

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20031023-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:** Approve final acceptance by Resolution, as a donation of water distribution and gravity collection systems, lift station and force main serving LAGUNA LAKES, PHASES I & III. This is a developer contributed asset project located at the southeast corner of Gladiolus Drive and Bass Road.

**WHY ACTION IS NECESSARY:** To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

**WHAT ACTION ACCOMPLISHES:** Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY:  
COMMISSION DISTRICT #: 3

CIOC

3. MEETING DATE:  
09-16-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 8/29/03

7. BACKGROUND:

The Board granted permission to construct on 09/17/02, Blue Sheet #20020982.  
The installation has been inspected for conformance to the Lee County Utilities Operations Manual.  
Satisfactory pressure and bacteriological testing of the water system has been completed.  
Satisfactory closed circuit television inspection of the gravity collection system has been performed.  
Satisfactory Lift Station Start-up has been performed (LS No. 1111).  
As-builts have been provided.  
Engineer's Certification of Completion has been provided---copy attached.  
Project location map---copy attached.  
Warranty has been provided---copy attached.  
Waiver of lien has been provided---copy attached.  
Certification of Contributory Assets has been provided---copy attached.  
100% of the connection fees have been paid.  
No funds required.

SECTION 33 TOWNSHIP 45S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 8/2/03	N/A Date:	N/A Date:	T. Osterhout Date: 8/28	J. Over Date: 9/2/03	9/3/03	9/4/03	9/4/03	9/3/03	J. Lavender Date:

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
COUNTY ADMIN:  
9-3-03  
9:25  
COUNTY ADMIN  
FORWARDED TO:  
9/4/03

RECEIVED BY  
COUNTY ADMIN:  
9-3-03  
9:25  
COUNTY ADMIN  
FORWARDED TO:  
9/4/03

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Transeastern Laguna Lakes, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system, lift station and force main) serving "**LAGUNA LAKES, PHASES I & III**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW; THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$511,465.59** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Bob Janes : \_\_\_\_\_ (1)
- Commissioner Douglas St. Cerny: \_\_\_\_\_ (2)
- Commissioner Ray Judah (C): \_\_\_\_\_ (3)
- Commissioner Andrew Coy: \_\_\_\_\_ (4)
- Commissioner John Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, 2003.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

Date: 6/24/03

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewer collection system(s) located in Laguna Lakes were designed by me and have been constructed in conformance with:

the approved plans  the revised plans, attached

and:

the approved specifications  the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: watermain pressure test, sanitary sewer line pressure test, the sanitary sewer video taping, and the forcemain pressure test

Very truly yours,

Andrew D. Fitzgerald, P.E. #56776  
(Owner or Name of Corporation)

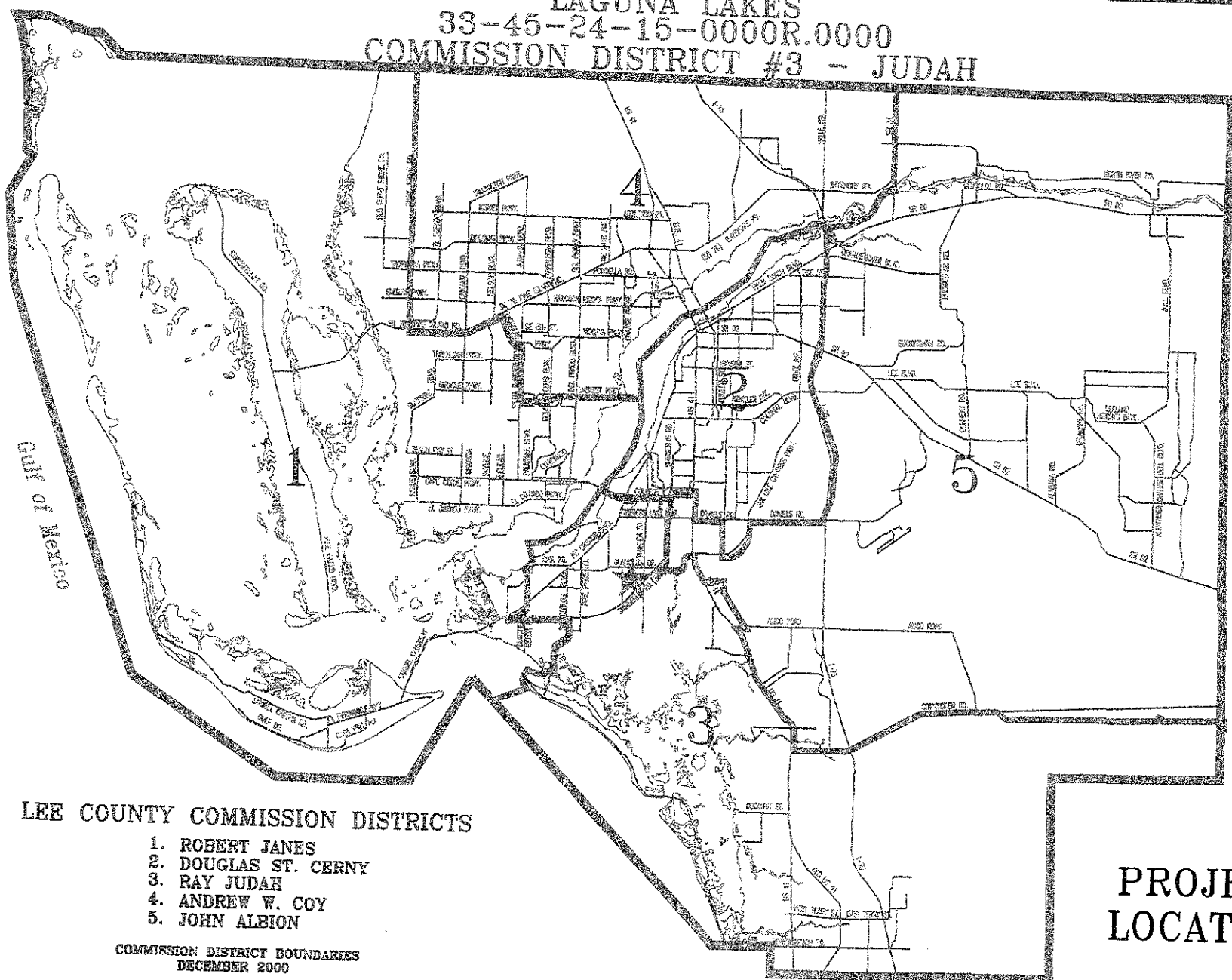
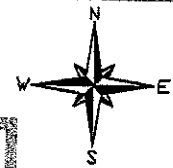
A. Fitzgerald  
(Signature)

Project Engineer  
(Title)

Seal of Engineering Firm



LAGUNA LAKES  
33-45-24-15-0000R.0000  
COMMISSION DISTRICT #3 - JUDAH



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

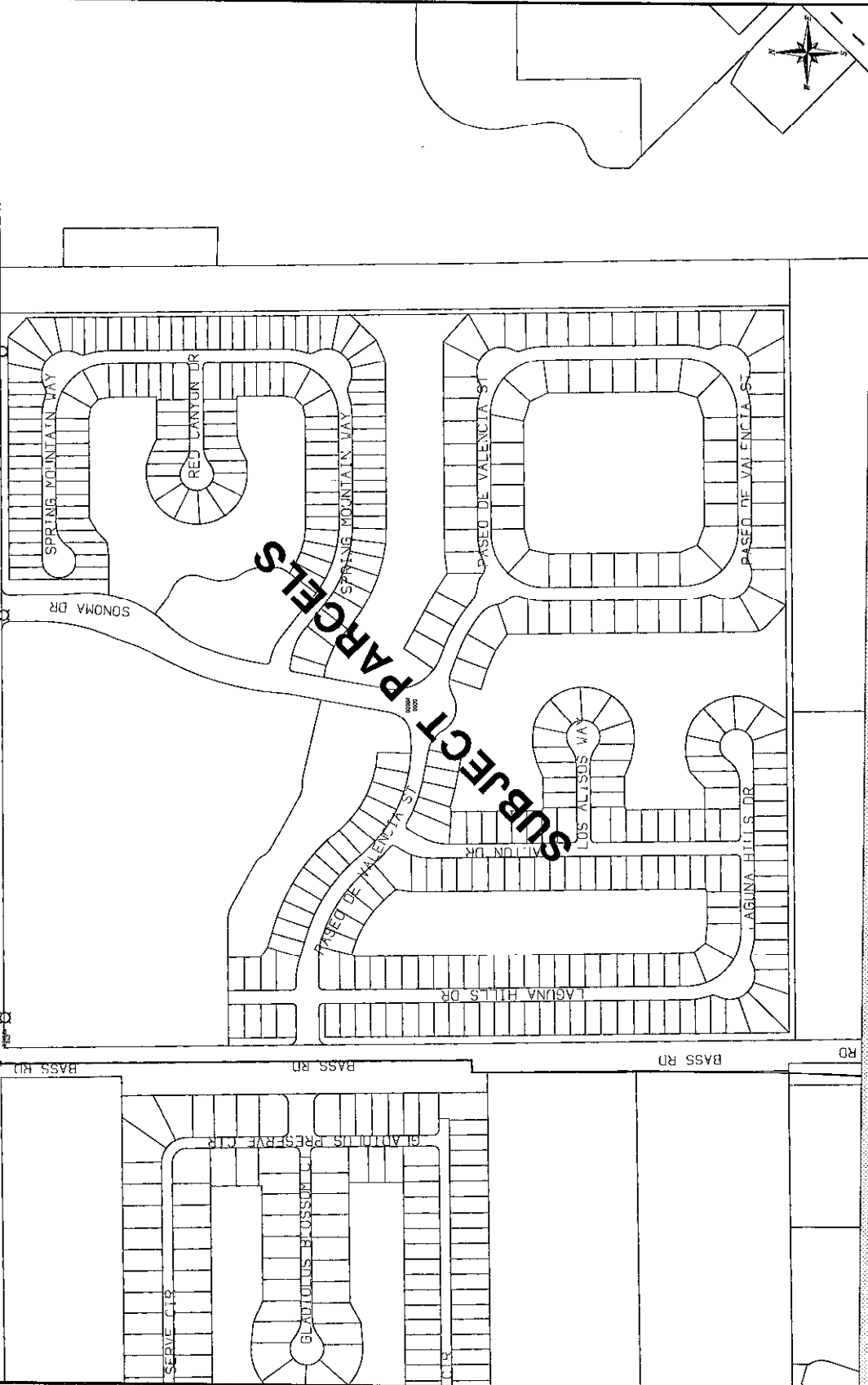
PROJECT  
LOCATION

COPY

LAGUNA LAKES RESIDENTIAL DEVELOPMENT

COMMISSION DISTRICT #3 - JUDAH

GLADIOLUS DR (SR-865) - GLADIOLUS DR (SR-865) - GLADIOLUS DR (SR-865)



33-45-24-15-0000R.0000 BASS ROAD & GLADIOLUS DRIVE

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of (Name of Development): LAGUNA LAKES PHASE I (III)

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

MITCHELL & STARK CONST.  
Co. INC.

(NAME OF OWNER OR CONTRACTOR)

BY: [Signature]  
DANIEL J. MIKELSON (SIGNATURE & TITLE)  
PROJECT MANAGER

STATE OF FLORIDA )  
                                  ) SS:  
COUNTY OF COLLIER )


The foregoing instrument was signed and acknowledged before me this 22<sup>nd</sup> day of JUNE 2003 by DANIEL MIKELSON who has produced Known  
(Print or Type Name) (Type Of Identification and Number)

as identification, and who (did) (did not) take an oath.

[Signature]  
Notary Public Signature

MORRIS SONS  
Printed Name of Notary Public

DD 059332  
Notary Commission Number

 Morris Sons  
My Commission DD059332  
Expires January 07 2006

(NOTARY SEAL)



COPY

WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of five hundred eleven thousand four hundred sixty five (\$ 511,465.59 ) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to TRANSEASTERN LAGUNA LAKES, LLC (insert the name of your customer) on the job of TRANSEASTERN LAGUNA LAKES, LLC to the following (insert the name of the owner)

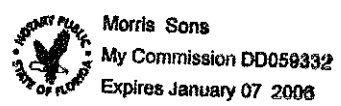
described property: LAGUNA LAKES PHASE 1#3 (Name of Development/Project) WATER & SEWER PHASE 1#3 (Facilities Constructed) SOUTHEAST OF CLAUDIUS DRIVE & BASS RD (Project Location) 33 45 24-15-0000R.0000 (STRAP(s) #)

Dated on 8/11/03 By: [Signature] (Signature of Authorized Representative) By: DANIEL J. MIKELSON (Print Name of Authorized Representative) Title: PROJECT MANAGER Phone #: 597-2165

MITCHELL & STARK CONST. (Name of Firm or Corporation) 6001 SHIRLEY ST (Address) NAPLES FL. 34109 (City, State & Zip) Fax #: 566-7865

STATE OF FLORIDA COUNTY OF COLLIER

The foregoing instrument was signed and acknowledged before me this 11 day of AUGUST 2003, by DANIEL MIKELSON, who produced [Signature] as identification or who is personally known to me, and who did/did not take an oath.



Notary Seal

Notary Public: [Signature] (Signature) Notary Public Name: MORRIS SONS (Print) My Commission Expires: 1-7-06



COPY

11.5

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Laguna Lakes (Phases 1 and 3)

STRAP NUMBER: 33 45 24-15-0000R.0000

LOCATION: Southeast of Gladiolus Drive & Bass Road

OWNER'S NAME: Transeastern Laguna Lakes, LLC

OWNER'S ADDRESS: 3300 University Drive

OWNER'S ADDRESS: Coral Springs,FL 33065-

TYPE UTILITY SYSTEM: WATER  
(list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

<b><u>ITEM</u></b>	<b><u>SIZE</u></b>	<b><u>QUANTITY</u></b>	<b><u>UNIT</u></b>	<b><u>UNIT COST</u></b>	<b><u>TOTAL</u></b>
PVC C-900 DR-18	8"	5,077	LF	\$12.89	\$65,442.53
CL-50 DIP	8"	293	LF	\$15.68	\$4,594.24
PVC C-900 DR-18	4"	275	LF	\$10.77	\$2,961.75
PVC C-900 DR-18	10"	172	LF	\$21.05	\$3,620.60
CL-50 DIP	16"	150	LF	\$40.00	\$6,000.00
FIRE HYDRANT ASSEMBLY		6	EA	\$2,319.00	\$13,914.00
GATE VALVE	10"	1	EA	\$1,050.00	\$1,050.00
GATE VALVE	8"	11	EA	\$733.00	\$8,063.00
TEMP. BLOW-OFF ASSEMBLY	8"	2	EA	\$300.00	\$600.00
BLOW-OFF ASSEMBLY	4"	1	EA	\$668.00	\$668.00
SINGLE WATER SERVICE/COMPLETE	5/8"	32	EA	\$333.00	\$10,656.00
DOUBLE WATER SERVICE/COMPLETE	5/8"	52	EA	\$458.00	\$23,816.00
STEEL CASING	20"	34	LF	\$96.00	\$3,264.00
ABANDON EXISTING WATERMAIN	16"	144	LF	\$10.00	\$1,440.00
<b><u>TOTAL</u></b>					<b>\$146,090.12</b>

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc. (If more space is required, use additional page(s). Number each page and include the name of the project).





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: [Signature]

DANIEL J. MIKELSON PROJECT MANAGER  
(Name & Title of Certifying Agent)

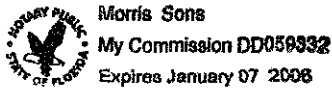
OF: MITCHELL & STARK CONST.  
(Firm or Corporation)

ADDRESS: 6001 STIRLEY ST.  
NAPLES FL. 34109

STATE OF FLORIDA )  
                                          ) SS:  
COUNTY OF COLLEGE )

The foregoing instrument was signed and acknowledged before me this 11 day of AUGUST,  
2003 by DANIEL MIKELSON who has  
produced KNOW as identification, and who (did) (did  
not) take an oath.

(NOTARY SEAL)



[Signature]  
Notary Public Signature

MORRIS SONS  
Printed Name of Notary Public

DD059332  
Notary Commission Number



COPY

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: Laguna Lakes (Phases 1 and 3)

STRAP NUMBER: 33 45 24-15-0000R.0000

LOCATION: Southeast of Gladiolus Drive & Bass Road

OWNER'S NAME: Transeastern Laguna Lakes, LLC

OWNER'S ADDRESS: 3300 University Drive

OWNER'S ADDRESS: Coral Springs,FL 33065-

TYPE UTILITY SYSTEM: SEWER  
(list water, sewer and effluent reuse separately)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

<b>ITEM</b>	<b>SIZE</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
PVC SDR-26 GRAVITY MAIN	10"	2,075	LF	\$24.30	\$50,422.50
PVC SDR-26 GRAVITY MAIN	8"	2,688	LF	\$21.34	\$57,361.92
PVC C-900 DR-18	10"	47	LF	\$28.50	\$1,339.50
PVC C-900 DR-18	6"	1,010	LF	\$11.33	\$11,443.30
PVC C-900 DR-14	6"	91	LF	\$13.50	\$1,228.50
MANHOLE	4 FT	24	EA	\$3,621.00	\$86,904.00
MANHOLE	6 FT	1	EA	\$4,250.00	\$4,250.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	64	EA	\$682.00	\$43,648.00
DOUBLE SEWER SERVICE W/CLEANOUT	6"	10	EA	\$641.00	\$6,410.00
HDPE SDR-11	6"	67	LF	\$31.00	\$2,077.00
HDPE SDR-11	12"	62	LF	\$87.00	\$5,394.00
STEEL CASING	16"	30	LF	\$86.00	\$2,580.00
LIFT STATION		1	LS	\$90,025.75	\$90,025.75
TAP SLEEVE & VALVE (10"x6")		1	LS	\$2,291.00	\$2,291.00
<b>TOTAL</b>					<b>\$365,375.47</b>

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.  
(If more space is required, use additional page(s). Number each page and include the name of the project).



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: [Signature]  
DANIEL J. MIKELSON PROJECT MANAGER  
(Name & Title of Certifying Agent)


OF: MITCHELL & SPARK CONST.  
(Firm or Corporation)

ADDRESS: 6001 SHIRLEY ST.  
NAPLES FL 34109

STATE OF Florida )  
 ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 31<sup>st</sup> day of JULY,  
2003 by DANIEL J. MIKELSON who has  
produced known as identification, and who (did) (did  
not) take an oath.

(NOTARY SEAL)

 Morris Sons  
My Commission DD059332  
Expires January 07 2008

[Signature]  
Notary Public Signature  
MORRIS SONS  
Printed Name of Notary Public  
DD 059332  
Notary Commission Number

