## LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20031090-UTL REQUESTED MOTION: ACTION REQUESTED: Approve final acceptance by Resolution, as a donation of water distribution and a gravity collection system serving West Bay Club, Turtle Pointe Cove. This is a developer contributed asset project located on the north side of Williams Road approximately ¼ mile west of South Tamiami Trail.

WHY ACTION IS NECESSARY:
To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

### WHAT ACTION ACCOMPLISHES:

Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTM COMMISS	IENTAL CATEG	ORY: 10 #: 5	C10	A	3. MEETING DATE: 09-30	0-2003	
4. AGENDA:		5. REQUIREMENT/PURPOS		<u>E</u> : <u>6. 1</u>	6. REQUESTOR OF INFORMATION:		
X CONSENT ADMINISTR APPEALS PUBLIC WALK ON TIME REQU		(Specify) STATUTE ORDINAN ADMIN. C X OTHER E	ODE	<b>B.</b> C.	A. COMMISSIONER: B. DEPARTMENT: Lee County-Public Works C. DIVISION/SECTION: Utilities Division BY: Rick Diaz, P.E., Utilities Director		
7. BACKGROUND: This project is located within the former Gulf Environmental Services' service area, therefore 'Permission to Construct' was not granted by the Board and there is no previous blue-sheet number.							
					ntal Services' standards.		
Satisfactory	pressure and ba	acteriological t	esting of the w	ater system ha	s been completed.		
Satisfactory	closed circuit t	elevision inspe	ection of the gr	avity collection	n system has been performed.		
Record Draw	vings have beer	received.					
Engineer's C	Certification of	Completion ha	is been provide	edcopy attacl	hed.		
Project locat	ion mapcopy	attached.					
Warranty has	s been provided	lcopy attach	ed.				
Waiver of lie	en has been pro	videdcopy a	ttached.				
Certification of Contributory Assets has been providedcopy attached.							
100% of the connection/capacity fees were paid to Gulf Environmental Service prior to the Lee County acquisition.							
No funds required.							
SECTION 31 TOWNSHIP 46S RANGE 25E DISTRICT #5 COMMISSIONER - ALBION							
MANAGEMENT RECOMMENDATIONS:							
9. RECOMMENDED APPROVAL							
(A) DEPARTMENT DIRECTOR	(B) PURCH, OR CONTRACTS	(C) HUMAN RESOURCES	(D)	(E) COUNTY ATTORNEY	(F) BUDGET	(G) COUNTY MANAGER	
					Cofun Alles		
Janualy Lavender Date: 9.17.03	N/A.	N/A Date:	T. Osterhout Date: 4 - 12	5 15 mills	OA OM Risk G	Lavender	
Rec. by Coacey							
10. COMMISSION ACTION:  APPROVED				RECEIVED BY COUNTY ADMIN: Date: 9-15-13			
DENIED				9/15 3:55 pm			
DEFERRED OTHER				COUNTY ADMIN FORWARDED TO:	Forward Ot When	ed To:	
					0.0		

RESOLUTION N	0.
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### RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF <u>DEVELOPER CONTRIBUTED ASSETS</u> IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of West Bay Club Development Corporation, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution system), and sewer facilities (gravity collection system) serving "WEST BAY CLUB, TURTLE POINTE COVE"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$45,798.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was of	fered by Commissioner	
who moved for its adoption. The m	notion was seconded by Commissioner	•
follows:	ing put to a vote, the vote wa	as as
Commissioner Bob Janes :	(1)	
Commissioner Douglas St. Ce	rny:(2)	
Commissioner Ray Judah (C):	(3)	
Commissioner Andrew Coy:	(4)	
Commissioner John Albion (V	-C):(5)	
DULY PASSED AND ADOPTED this2003.	day of	, ,
ATTEST: CHARLIE GREEN, CLERK	BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA	
By: DEPUTY CLERK	By:CHAIRMAN	

APPROVED AS TO FORM

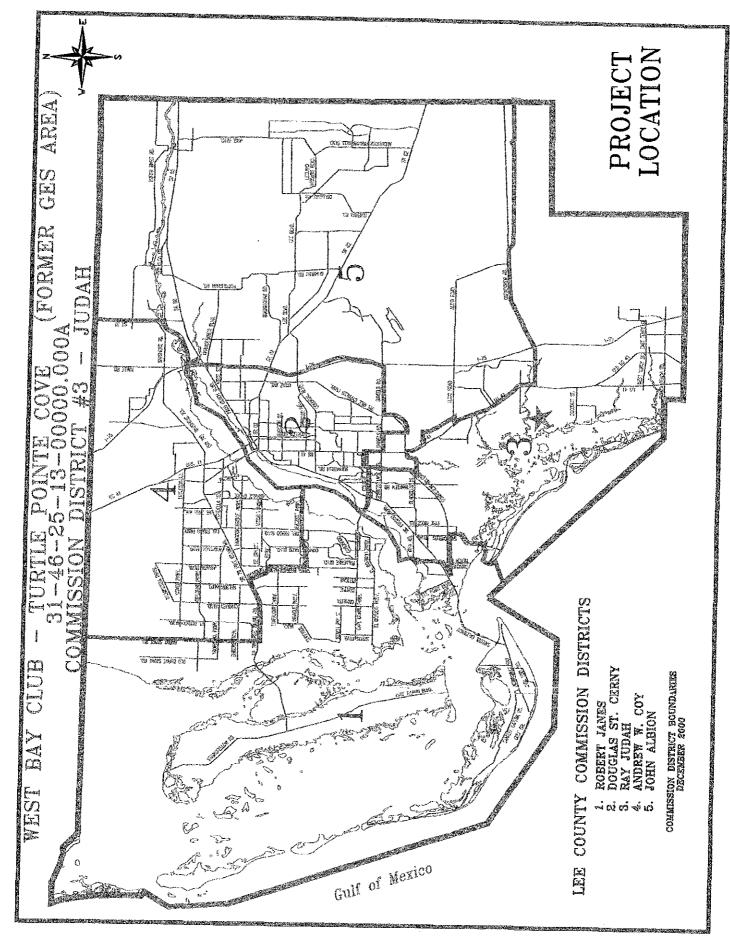
OFFICE OF COUNTY ATTORNEY

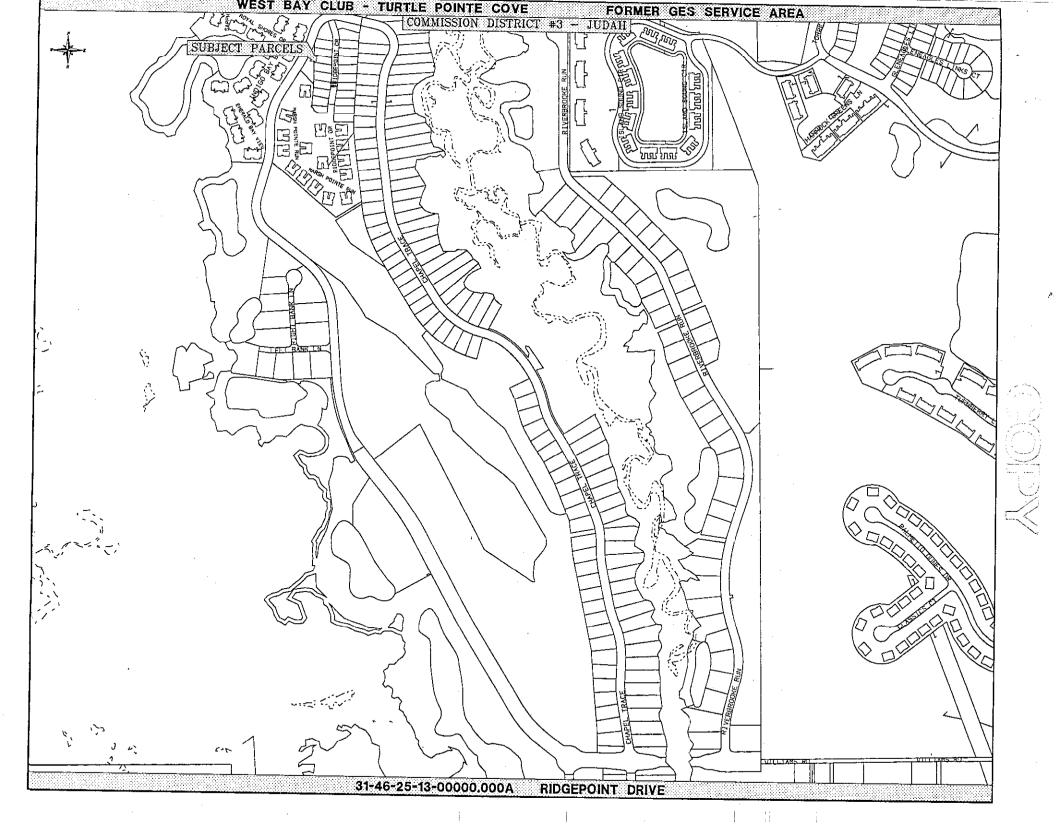


### **LETTER OF COMPLETION**

DATE: <b>07-02-03</b>
Department of Lee County Utilities Division of Engineering Post Office Box 398 Fort Myers, FL 33902
Gentlemen:
This is to certify that the water distribution and/or sewage collection system(s) located in West Bay Club - Turtle Pointe Cove
(Name of Development)
were designed by me and have been constructed in conformance with:
☐ the approved plans ☐ the revised plans, attached
and:
the approved specifications the revised specifications, attached
Upon completion of the work, we observed the following successful tests of the facilities:  Flushing test, pressure test, mandrel and TV of
sanitary lines.
Very truly yours,
Johnson Engineering, Inc.
(Owner or Name of Corporation)
for Muller
(Signature)
David V. WIllems, P.E.
(Title)
(SEAL OF ENGINEERING FIRM)









### WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the
water and/or sewer system of (Name of Development): West Bay Club Turtle Pointe Cove to be
free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee
County Board of County Commissioners. The undersigned parties further agree that they will, at their own
expense, repair and replace all such defective work and all other work damaged by said defective work under this
Warranty-Guaranty.
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement
by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty
would be given.
Mitchell & Stark Construction Co. Inc. (NAME OF OWNER OR CONTRACTOR)  BY: Brian Penner Vice President  (SIGNATURE & TITLE)
STATE OF <u>Florida</u> ) ) SS: COUNTY OF <u>Collier</u> )
The foregoing instrument was signed and acknowledged before me this 30 th day of June,
2003 by Brian Penner who has
produced Driver License as identification, and who (did)-
(did not) take an oath.

(NOTARY SEAL)

My Commission DD059332 Expires January 7 2006

Notary Public

Signature

Printed Name of Notary Public

Notary Commission Number DO 05 9332





# WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of TWENTY ONE THOUSAND FOUR HUNDRED NINETY NINE DOLLARS (\$21,499.00 ) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to WEST BAY DEVELOPMENT CORPORATION) on the job of WEST BAY TURTLE POINTE COVE to the following described property: WEST BAY TURTLE POINTE COVE water distribution system (Name of Development/Project) (Facilities Constructed) 31-46-25-13-ORD11.0000 & 00000.000A WEST BAY CLUB- RIDGEPOINT. DRIVE **SECT. 31 TWP 46S R 25 E LEE C0** (Strap # or Section, Township & Range) (Please provide full name and location of development and a description of the utility system constructed). Dated on: August 11, 2003 By: Mitchell & Stark Construction Co., Inc. (Signature of Authorized Representative) (Name of Firm or Corporation) Brian Penner 6001 Shirley Street By: (Print Name of Authorized Representative) (Address of Firm or Corporation) Phone #: (239)597-2165 Ext.25 Naples, FL 34109-(City, State & Zip Of Firm Or Corporation) Fax#: (239)566-7865 STATE OF \_\_\_FL COUNTY OF Collier The foregoing instrument was signed and acknowledged before me this 11 th day of AUG, 2003 by Brian Penner who is personally known to me - \_\_\_\_, and who did not take an oath. (Notary Public Signature) **Morris Sons** 

(Printed Name of Notary Public)

Morris Sons

My Commission DD059332

Expires January 7 2006

(Notary Seal & Commission Number)

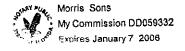




### WAIVER AND RELEASE OF LIEN UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of <u>Twenty four thousand two hundred ninety nine dollars (\$24,299.00</u>) hereby waivers and releases its lien and right to claim a lien for labor, services, or materials furnished to <u>CLUB\*\* DEVELOPMENT CORPORATION</u>) on the job of <u>WEST BAY TURTLE POINTE</u> <u>COVE</u> to the following described property:

WEST BAY TURTLE POINTE COVE		sanitary sewer system			
(Name of Development/Project)		(Facilities Constructed)			
WEST BAY CLUB - RIDGEPOINT DRIV	Е	31-46-25-13-0RD11.0000 & 00000.000 SECT. 31 TWP 46S R 25 E LEE C0			
(Location) (Please provide full name and location of develo	pment and a descr	(Strap # or Section, Township & Range) iption of the utility system constructed).			
Dated on: August 11, 2003		,			
By: /5/		Mitchell & Stark Construction Co., Inc.			
(Signature of Authorized Representa	tive)	(Name of Firm or Corporation)			
By: Brian Perner		6001 Shirley Street			
(Print Name of Authorized Represent	ative)	(Address of Firm or Corporation)			
Phone #: (239)597-2165 Ext.25		Naples, FL 34109-			
Fax#: (239)566-7865		(City, State & Zip Of Firm Or Corporation)			
		\			
STATE OF FL )		•			
STATE OF <u>FL</u> ) ) SS:					
COUNTY OF Collier )					
The foregoing instrument was signed and AUG, 2003 by Brian Penner who is per take an oath.	acknowledged rsonally known t	o me, and who did not			
	Manusia G				
(Notary Seal & Commission Number)	Morris Sons (Printed Name	of Notary Public)			
(170m) com co commission (4mmod)	(1 micu manic	or rotary r dono,			









### **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	West Bay Club - Turtle Pointe Cove
STRAP NUMBER:	31-46-25-13-ORD11.0000 and 31-46-25-13-00000.000A
LOCATION:	Ridgepoint Drive
OWNER'S NAME:	West Bay Club Dev Corp.
OWNER'S ADDRESS:	2601 S. Bayshore Drive
OWNER'S ADDRESS:	Miami,FL 33133-

TYPE UTILITY SYSTEM: WATER (list water, sewer and effluent reuse separately)

# <u>DESCRIPTION AND COST OF MATERIAL</u>, <u>LABOR</u>, <u>AND SERVICES</u> Please list each element of the system from the drop-down list provided.

ITEM SIZE QUANTITY UNIT **UNIT COST** TOTAL PVC C-900 DR-18 8" 538.0 \$10,222.00 LF \$19.00 CL-50 DIP 8" 116.0 LF \$23.00 \$2,668.00 FIRE HYDRANT ASSEMBLY 6" 1.0 EA \$2,690.00 \$2,690.00 SINGLE WATER SERVICE/COMPLETE 1" 7.0 \$429.00 \$3,003.00 EA DOUBLE WATER SERVICE/COMPLETE 6.0 EA \$486.00 \$2,916.00 TOTAL \$21,499.00

(If more space is required, use additional forms(s).

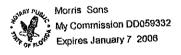




I do hereby certify that the quantities of material and services described above are a true and accurate

(NOTARY SEAL)

(Type Of Identification and Number)



Notary Public Signature

Printed Name of Notary Public

Notary Commission Number

Morris Sons

(Print or Type Name)

as identification, and who (did) (did not) take an oath.



### **CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME:	West Bay Club - Turtle Pointe Cove
STRAP NUMBER:	31-46-25-13-ORD11.0000 and 31-46-25-13-00000.000A
LOCATION:	Ridgepoint Drive
OWNER'S NAME:	West Bay Club Dev Corp.
OWNER'S ADDRESS:	2601 S. Bayshore Drive
OWNER'S ADDRESS:	Miami,FL 33133-

TYPE UTILITY SYSTEM: SEWER (list water, sewer and effluent reuse separately)

### DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

<u>ITEM</u>	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC SDR-26 GRAVITY MAIN	8"	327.0	LF	\$27.00	\$8,829.00
MANHOLE	4'	3.0	EA	\$3,116.00	\$9,348.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	1.0	EA	\$650.00	\$650.00
DOUBLE SEWER SERVICE W/CLEANOUT	6"	8.0	EA	\$684.00	\$5,472.00
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TOTAL					024200
(If more space is required, use additional forms	g(a)	<u> </u>		<u> </u>	\$24,299.00

(If more space is required, use additional forms(s).





I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

	OPPOWER IN CO.
	CERTIFYING:
	Brian Penner, Vice President
	(Name & Title of Cerfiying Agent)
	OF: Mitchell & Stark Const. Co., Inc.
	(Firm or Corporation)
	ADDRESS: 6001 Shirley Street
	Naples, FL 34109
-	
STATE OF Florida )	
) SS:	
COUNTY OF Collier )	
The foregoing instrument was signed and a	cknowledged before me this 11 day of August,
2003 by Brian Penner	who has produced P560-076-59-348-0
(Print or Type Name)	(True Of Identification and Number)
as identification, and who (did) (did not) take an	(Type Of Identification and Number) oath.
, (111)	<del></del>
Ve so	
Notary Public Signature	
Morris Sons	
Printed Name of Notary Public	
00059322	
Notary Commission Number	(NOTARY SEAL)

