

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030910-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:
 Approve construction of a water main extension serving *Triple Crown and Country Courts*. This is a Lee County MSTBU Services contributed asset and the project is located on the south side of Briarcliff Road approximately 4 miles east of US 41 south.

WHY ACTION IS NECESSARY:
 To provide potable water service and fire protection to these portions of the existing single-family community.

WHAT ACTION ACCOMPLISHES:
 Provides adequate potable water infrastructure to this area that is currently on water wells.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10G

3. MEETING DATE: 08-19-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval to Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz P.E., Utilities Director

[Signature]

DATE: 8/19/03

7. BACKGROUND:

Connection fees will be collected as each individual home connects, after the system is placed into service.

The plans have been reviewed for compliance with the standards set forth by the Lee County Utilities Operations Manual. The project is to construct 6,600' ± of 8" diameter, 1500' ± of 4" diameter water main and 7 fire hydrants with all related fittings.

Project location map—copy attached.

No funds required.

SECTION 32 TOWNSHIP 45S RANGE 25E DISTRICT 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>[Signature]</i> S. Gilchrist for JL Date: <u>8/1/03</u>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <u>7-31</u>	<i>[Signature]</i> Date: <u>8/5/03</u>	<i>[Signature]</i> Date: <u>8/5/03</u>	<i>[Signature]</i> Date: <u>8/5/03</u>	<i>[Signature]</i> Date: <u>8/5/03</u>	<i>[Signature]</i> Date: <u>8/1/03</u>	<i>[Signature]</i> S. Gilchrist for JL Date: <u>8/1/03</u>

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty

Date: 8/14/03

Time: 12:18 PM

Forwarded to:
 City Admin
8/5/03 9:15

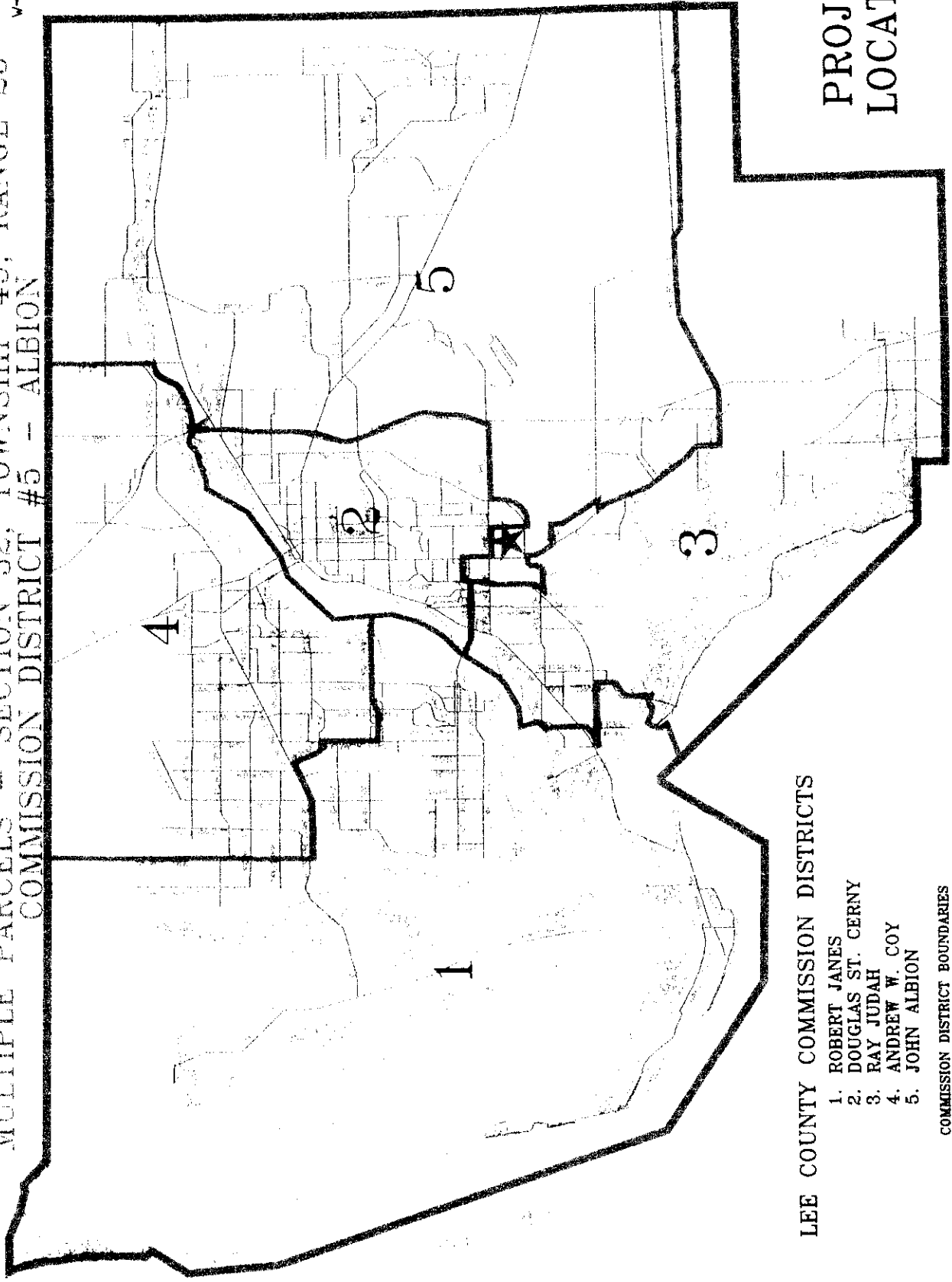
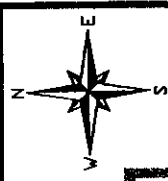
RECEIVED BY
 COUNTY ADMIN: PM

8-5-03
9:15

COUNTY ADMIN
 FORWARDED TO: DS

8/14/03
11:30

TRIPLE CROWN & COUNTRY COURTS WATER MAIN MSTBU
MULTIPLE PARCELS - SECTION 32, TOWNSHIP 45, RANGE 25
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

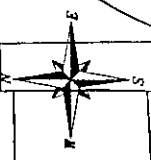
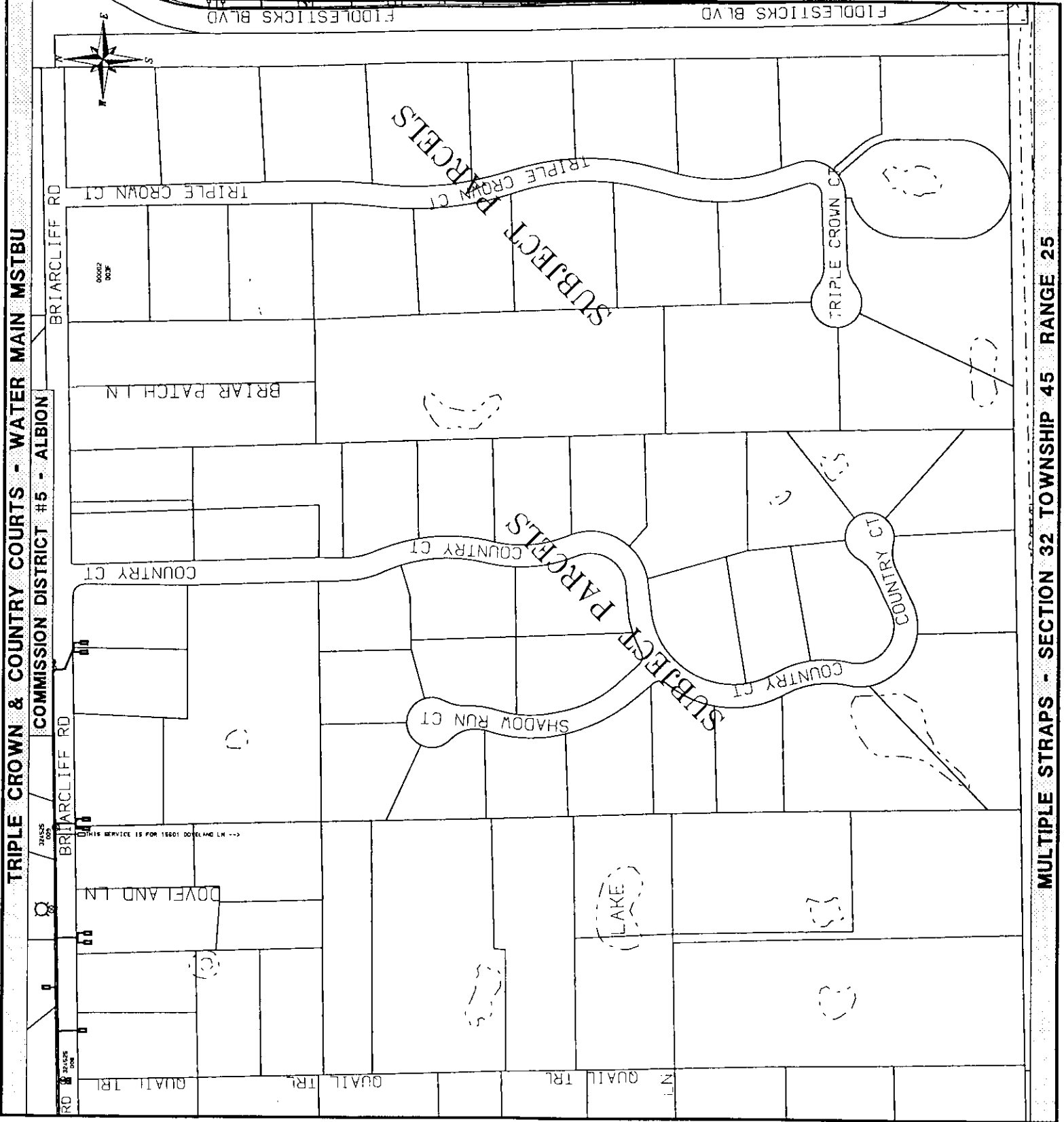
COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

PROJECT
LOCATION

TRIPLE CROWN & COUNTRY COURTS - WATER MAIN MSTBU

COMMISSION DISTRICT #5 - ALBION

MULTIPLE STRAPS - SECTION 32 TOWNSHIP 45 RANGE 25



FIDDLESTICKS BLVD

BRIARCLIFF RD

00002 00P

BRIAR PATCH LN

COUNTRY CT

COUNTRY CT

COUNTRY CT

COUNTRY CT

SHADOW RUN CT

DOVELAND LN

LAKE

QUAIL TRL

QUAIL TRL

QUAIL TRL

N

FIDDLESTICKS BLVD