

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20030918-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, and recording of one utility easement as a donation for one 4" diameter fire line (and clean-out) serving the *Medical Arts Building*. This is a Developer contributed asset and the project is located approximately 500' north of College Parkway on the east side of Riverwalk Park Boulevard.

**WHY ACTION IS NECESSARY:** To provide fire protection to the recently constructed medical office building.

**WHAT ACTION ACCOMPLISHES:** Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 2

C10B

**3. MEETING DATE:** 08-26-2003

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res., Easement

**6. REQUESTOR OF INFORMATION**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 8/7/03

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Riverwalk Park Boulevard.

Funds for recording fees are available in Account Number OD5360748700.504930

SECTION 15 TOWNSHIP 45S RANGE 24E DISTRICT #2 COMMISSIONER ST. CERNY

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
S. Gilbertson for J. Lavender Date: 8/8/03	N/A Date:	N/A Date:	N.O. T. Osterhout Date: 8/7	[Signature] Date: 8/11/03	OA [Signature] 8-12-03	OM [Signature] 8/12/03	Risk [Signature] 8/12/03	GC [Signature] 9/12/03	[Signature] S. Gilbertson for J. Lavender Date: 8/8/03

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 8/11/03

Time: 1:15 PM

Forwarded to:

C. A. Min... 8/11/03

RECEIVED BY COUNTY ADMIN: [Signature]

8/11/03

COUNTY ADMIN FORWARDED TO: [Signature]

8/13/03

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of D + D Investments of Lee County, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (one 4" diameter fire line), and sewer facilities (clean-out) serving "**MEDICAL ARTS BUILDING**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$3,037.50** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah (C): \_\_\_\_\_ (3)
- Commissioner Andrew Coy: \_\_\_\_\_ (4)
- Commissioner John Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: June 26, 2003

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution ~~and sewerage collection~~ system(s) located in \_\_\_\_\_

\_\_\_\_\_ Medical Arts Building  
\_\_\_\_\_  
(Name of Development)

were designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans, attached

and:

- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: \_\_\_\_\_  
\_\_\_\_\_ Pressure Test \_\_\_\_\_

Very truly yours,

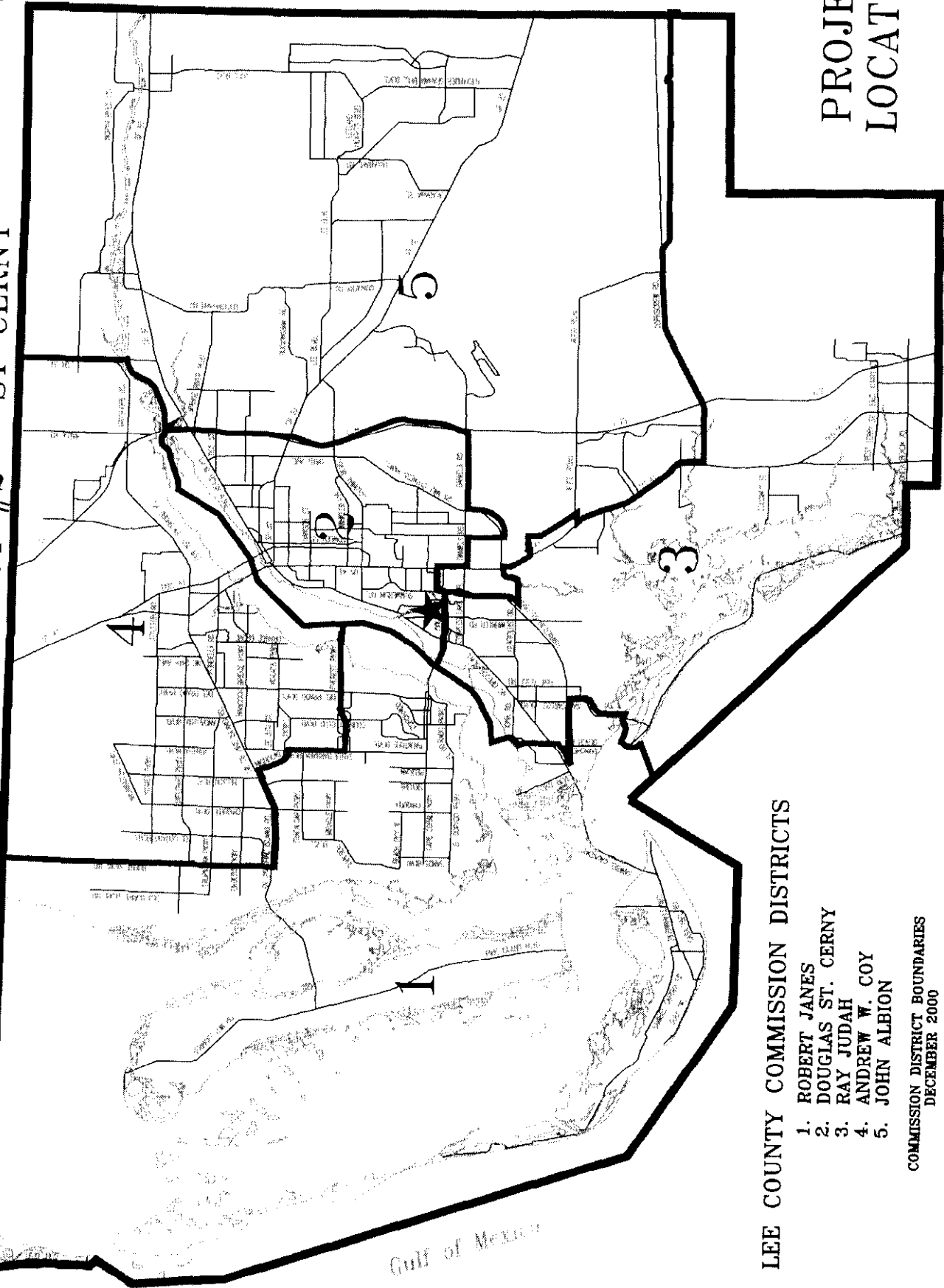
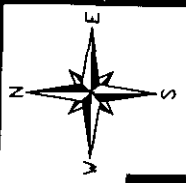
Ahmad R. Kareh, P.E. / Bean, Whitaker, Lutz & Kareh, Inc.  
(Owner or Name of Corporation)

Ahmad Kareh  
(Signature)

Vice-President  
(Title)

SEAL OF ENGINEERING FIRM

MEDICAL ARTS BUILDING - RIVERWALK  
15-45-24-39-00000.0060  
COMMISSION DISTRICT #2 - ST CERNY



# PROJECT LOCATION

## LEE COUNTY COMMISSION DISTRICTS

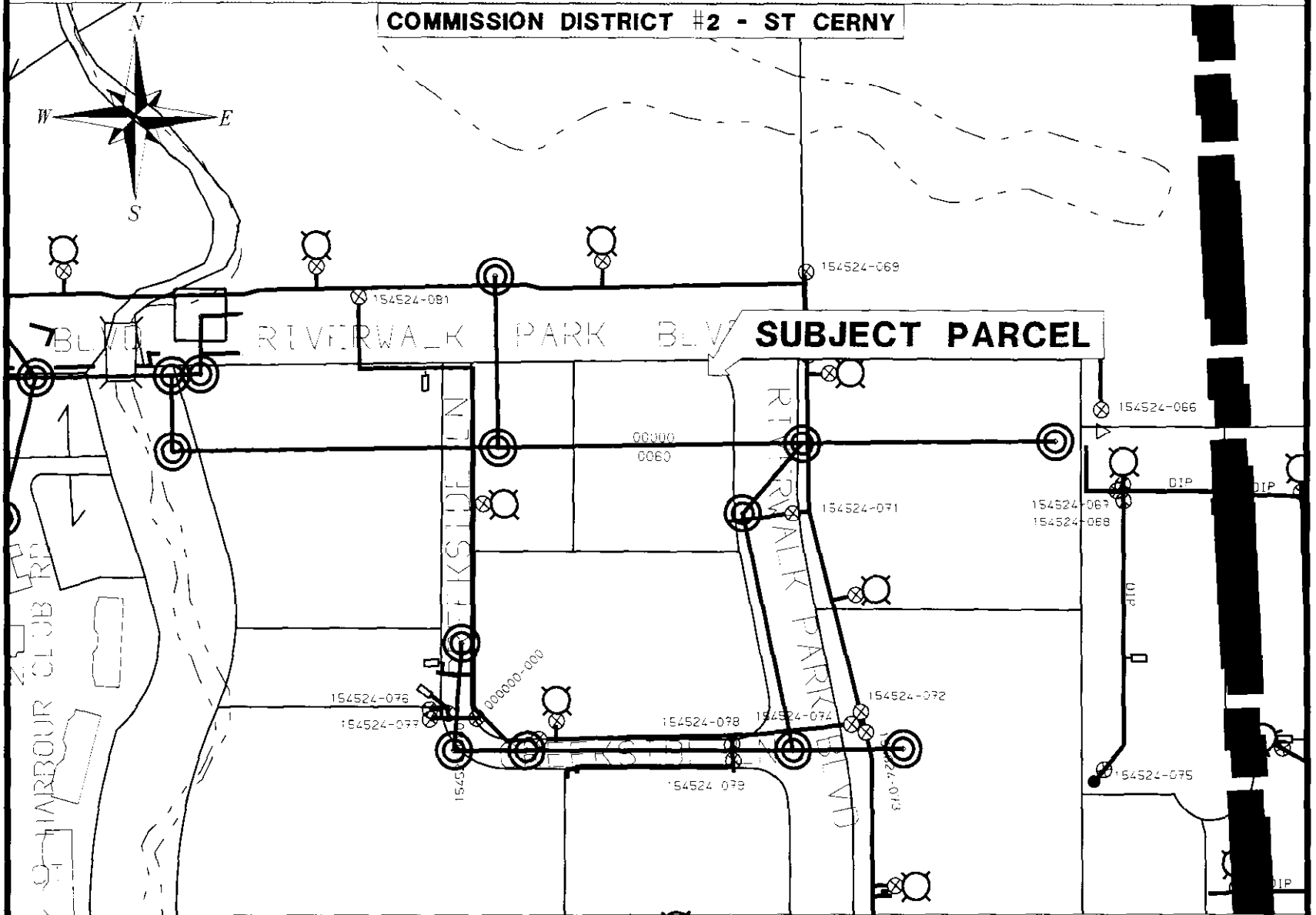
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico

# MEDICAL ARTS BUILDING - RIVERWALK

COMMISSION DISTRICT #2 - ST CERNY



15-45-24-39-00000.0060

8381 RIVERWALK PARK BLVD

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of Medical Arts Building to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

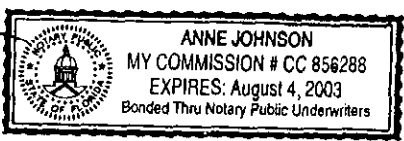
B. J. Enterprises, Inc.  
(NAME OF OWNER/CONTRACTOR)

BY: Michael Sappah  
(SIGNATURE OF OWNER/CONTRACTOR)  
Michael Sappah, President

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 27 day of JULY, 2003 by Michael Sappah who has produced the following as identification - A.D. and who did take an oath.

Anne Johnson  
Notary Public Signature



Printed Name of Notary Public

(Notary Seal & Commission Number)

**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of Three Thousand Thirty-Seven Dollars and 50/100 (\$ 3,037.50 )

hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to D & D Investments of Lee County, Inc.  
(insert the name of your customer)

on the job of D & D Investments of Lee County, Inc. to the following  
(insert the name of the owner)

described property: Medical Arts Building  
(Name of Development/Project)  
Sewer (clean-out) and Water (fire service)  
(Facilities Constructed)  
8381 Riverwalk Park Boulevard Fort Myers, FL 33919  
(Project Location)  
15-45-24-39-00000.0060  
(STRAP(s) #)

Dated on \_\_\_\_\_

By: *Michael Sappah*  
(Signature of Authorized Representative)

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

By: Michael Sappah  
(Print Name of Authorized Representative)

8102 Grady Drive  
(Address)

Title: President

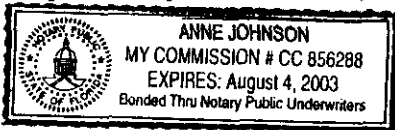
North Fort Myers, FL 33903  
(City, State & Zip)

Phone #: 239-731-2333

Fax #: 239-731-5205

STATE OF FLORIDA  
COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 29<sup>th</sup> day of July 20 03, by Michael Sappah, who produced YL DL as identification or who is personally known to me, and who did ~~not~~ take an oath.



Notary Public: *Anne Johnson*  
(Signature)

Notary Public Name: \_\_\_\_\_  
(Print)

Notary Seal

My Commission Expires: \_\_\_\_\_

**CERTIFICATION OF CONTRIBUTORY ASSETS**

**PROJECT NAME:** Medical Arts Building

**STRAP NUMBER:** 15-45-24-39-00000.0060

**LOCATION:** 8381 Riverwalk Park Boulevard

**OWNER'S NAME:** D & D Investments of Lee County, Inc.

**OWNER'S ADDRESS:** 21460 Corkscrew Woodlands Boulevard

**OWNER'S ADDRESS:** Estero, FL 33928

**TYPE UTILITY SYSTEM:** WATER  
 (list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

<b><u>ITEM</u></b>	<b><u>SIZE</u></b>	<b><u>QUANTITY</u></b>	<b><u>UNIT</u></b>	<b><u>UNIT COST</u></b>	<b><u>TOTAL</u></b>
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	4"	1	LS	\$2,852.50	\$ 2,852.50
<b><u>TOTAL</u></b>					<b>\$2,852.50</b>

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. (If more space is required, use additional page(s). Number each page and include the name of the project).



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah  
(Signature of Certifying Agent)

Michael Sappah, President  
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

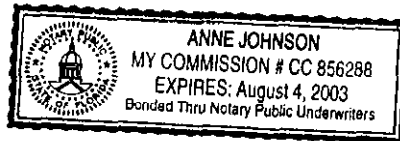
8102 Grady Drive  
(Address of Firm or Corporation)

North Fort Myers, FL 33917

STATE OF FL )  
                  ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 29<sup>th</sup> day of JULY, 2003 by Michael Sappah who has produced the following as identification FL ID and who did take an oath.

Anne Johnson  
Notary Public Signature



\_\_\_\_\_  
Printed Name of Notary Public

\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

**PROJECT NAME:** Medical Arts Building

**STRAP NUMBER:** 15-45-24-39-00000.0060

**LOCATION:** 8381 Riverwalk Park Boulevard

**OWNER'S NAME:** D & D Investments of Lee County, Inc.

**OWNER'S ADDRESS:** 21460 Corkscrew Woodlands Boulevard

**OWNER'S ADDRESS:** Estero, FL 33928

**TYPE UTILITY SYSTEM:** SEWER  
 (list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

<b><u>ITEM</u></b>	<b><u>SIZE</u></b>	<b><u>QUANTITY</u></b>	<b><u>UNIT</u></b>	<b><u>UNIT COST</u></b>	<b><u>TOTAL</u></b>
Clean-Out	6"	1	EA	\$185.00	\$185.00
<b><u>TOTAL</u></b>					<b>\$185.00</b>

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. (If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Michael Sappah  
(Signature of Certifying Agent)

Michael Sappah, President  
(Name & Title of Certifying Agent)

B.J. Enterprises, Inc.  
(Name of Firm or Corporation)

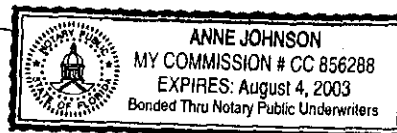
8102 Grady Drive  
(Address of Firm or Corporation)

North Fort Myers, FL 33917

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 29<sup>th</sup> day of JULY, 2003 by Michael Sappah who has produced the following as identification - FL DL, and who did not take an oath.

Anne Johnson  
Notary Public Signature



Printed Name of Notary Public

Notary Commission Number

(NOTARY SEAL)

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

**PERPETUAL PUBLIC UTILITY EASEMENT GRANT**

THIS INDENTURE is made and entered into this \_\_\_\_ day of \_\_\_\_, 2003, by and between D & D Investments of Lee County, Inc., Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

**WITNESSETH:**

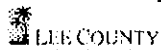
1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads,



railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

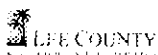
6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

X JESSICA SETTLE  
(Signature of 1<sup>st</sup> Witness)

X [Signature]  
(Grantor's/Owner's Signature)

[Signature]  
(Name of 1<sup>st</sup> Witness)

D & D Investments of Lee County, Inc.  
(Grantor's/Owner's Name)

X [Signature]  
(Signature of 2<sup>nd</sup> Witness)

Owner D & D Investments of Lee County, Inc.  
Title Ronald L. Davis, President

[Signature]  
(Name of 2<sup>nd</sup> Witness)

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 29<sup>th</sup> day of JULY 2003 by Ronald L. Davis who has produced the following as identification - is personally known to me. and who did take an oath.

[Signature]  
Notary Public Signature

Kathy Fenerty  
Printed Name of Notary Public



(Notary Seal & Commission Number)



# Bean, Whitaker, Lutz & Karch, Inc.

13041 McGregor Boulevard, Suite 1  
Fort Myers, Florida 33919-5910  
email – fmooffice@bwlk.net  
(Ph) 239-481-1331 (Fax) 239-481-1073

## Description of a Parcel of Land Lying in Section 15, Township 45 South, Range 24 East Lee County, Florida

### A 20' Lee County Utilities Water Main Easement

A tract, or parcel of land situated in the State of Florida, County of Lee, lying in Section 15, Township 45 South, Range 24 East, Lee County, Florida, being a portion of Lot 6, Riverwalk Medical Park as recorded in plat book 50, pages 1 through 4, of the Public Records of said Lee County, Florida, being further described as follows:

Commencing at the Southeast corner of said lot 6; thence N89°55'54"W along the southerly line of said lot 6 for 13.16 feet; thence N00°04'06"E for 20.00 feet to a point lying 10.00 feet westerly of (as measured on a perpendicular) the east line of said lot 6 and the **Point of Beginning**; thence N89°55'54"W for 20.11 feet; thence N30°06'47"E for 23.10 feet; thence S89°55'54"E for 6.30 feet to a point on a non-tangent curve to the left having a radius of 535.00 feet and to which point a radial line bears S84°44'42"W, said point also being 10.00 feet westerly of (as measured on a perpendicular) the east line of said lot 6, thence southerly along said curve through a central angle of 02°09'20" for 20.13 feet to the **Point of Beginning**.

Subject to easements, restrictions, reservations and rights-of-way of record.

Subject to facts that may be revealed by an accurate boundary survey.

Assumed north based on the south line of Lot 6, Riverwalk Medical Park, as recorded in plat book 50, at pages 1 through 4 of the public records of Lee County, Florida as bearing N89°55'54"W.

Parcel contains 263 square feet (more or less).

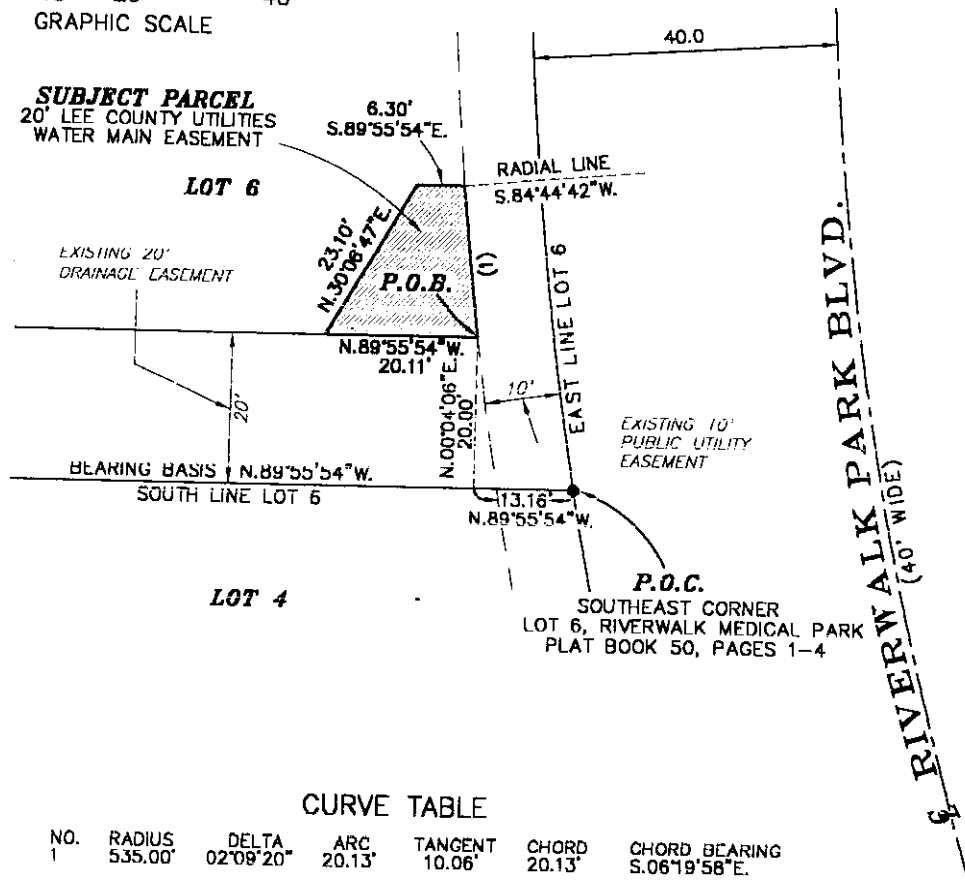
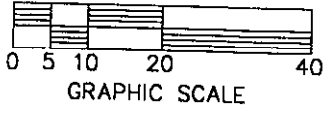
Bean, Whitaker, Lutz & Karch, Inc. [LB4919]

Elwood Finefield, P.S.M. #6187

07/31/023  
31163desc\_wm\_ease.doc

# SKETCH TO ACCOMPANY DESCRIPTION

OF  
A PARCEL OF LAND  
LYING IN  
SECTION 15, TOWNSHIP 45 SOUTH, RANGE 24 EAST,  
LEE COUNTY, FLORIDA



### CURVE TABLE

NO.	RADIUS	DELTA	ARC	TANGENT	CHORD	CHORD BEARING
1	535.00'	02°09'20"	20.13'	10.06'	20.13'	S.06°19'58"E.

THIS IS NOT A SURVEY

BEAN, WHITAKER, LUTZ & KAREH, INC.

*Elwood Finefield*  
ELWOOD FINEFIELD  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA CERTIFICATE NO. 6187

THIS IS NOT A CERTIFICATION OF TITLE, ZONING,  
SETBACKS, OR FREEDOM OF ENCUMBRANCES.

Bean, Whitaker, Lutz & Kareh, Inc. (23 4818)

CIVIL ENGINEERS - SURVEYORS AND MAPPERS - PLANNERS

13041-1 MCGREGOR BOULEVARD, FORT MYERS, FLORIDA 33919-5910 (239) 481-1331

SK31183.DWG

ABBREVIATIONS:  
P.O.B. = Point of Beginning  
P.O.C. = Point of Commencement

DATE	PROJECT NO.	DRAWN BY	SCALE	SHEET	FILE NO. (B-T-#)
7-31-03	31183	WF	1" = 20'	2 OF 2	15-45-24



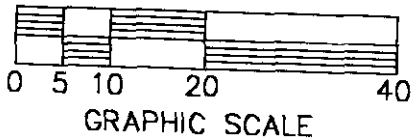
# SKETCH TO ACCOMPANY DESCRIPTION

OF

A PARCEL OF LAND

LYING IN

SECTION 15, TOWNSHIP 45 SOUTH, RANGE 24 EAST,  
LEE COUNTY, FLORIDA



**SUBJECT PARCEL**  
20' LEE COUNTY UTILITIES  
WATER MAIN EASEMENT

**LOT 6**

EXISTING 20'  
DRAINAGE EASEMENT

6.30'  
S.89°55'54"E.

RADIAL LINE  
S 84°44'42"W.

23.10'  
N.30°08'47"E.

P.O.B.

N.89°55'54"W.  
20.11'

N.00°04'06"E.  
20.00'

EAST LINE LOT 6

EXISTING 10'  
PUBLIC UTILITY  
EASEMENT

BEARING BASIS ↑ N.89°55'54"W.  
SOUTH LINE LOT 6

13.16'  
N.89°55'54"W.

40.0

**K PARK BLVD.**  
(1' WIDE)

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department)

BS 20030918-UTL

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTILITIES ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for MEDICAL ARTS BUILDING project. (D & D INVESTMENTS EASEMENT)  
ACCOUNT NO. OD5360748700.504930  
ORIGINAL EASEMENT TO MINUTES AFTER RECORDING,  
WITH COPY TO SUE GULLEDGE, UTILITIES

  
SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED:

RECORDING \_\_\_\_\_

O. R. COPIES \_\_\_\_\_

PLAT COPIES \_\_\_\_\_

CASE #/INDEX FEE \_\_\_\_\_

DESCRIPTION OF SERVICE \_\_\_\_\_

AMOUNT OF FEE INCURRED \$ \_\_\_\_\_

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

**THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED**

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D \_\_\_\_\_

ENTERED \_\_\_\_\_

CUST. # \_\_\_\_\_

INV. # \_\_\_\_\_

PLEASE REMIT TO: Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396

