing instrument was signed and acknowledged before me this 31st day of January, 2003 by Timothy C. Mitchell, Sr. who has produced Known Personally  
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

  
Notary Public Signature

Brenda K. Merchant  
Printed Name of Notary Public

DD 107609  
Notary Commission Number





To Whom It May Concern:

Please accept this letter as certification that the manholes supplied to, Danforth Lakes  
Phase IV, were double coated, on the outside, with a minimum coating of 18mls thick, and on the inside, with a minimum coating of 36 mls thick, with Sherwin Williams brand Coal Tar epoxy C-200, an acceptable bituminous or epoxy sealer.

Since the county spec does not require "surface preparations", according to the manufacturer's specifications, there will be no warranty provided for the coating.

yours truly,

Carl A. Laquidara  
 President



WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount  
of ONE HUNDRED TWENTY SEVEN THOUSAND SEVEN HUNDRED FORTY SIX DOLLARS  
AND SIXTY THREE CENTS (\$127,746.63) hereby waivers and releases its lien and  
right to claim a lien for labor, services, or materials furnished to **BEAZER HOMES** on the  
job of DANFORTH LAKES PHASE IV to the following described property:

DANFORTH LAKES PHASE IV water distribution and sanitary sewer systems  
(Name of Development/Project) (Facilities Constructed)  
PALOMINO ROAD AND DANFORTH LAKES BLVD. 15-45-25-04-0000F.0000  
(Location) (Strap # or Section, Township & Range)  
(Please provide full name and location of development and a description of the utility system constructed).

Dated on: July 11, 2003

By: Timothy C. Mitchell HALEAKALA CONSTRUCTION INC.  
(Signature of Authorized Representative) (Name of Firm or Corporation)

By: Timothy C. Mitchell, Sr. 5758 TAYLOR RD  
(Print Name of Authorized Representative) (Address of Firm or Corporation)

Phone #: (239)598-1968 Ext. NAPLES, FL 34109-1829  
Fax#: (239)598-9418 (City, State & Zip Of Firm Or Corporation)

STATE OF FL )  
 ) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 11 th day of  
JULY, 2003 by TIMOTHY C. MITCHELL, SR.  
who has produced the following as identification - PERSONALLY KNOWN , and who  
did not take an oath.

Brenda K. Merchant  
(Notary Public Signature)

(Notary Seal & Commission Number) BRENDA K. MERCHANT  
(Printed Name of Notary Public)





CERTIFICATION OF CONTRIBUTORY ASSETSPROJECT NAME: DANFORTH LAKES PHASE 4LOCATION: SECTION 15 & 16, TOWNSHIP 45 SOUTH, RANGE 25 EASTLEE COUNTY, FLORIDA STRAP# 15 (16)45-25-04-0000F.0000  
(Including STRAP)NAME AND ADDRESS OF OWNER: BEAZER HOMES, 1599 BRECKRIDGE PARKWAYSUITE H TAMPA, FLORIDA 33610  
(as shown on Deed)TYPE UTILITY SYSTEM: POTABLE WATER SYSTEM

(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
PVC DR-18	8"	2217'	LF	\$13.89	\$30,794.13
DIP CL- 50	8"	131'	LF	\$20.50	\$ 2685.50
GATE VALVE	8"	6	EA	\$800.00	\$ 4,800.00
FIRE HYDRANT	5 1/4"	2	EA	\$2,150.00	\$ 4,300.00
SINGLE WATER SERVICE		7	EA	\$300.00	\$2,100.00
DOUBLE WATER SERVICE		29	EA	\$500.00	\$14,500.00
REMOVE EXIST PVC DR18	8"	168	LF	INC	0.00
RELOC. EXIST FIRE HYD.	5 1/4"	1	EA	INC	0.00

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\$59,179.63  
TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

LCDUMan – July 1, 1996 – Sect 11



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

*Timothy C. Mitchell*  
 (Name & Title of Certifying Agent)  
 TIMOTHY C. MITCHELL, SR., PRESIDENT

OF: HALEAKALA CONSTRUCTION, INC.  
 (Firm or Corporation)

ADDRESS: 5758 TAYLOR ROAD  
NAPLES, FLORIDA 34109-1829

STATE OF FLORIDA )  
 ) SS:  
 COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 21<sup>st</sup>  
 day of MAY, 20 03 by TIMOTHY C. MITCHELL, SR.  
 (Print or Type Name)

who has produced KNOWN PERSONALLY as identification,  
 (Type Of Identification and Number)

and who ~~(did)~~ (did not) take an oath.

*Brenda K. Merchant*  
 Notary Public Signature

BRENDA K. MERCHANT  
 Printed Name of Notary Public

DD 107609  
 Notary Commission Number



(NOTARY SEAL)

LCDUMan -- July 1, 1996 -- Sect 11



CERTIFICATION OF CONTRIBUTORY ASSETSPROJECT NAME: DANFORTH LAKES PHASE FOURLOCATION: SECTION 15 & 16, TOWNSHIP 45 SOUTH, RANGE 25 EASTLEE COUNTY, FLORIDA STRAP# 15(16)45-25-04-0000F.0000  
(Including STRAP)NAME AND ADDRESS OF OWNER: BEAZER HOMES, 1599 BRECKRIDGE PARKWAYSUITE H TAMPA, FLORIDA 33610  
(as shown on Deed)TYPE UTILITY SYSTEM: SANITARY SEWER SYSTEM  
(list water, sewer and effluent reuse separately)DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
SDR-26 PVC	8"	1906	LF	\$14.50	\$27,637.00
MANHOLE 0-6'	4'	6	EA	\$2,200.00	\$13,200.00
MANHOLE 6-8'	4'	3	EA	\$2,700.00	\$8,100.00
PVC LATERAL	6"	925	LF	\$10.40	\$9,620.00
SINGLE CLEANOUT		7	EA	\$270.00	\$1,890.00
DOUBLE CLEANOUT		29	EA	\$280.00	\$8,120.00

\$68,567.00

TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

LCDUMan - July 1, 1996 - Sect 11



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

*Brenda K. Merchant*

(Name & Title of Certifying Agent)  
BRENDA K. MERCHANT, AUTHORIZED AGENT

OF: HALEAKALA CONSTRUCTION, INC.  
(Firm or Corporation)

ADDRESS: 5758 TAYLOR ROAD  
NAPLES, FLORIDA 34109-1829

STATE OF FLORIDA )  
 ) SS:  
COUNTY OF COLLIER )

The foregoing instrument was signed and acknowledged before me this 30<sup>TH</sup>  
day of MAY, 2003 by BRENDA K. MERCHANT  
(Print or Type Name)

who has produced KNOWN PERSONALLY as identification,  
(Type Of Identification and Number)

and who (did) (did not) take an oath.

*Linda Mahon*  
Notary Public Signature

LINDA MAHON  
Printed Name of Notary Public

DD 177119  
Notary Commission Number

 Linda Mahon  
Commission #DD177119  
Expires: Feb 21, 2007  
Bonded Thru  
Atlantic Bonding Co., Inc.

(NOTARY SEAL)



LCDUMan -- July 1, 1996 -- Sect 11