

LEE COUNTY BOARD OF COUNTY COMMISSIONERS

AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030724 -UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system serving **CROWN COLONY, PHASE III**. This is a Developer contributed asset and the project is located on the east side of Winkler Road Extension south of Summerlin Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 3

C10A

**3. MEETING DATE:**

08-26-2003

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 8/14/03

*J. Lavender FOR R. Diaz*

**7. BACKGROUND:**

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 2,374± feet of 12" diameter water main, 3,570± feet of 10" diameter water main, 508± feet of 8" diameter water main, 10 fire hydrants, 4,607± feet of 8" diameter gravity main, 31 manholes, 336± feet of 4" diameter force main and 1 lift station.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTIONS 03 TOWNSHIP 46 S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 8/8/03	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: 8-8	<i>S. [Signature]</i> Date: 8/11/03	<i>John</i> 8-12-03	<i>[Signature]</i> 8/12/03	<i>W8</i> 8/12/03	<i>[Signature]</i> 8/12/03	<i>[Signature]</i> Date: 8/12/03

**10. COMMISSION ACTION:**

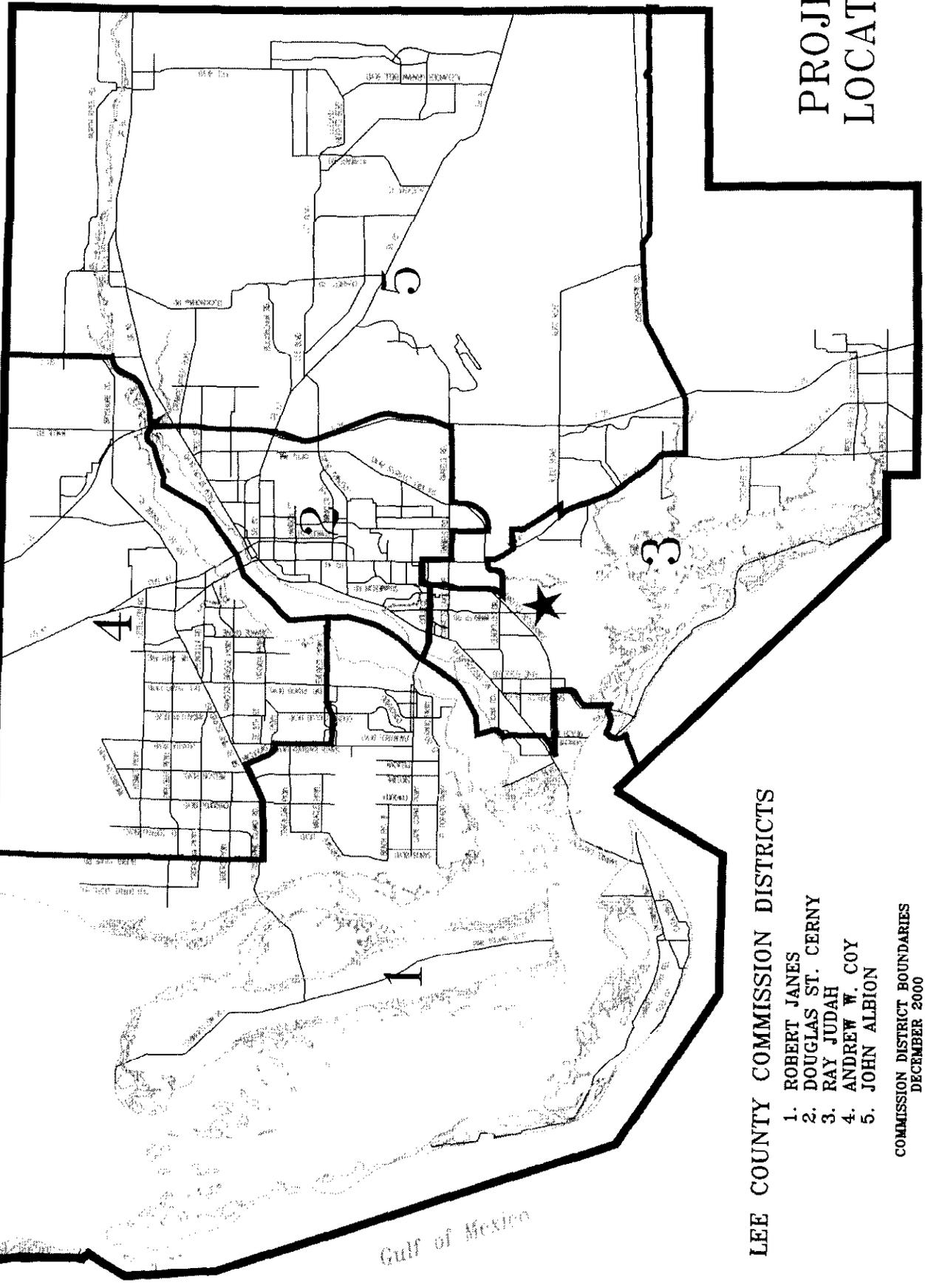
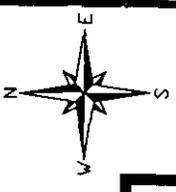
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 8/11/03  
Time: 1:45 PM

RECEIVED BY  
COUNTY ADMIN: *PM*  
8/11 4:30  
COUNTY ADMIN  
FORWARDED TO: *OS*  
8/13 4:00

C1

03-46-24-00-00003.0030, .0060 & 07-00GC4.0000  
CROWN COLONY, PHASE III  
COMMISSION DISTRICT #3 - JUDAH



PROJECT  
LOCATION

LEE COUNTY COMMISSION DISTRICTS

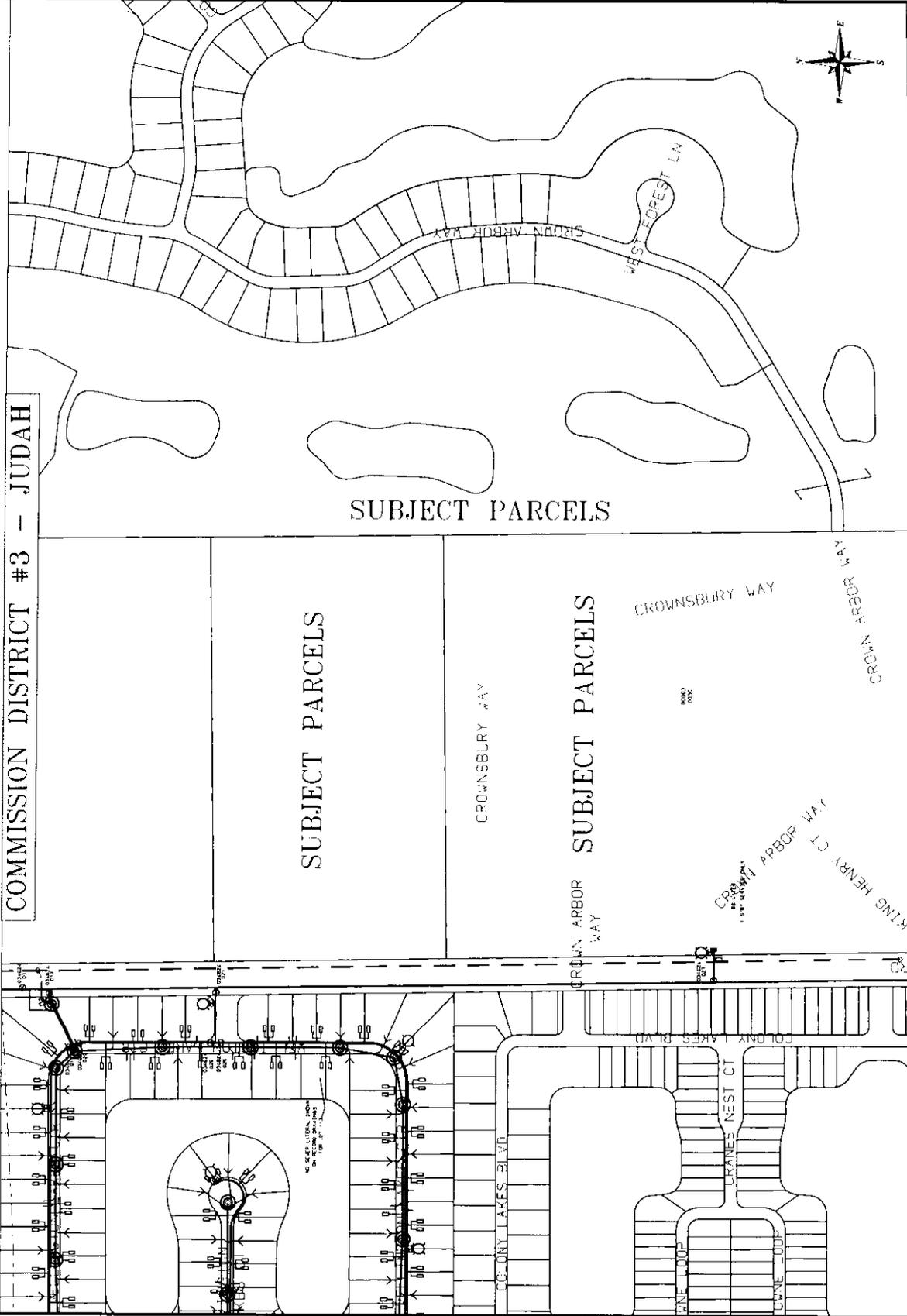
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico

# CROWN COLONY - PHASE III

COMMISSION DISTRICT #3 - JUDAH



03-46-24-00-00003.0030 .0060 & 07-00GC4.0000 CROWN ARBOR WAY