

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20030921-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one 8" diameter fire line serving *Jetport Interstate Commerce Park - Lot 20*. This is a Developer contributed asset and the project is located on the east side of Jetport Loop approximately 3/4 mile south of Daniels Parkway.

WHY ACTION IS NECESSARY: To provide fire protection to the recently constructed industrial building.

WHAT ACTION ACCOMPLISHES: Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10D

3. MEETING DATE:

08-26-2003

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- X OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 8/7/03


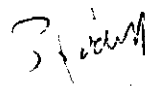





Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Jetport Loop.

No funds required.

SECTION 27 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					CPM 8/13/03				
					OA	OM	Risk	GC	
 S. Gilbertson for J. Lavender Date: 8/8/03	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 8-7	 J. Owen Date: 8/14/03	 8-12-03	 8/12/03	 8/2/03	 8/12/03	 S. Gilbertson for J. Lavender Date: 8/8/03

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty

Date: 8/11/03

Time: 1:45 pm

Forwarded To:
Co. Admin.

8/11/03 2:40 pm

RECEIVED BY
COUNTY ADMIN: PM

8/11/03 4:30

COUNTY ADMIN
FORWARDED TO: DS

8/13/03 4:10

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the Amalia Mazzolin Trust, owner of record, to make a contribution to Lee County Utilities of water facilities (one 8" diameter fire line), serving **"JETPORT INTERSTATE COMMERCE PARK, LOT 20"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$14,150.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah(C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE

LETTER OF COMPLETION

DATE: 04/24/03

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution ~~and/or sewage collection system(s)~~ located in LOT 20
JET PORT/INTERSTATE PARK

(Name of Development)

were designed by me and have been constructed in conformance with:

- the approved plans
- the revised plans, attached

and:

- the approved specifications
- the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: PRESSURE TEST

Very truly yours,

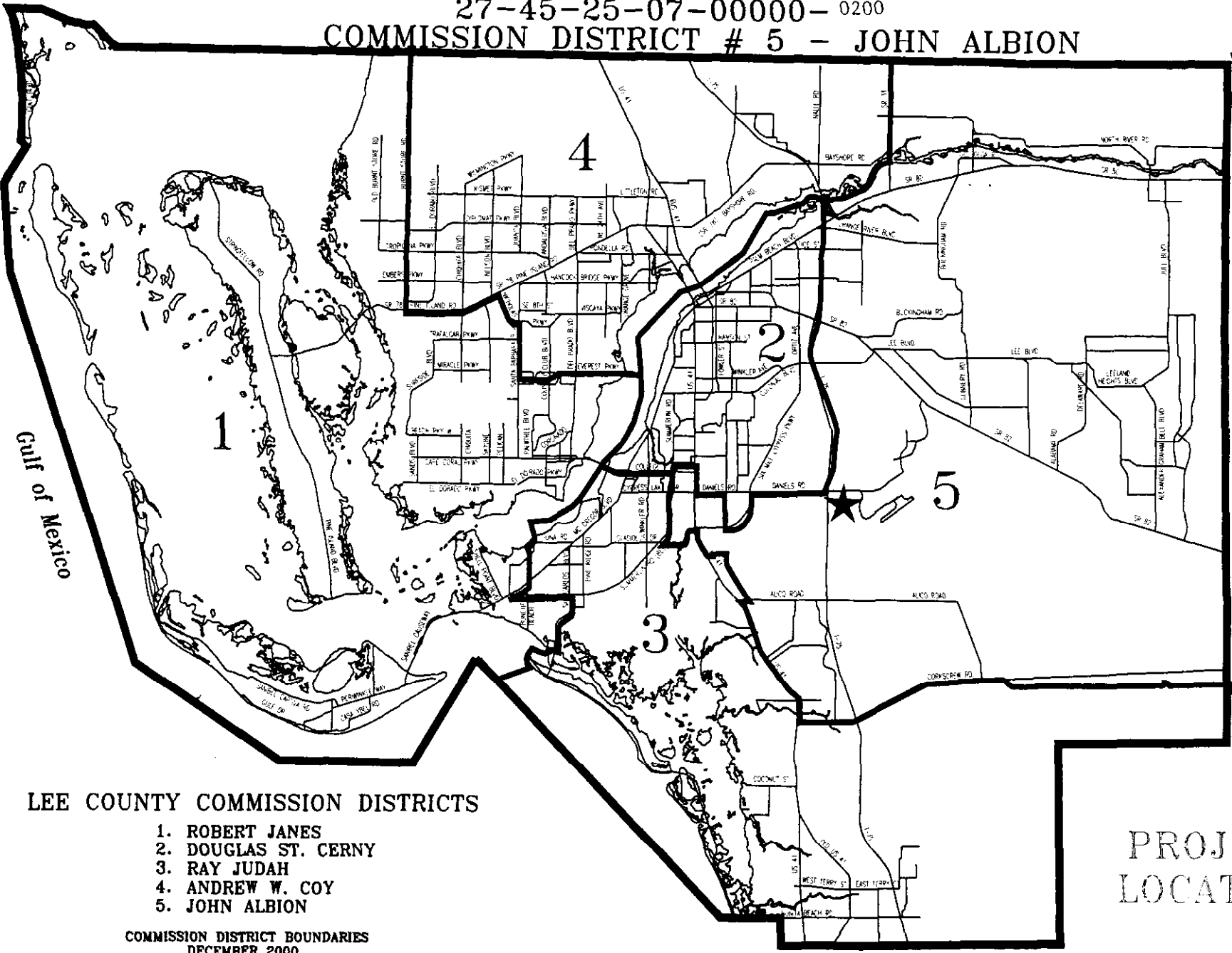
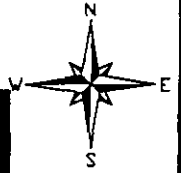
SOUTHWEST ENGINEERING
(Owner or Name of Corporation)

Michael Garcia
(Signature) 4/24/03

FL# 42565
(Title) PRINCIPAL

SEAL OF ENGINEERING FIRM

JETPORT- INTERSTATE COMMERCE PARK - LOT 20 FIRE LINE
 27-45-25-07-00000- 0200
 COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of fourteen thousand one hundred fifty and 00/100 (\$14,150.00)

hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Belden-Morse Construction, Inc

(insert the name of your customer)

on the job of Amelia T. Lemar - Amelia/Mazzolin Trust to the following

(insert the name of the owner)

described property: Lot 20/ Interstate Commerce Port Jet Port

(Name of Development/Project)

Water main to 1st 05 ft

(Facilities Constructed)

14051 Jetport Loop Ft. Myers, FL 33913

(Project Location)

27-45-25-07-00000.0200

(STRAP(s) #)

Dated on 7-15-03

By: [Signature]
(Signature of Authorized Representative)

Lance Jackson Construction, Inc
(Name of Firm or Corporation)

By: Richard L. Jackson
(Print Name of Authorized Representative)

16880 Gator Rd
(Address)

Title: President

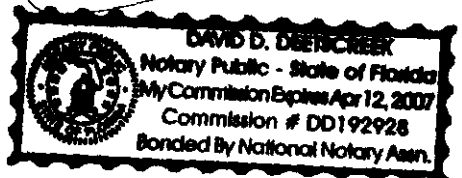
Ft. Myers, FL 33912
(City, State & Zip)

Phone #: 267-0515

Fax #: 267-0677

STATE OF FL
COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 15th day of July 2003, by Lance Jackson, who produced Personally Known as identification or who is personally known to me, and who did/did not take an oath.



Notary Seal

Notary Public: [Signature]
(Signature)

Notary Public Name: David D. Deetscreek
(Print)

My Commission Expires: April 12, 2007

CERTIFICATION OF CONTRIBUTORY ASSETSPROJECT NAME: Lot 20 Jetport/Interstate Commerce ParkLOCATION: 14051 JETPORT LOOP, FT. MYERS, FL 33913STRAP# 27-45-25-01-00000-0200
(Including STRAP)NAME AND ADDRESS OF OWNER: AMALIA/MAZZOLIN, TRUST-AMALIA T. LEMAR400 EAST OHIO ST., UNIT 4001, CHICAGO, IL-60641
(as shown on deed)TYPE UTILITY SYSTEM: Water
(list water, sewer and effluent reuse separately)DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT	COST	TOTAL
Hot Tap	12" x 8"	1	ea	3650.00	3,650.00
Jack $\frac{1}{2}$ Bore	16"	50	LF	140.00	7,000.00
BFP to 1 st OS $\frac{1}{2}$ "	8"	1	ea	2000.00	2,000.00
Ductile Iron Pipe	8"	75	LF	20.00	1500.00

TOTAL AMOUNT \$ 14,150.00

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

Richard Lane, President
 (Name & Title of Certifying Agent)

OF: Lance Jackson Construction, Inc
 (Firm or Corporation)

ADDRESS: 16880 Gator Rd
Ft Myers, FL 33912

STATE OF Florida)
) SS:
 COUNTY OF Lee)

The foregoing instrument was signed and acknowledged before me this 11th day of April, 2003 by Richard Lane who has produced n/a

(Print or Type Name) (Type Of Identification and Number)
 as identification, and who (did) (~~did not~~) take an oath

Notary Public Signature Karen Papke

Printed Name of Notary Public



Karen Papke
 My Commission DD165608
 Expires November 15, 2006

Notary Commission Number

(NOTARY SEAL)