

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030909-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *Cracker Barrel Old Country Store – Daniels Parkway*. This is a Developer contributed asset and the project is located on the southeast corner of Daniels Parkway and I-75.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to the proposed restaurant.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of this phase.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10F

3. MEETING DATE:

08-19-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 7/31/03


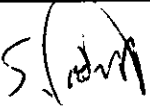
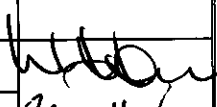
7. BACKGROUND:

The letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 362 feet of 12" diameter water main, one fire hydrant, and one 6" diameter fire line with all related fittings.
 Sanitary sewer service will be provided by Lee County Utilities via existing infrastructure located adjacent to this parcel.
 50% of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 22 TOWNSHIP 45S RANGE 25E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
 S. Gilbertson for JL Date: <u>8/5/03</u>	N/A Date: _____	N/A Date: _____	T.O. T. Osterhout Date: <u>7-31</u>	 B. Owen Date: <u>8/5/03</u>	<u>8/5/03</u>	<u>8/5/03</u>	<u>8/5/03</u>	<u>8/5/03</u>	 S. Gilbertson for JL Date: <u>8/5/03</u>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 8/10/03

Time: 12:00 PM

Forwarded To:
 Cty Admin
8/5/03 9:15

RECEIVED BY
 COUNTY ADMIN: PM

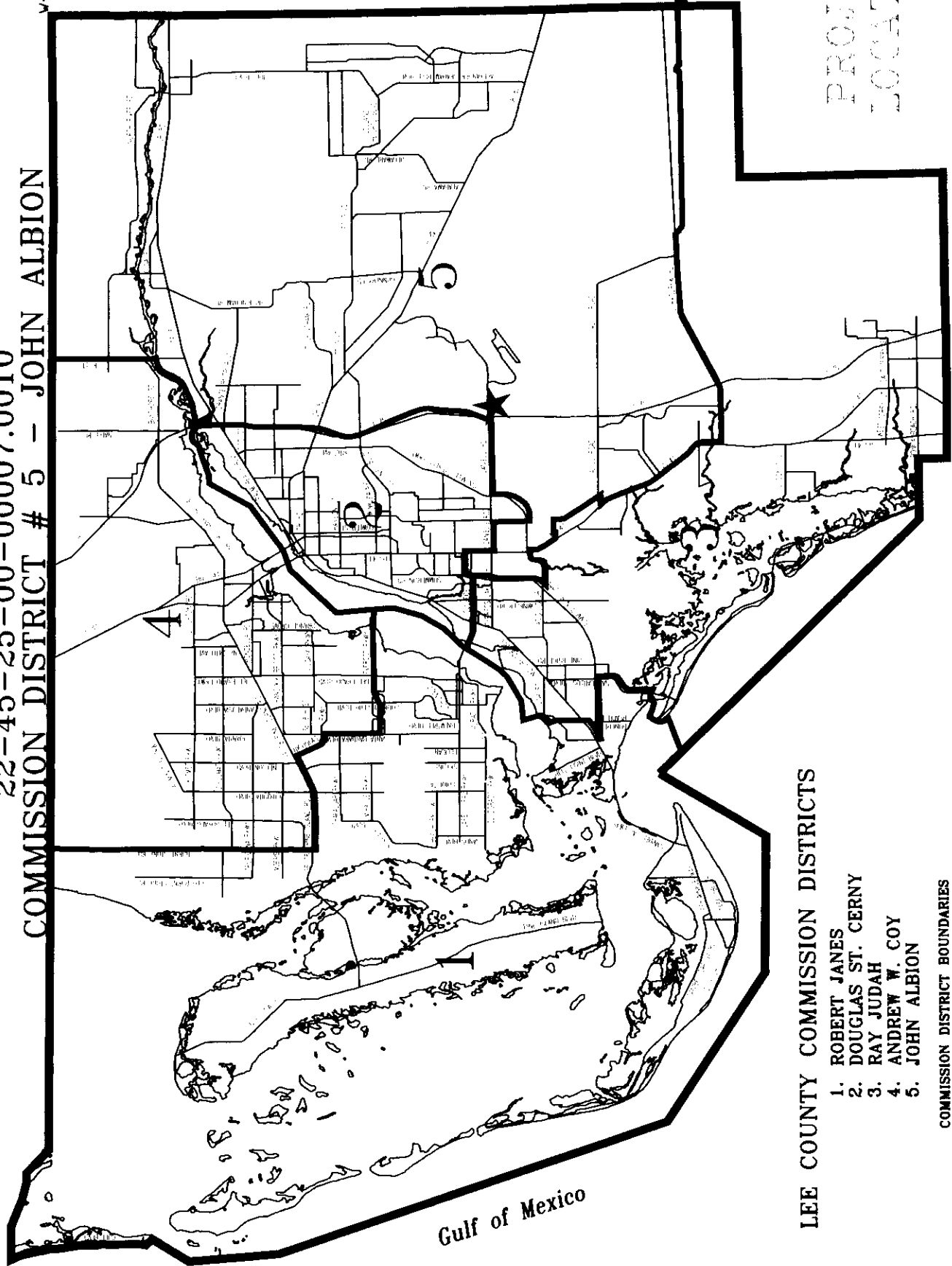
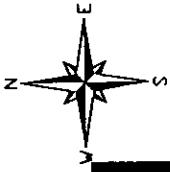
8-5-03

9:15

COUNTY ADMIN
 FORWARDED TO: DS

8/5/03 4:30

CRACKER BARREL OLD COUNTRY STORE- DANIELS PARKWAY
22-45-25-00-00007.0010
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION