

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20031091-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and gravity collection system extension serving *Miromar Golf Clubhouse*. This Developer contributed asset and the project is located on the west side of Ben Hill Griffin Boulevard approximately 1-1/2 miles south of Alico road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection, and sanitary sewer service to the proposed Clubhouse.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate water and sanitary sewer infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10B

3. MEETING DATE:

09-30-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval to Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

[Signature]

DATE: 9/12/03

7. BACKGROUND:

The letter of intent has been received.
 The review fees have been paid.
 100% of the connection/capacity fees were based on GES' rates and paid to Lee County Utilities.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct 175'± of 8" diameter water main, 92'± of 4" diameter water main, 1 fire hydrant, 380'± of 8" diameter gravity main and one manhole.
 Project location map----copy attached.
 No funds required.

SECTION 14 TOWNSHIP 46 RANGE 26 DISTRICT 5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<p style="font-family: cursive;">[Signature]</p> <p>W. Lavender Date: 9-15-03</p>	<p>N/A</p> <p>Date:</p>	<p>N/A</p> <p>Date:</p>	<p style="font-size: 1.5em; font-family: cursive;">T.O.</p> <p>T. Osterhout Date: 9-12</p>	<p style="font-size: 1.5em; font-family: cursive;">S. J. [Signature]</p> <p>S. J. [Signature] Date: 9/15/03</p>	<p style="font-size: 1.5em; font-family: cursive;">P.M.</p> <p>P.M. Date: 9/15/03</p>	<p style="font-size: 1.5em; font-family: cursive;">[Signature]</p> <p>[Signature] Date: 9/16/03</p>	<p style="font-size: 1.5em; font-family: cursive;">[Signature]</p> <p>[Signature] Date: 9/16/03</p>	<p style="font-size: 1.5em; font-family: cursive;">[Signature]</p> <p>[Signature] Date: 9-15-03</p>	<p style="font-size: 1.5em; font-family: cursive;">[Signature]</p> <p>[Signature] Date: 9-15-03</p>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY
COUNTY ADMIN: PM

9/15

3:55 pm

COUNTY ADMIN
FORWARDED TO:

9/17/1100

Rec. by CoAtty

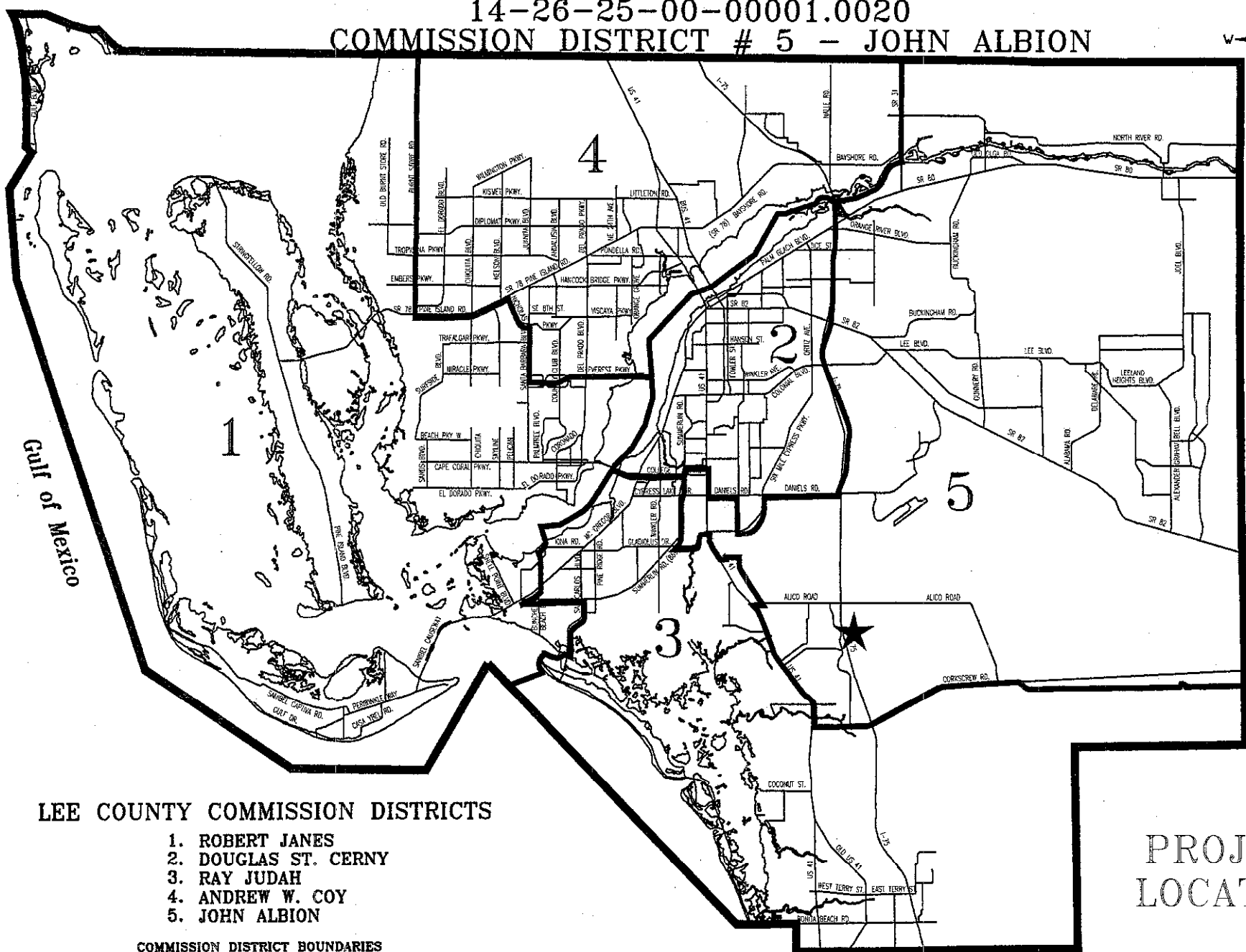
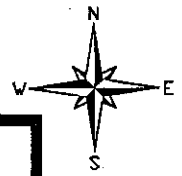
Date: 9-15-03

Time: 3:05

Forwarded To:

City Admin
S.J.S. 9-15

MIROMAR GOLF CLUBHOUSE
14-26-25-00-00001.0020
COMMISSION DISTRICT # 5 - JOHN ALBION



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

**PROJECT
 LOCATION**