

**Lee County Board of County Commissioners  
Agenda Item Summary**

DATE CRITICAL  
Blue Sheet No. 20031066

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Advise the Board of County Commissioners and the general public of a change in the schedule for the Board to consider two proposed requests to modify Summerlin Road Controlled Access Resolution No. 93-11-112 to add new access points at Summerlin Lakes Drive and another at the Hilton Hotel.

**WHY ACTION IS NECESSARY:** A Public Information Workshop held in August 2003 indicated these two access point changes would come to the Board for consideration on September 23, 2003. Consideration of these requests is being delayed.

**WHAT ACTION ACCOMPLISHES:** Advises the Board of County Commissioners and the general public of a change in the previously announced schedule to modify the Summerlin Road Controlled Access Resolution.

**2. DEPARTMENTAL CATEGORY:** 09  
**COMMISSION DISTRICT #'s** 2 & 3 *A9B*

**3. MEETING DATE:** *09-23-2003*

**4. AGENDA:**

CONSENT

ADMINISTRATIVE

APPEALS

PUBLIC

WALK ON

**TIME REQUIRED:**  
5 Minutes

**5. REQUIREMENT/PURPOSE:**  
*(Specify)*

STATUTE

ORDINANCE

ADMIN. CODE *AC 11-10*

OTHER

**6. REQUESTOR OF INFORMATION:**

**A. COMMISSIONER**

**B. DEPARTMENT** *Public Works*

**C. DIVISION** *Transportation*

**BY:** *Scott M. Gilbertson, P.E.*  
*Director*

**7. BACKGROUND:**

In August 2003, the Lee County Department of Transportation held a Public Information Workshop to present design plans and receive public comment about the proposed new six-lane design for Summerlin Road. The workshop also discussed the proposed addition of two new access points, one at Summerlin Lakes Drive and another at the Hilton Hotel.

The proposal to add two new access points was originally scheduled to be presented to the Board of County Commissioners on September 23, 2003. There will be a delay in the presentation of the request until December 28, 2003.

Presenting this change in the schedule to the Board on September 23, 2003, will allow the public to be better informed of the change in the schedule.

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
<i>M. J. Davies</i>	N/A	N/A	N/A	<i>John J. McGuire 9-9-03</i>	<i>OA RK 9/10</i>	<i>OM 9/11/03</i>	<i>RISK 9/11/03</i>	<i>GC 9/10/03</i>	<i>Shumaker 9-10-03</i>

**10. COMMISSION ACTION:**

APPROVED

DENIED

DEFERRED

OTHER

CO. ATTY.  
FORWARDED  
TO CO. ADMIN.  
*9/11/03 4pm*

RECEIVED BY  
COUNTY ADMIN: *RV*  
*9/9*  
*4:25 pm*  
COUNTY ADMIN  
FORWARDED TO: *ML*  
*9-11-03*  
*4:30 pm*