

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20030954-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:** Approve final acceptance, by Resolution, for one 6" diameter fire line serving *Metro-Plex Industrial Park - Phase VI*. This is a developer contributed asset project located at the southeast corner of Plantation Road and Metro Plex Drive.

**WHY ACTION IS NECESSARY:** To provide fire protection to the recently constructed industrial building.

**WHAT ACTION ACCOMPLISHES:** Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 2

C10A

3. MEETING DATE:

09-02-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 8/14/03

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. Potable water service and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Metro Plex Drive. No funds required

SECTIONS 07 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 8.15.03	N/A Date:	N/A Date:	T. Osterhout Date: 8.14	<i>S. Owen</i> Date: 8/15/03	<i>P. H</i> 8/18/03	<i>vs</i> 8/18/03	<i>vs</i> 8/18/03	<i>vs</i> 8/18/03	<i>J. Lavender</i> Date: 8.15.03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 9/15/03  
Time: 2:15 PM  
Forwarded to:  
City Admin  
8/15/03

RECEIVED BY  
COUNTY ADMIN: *PM*  
8/15/03  
COUNTY ADMIN  
FORWARDED TO:  
8/20/03

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the Harry M. Lowell, owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line), serving "**METRO-PLEX INDUSTRIAL PARK-PHAVE VI**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$1,500.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah(C): \_\_\_\_\_ (3)
- Commissioner Coy: \_\_\_\_\_ (4)
- Commissioner Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY OFFICE

LETTER OF COMPLETION

DATE: 7/10/2003

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS and Y valve** located in  
**Metro-Plex Industrial Park, PH VI**  
(Name of Development)

were designed by me and have been constructed in conformance with:

**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:

**Bacteriological Test , Pressure Test(s) - Water Main**

Very truly yours,

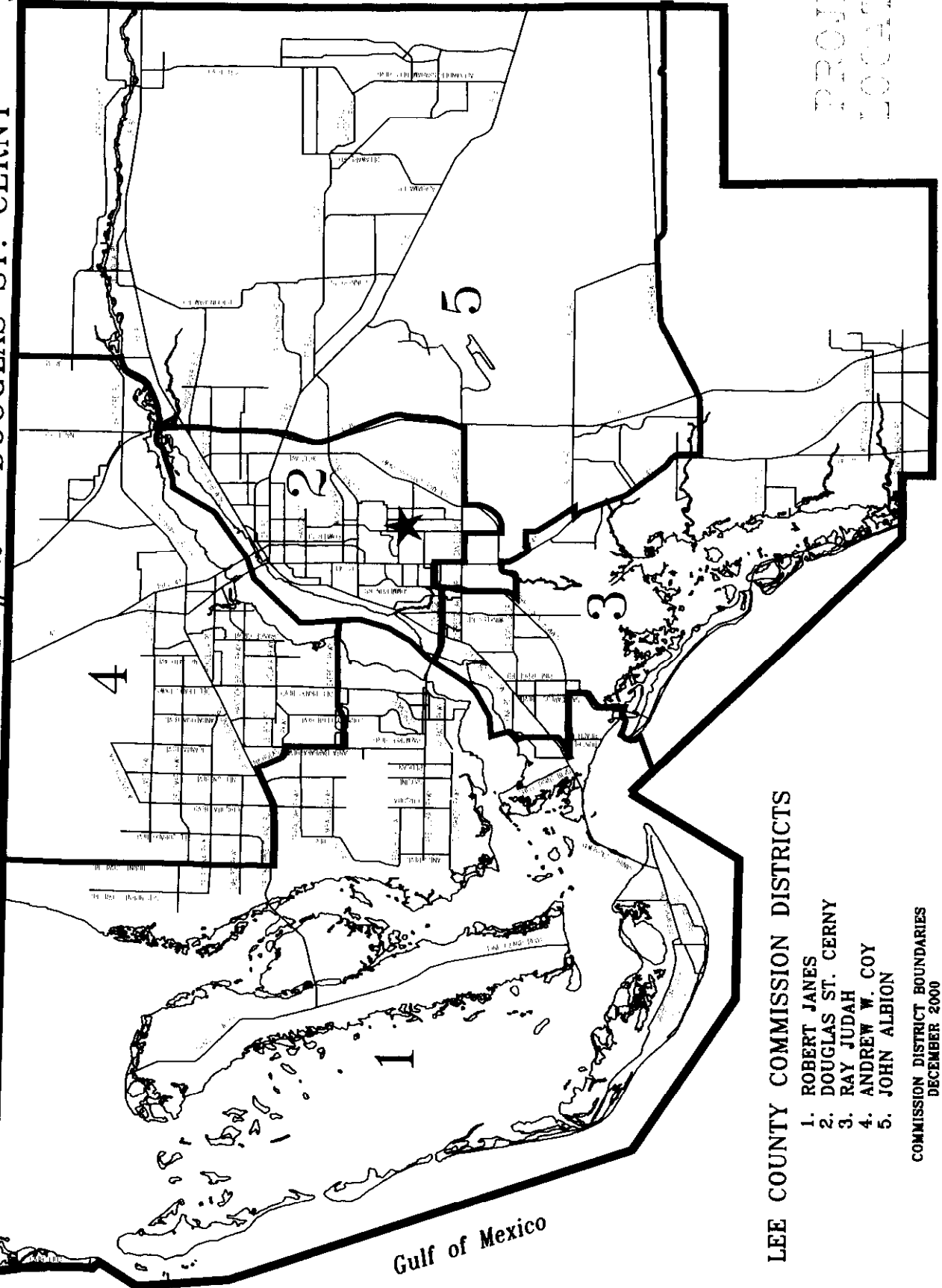
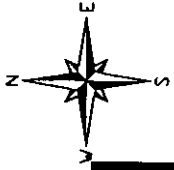
G. R. Claiborne - Simplex Grinell  
(Owner or Name of Corporation)

  
(Signature)

Fire Protection Engineer  
(Title)

(Seal of Engineering Firm)

METRO-PLEX INDUSTRIAL PARK - PHASE VI  
07-46-25-00-00004.0020  
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of Metro-Plex Industrial Park, PH VI to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

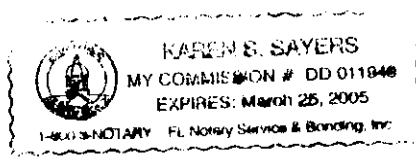
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Simplex Grinell  
(NAME OF OWNER/CONTRACTOR)  
BY: Michael J. W.  
(SIGNATURE OF OWNER/CONTRACTOR)

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 10 th day of JULY, 2003 by Michael Joseph Donovan who is personally known to me -       , and who did not take an oath.

Karen S. Sayers  
Notary Public Signature  
Karen S. Sayers  
Printed Name of Notary Public

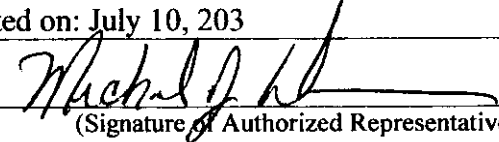


(Notary Seal & Commission Number)

**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of fifteen hundred and 00/100(\$1,500.00) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to Harry Lowell on the job of Metro-Plex Industrial Park, PH VI to the following described property:

<u>Metro-Plex Industrial Park, PH VI</u> (Name of Development/Project)	<u>fire line up to and including 1st OS and Y valve</u> (Facilities Constructed)
<u>6450 Metro Plex Drive</u> (Location) (Please provide full name and location of development and a description of the utility system constructed).	<u>07-45-25-00-00004.0020</u> (Strap # or Section, Township & Range)

Dated on: July 10, 2003  
By:   
(Signature of Authorized Representative)

Simplex Grinell  
(Name of Firm or Corporation)

By: Michael Joseph Donovan  
(Print Name of Authorized Representative)

6450 Metro-Plex Drive  
(Address of Firm or Corporation)

Title: District Sprinkler Manager

Fort Myers, FL 33912-  
(City, State & Zip Of Firm Or Corporation)

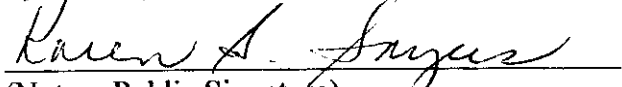
Phone #: (239)939-4456 Ext.

Fax#: (239)939-7537

STATE OF FL )  
                                                          ) SS:  
COUNTY OF LEE )

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(Notary Seal & Commission Number)

  
(Notary Public Signature)  
Karen S. Sayers  
(Printed Name of Notary Public)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Metro-Plex Industrial Park - PH VI

STRAP NUMBER: 07-45-25-00-00004.0020

LOCATION: 6450 Metro Plex Drive

OWNER'S NAME: Harry Lowell

OWNER'S ADDRESS: 12995 S. Cleveland Ave. PBS #34

OWNER'S ADDRESS: Fort Myers,FL 33907-

TYPE UTILITY SYSTEM: WATER  
 (list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

<b><u>ITEM</u></b>	<b><u>SIZE</u></b>	<b><u>QUANTITY</u></b>	<b><u>UNIT</u></b>	<b><u>UNIT COST</u></b>	<b><u>TOTAL</u></b>
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	6"	1	EA	\$1,500.00	\$1,500.00
<b><u>TOTAL</u></b>					<b>\$1,500.00</b>

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. (If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:  
X *Michael J. Donovan*  
(Signature of Certifying Agent)

Michael Joseph Donovan  
(Name & Title of Certifying Agent)

Simplex Grinell  
(Name of Firm or Corporation)

6450 Metro-Plex Dr.  
(Address of Firm or Corporation)

Fort Myers, FL 33912 -

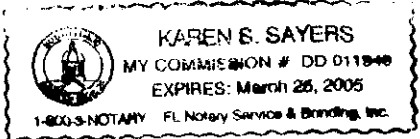
STATE OF FL )  
                  ) SS:  
COUNTY OF Lee )

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*Karen S. Sayers*  
Notary Public Signature

Karen S. Sayers  
Printed Name of Notary Public

DD 011949  
Notary Commission Number



(NOTARY SEAL)