

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20030940 -UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of water main extension serving *PALM BEACH PROFESSIONAL CENTER*. This is a Developer contributed asset project located on the south side of Palm Beach Boulevard approximately 725' east of Buckingham Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to the proposed commercial project.

**WHAT ACTION ACCOMPLISHES:**

Complies with the Lee County Utilities line extension policy and provides adequate utility infrastructure to support development of the subject property.

**2. DEPARTMENTAL CATEGORY: 10 - UTILITIES**  
**COMMISSION DISTRICT #: 5**

*C10F*

**3. MEETING DATE:**

*08-26-2003*

**4. AGENDA:**

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - X OTHER *Approval*

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: *Lee County - Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E. Utilities Director*

DATE: *8/7/03*

**7. BACKGROUND:**

The letter of intent has been received.  
 The review fee has been paid.  
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
 The project is to construct 594' ± of 10" diameter water main, three (3) fire hydrants with all related appurtenances.  
 Project location map---copy attached.  
 50% of the applicable capacity/connection fees have been paid as required.  
 Sanitary sewer service will be provided by Lee County Utilities via the proposed privately owned and maintained on-site sewer system connecting to existing Lee County Utilities infrastructure located adjacent to this parcel.  
 No funds required.

SECTION 28 TOWNSHIP 43S RANGE 26E DISTRICT 5 COMMISSIONER ALBION

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> S. Gilbertson for Date: <i>8/8/03</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>8-7</i>	<i>[Signature]</i> Date: <i>8/11/03</i>	<i>[Signature]</i> <i>8-12-03</i>	<i>[Signature]</i> <i>8/12/03</i>	<i>[Signature]</i> <i>8/12/03</i>	<i>[Signature]</i> <i>8/12/03</i>	<i>[Signature]</i> S. Gilbertson for J. Lavender Date: <i>8/8/03</i>

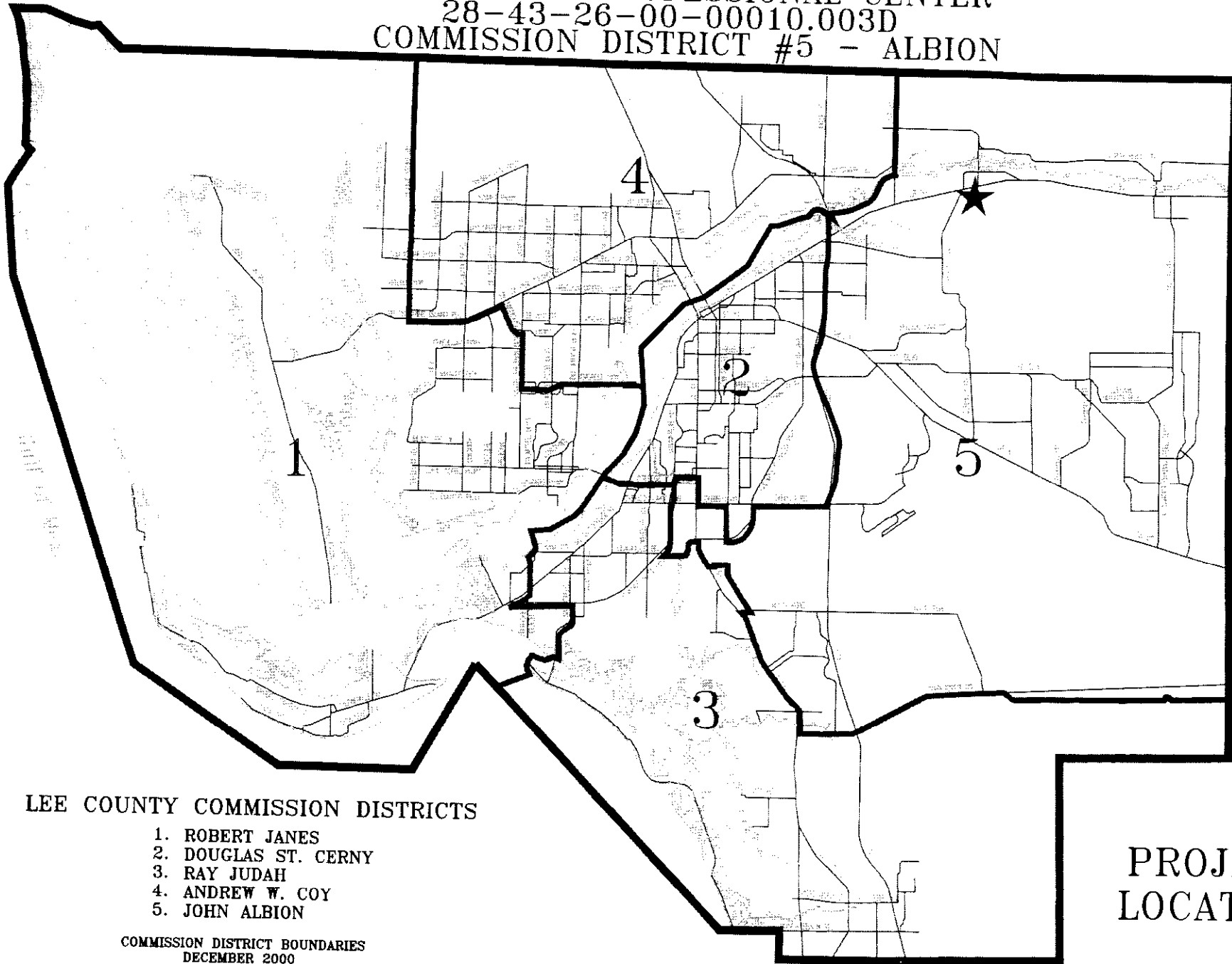
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: *8/11/03*  
 Time: *1:45 PM*  
 Forwarded To: *[Signature]*  
*8/11/03 2:40 PM*

RECEIVED BY  
 COUNTY ADMIN: *[Signature]*  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*  
*8/13 1:10*

PALM BEACH PROFESSIONAL CENTER  
28-43-26-00-00010.003D  
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

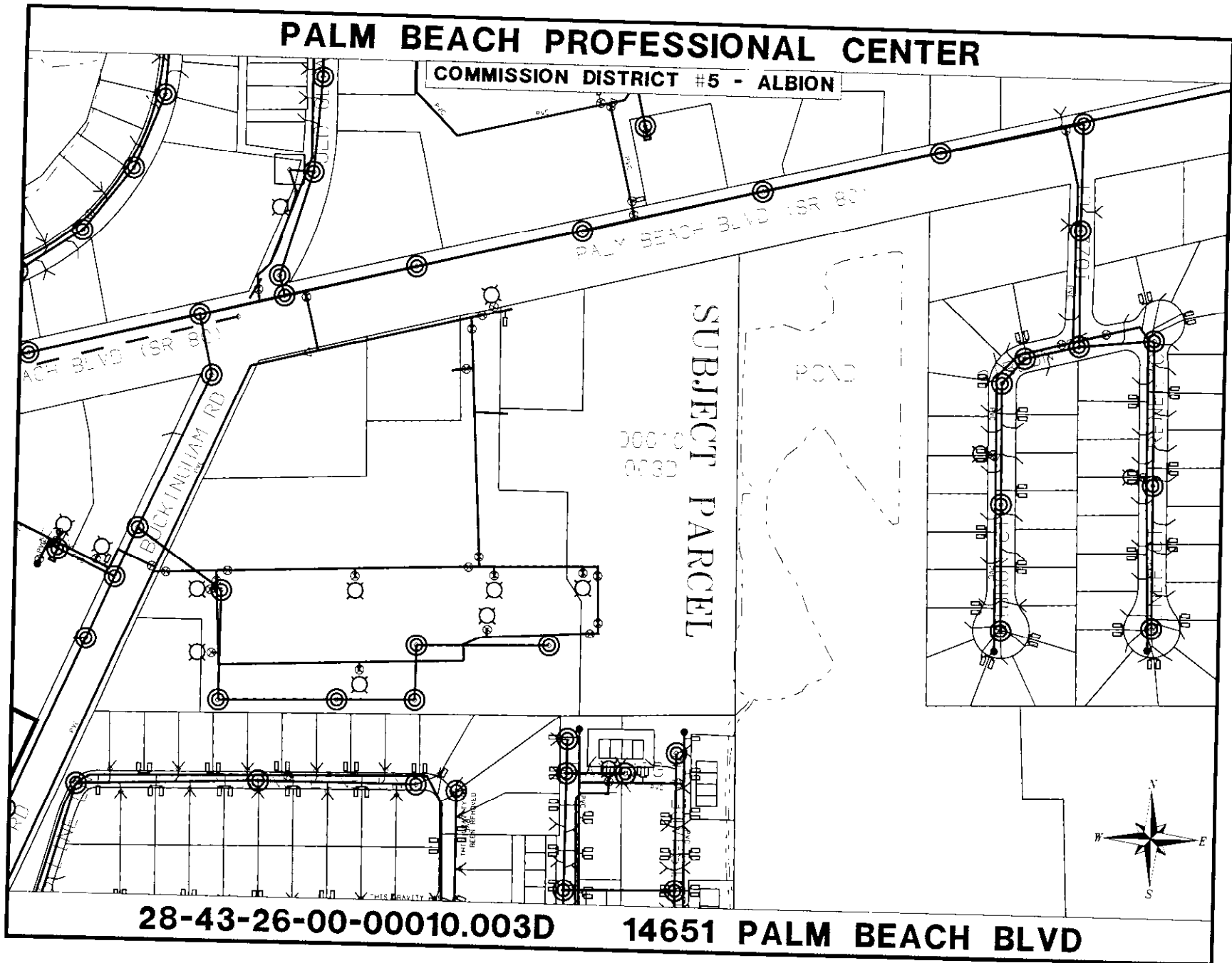
1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION

# PALM BEACH PROFESSIONAL CENTER

COMMISSION DISTRICT #5 - ALBION



28-43-26-00-00010.003D

14651 PALM BEACH BLVD