

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20031111-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water distribution and gravity collection system serving *Venetian Village, Phase III-B*. This is a Developer contributed asset and the project is located approximately ¼ mile east of A & W Bulb Road and approximately ½ of a mile north of Gladiolus Drive.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single family residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 3

C10A

**3. MEETING DATE:** 10-07-2003

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 9/18/03

**7. BACKGROUND:**

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct 2,600'± of 8" diameter water main, 3 fire hydrants, 2,272'± of 8" diameter gravity main, and 13 manholes.

50% of the connection fees have been paid.


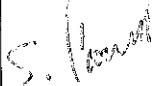

Project Location Map---copy attached.

No funds required.

SECTION 28      TOWNSHIP 45 S      RANGE 245E      DISTRICT # 3      COMMISSIONER JUDAH

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					app 9/23/03				
					OA	OM	Risk	GC	
 J. Lavender Date: 9-22-03	N/A Date:	N/A Date:	P.O. T. Osterhout Date: 9-18	 S. Pomeroy Date: 9/23/03	P.M. 9/23/03	K.Y. 9/24/03	W.S. 9/23/03	M.Y. 9/23/03	 J. Lavender Date: 9-22-03

**10. COMMISSION ACTION:**


- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 9-22-03

Time: 4:45 PM

Forwarded To: Cty Admin

RECEIVED BY  
COUNTY ADMIN: 

9-23-03

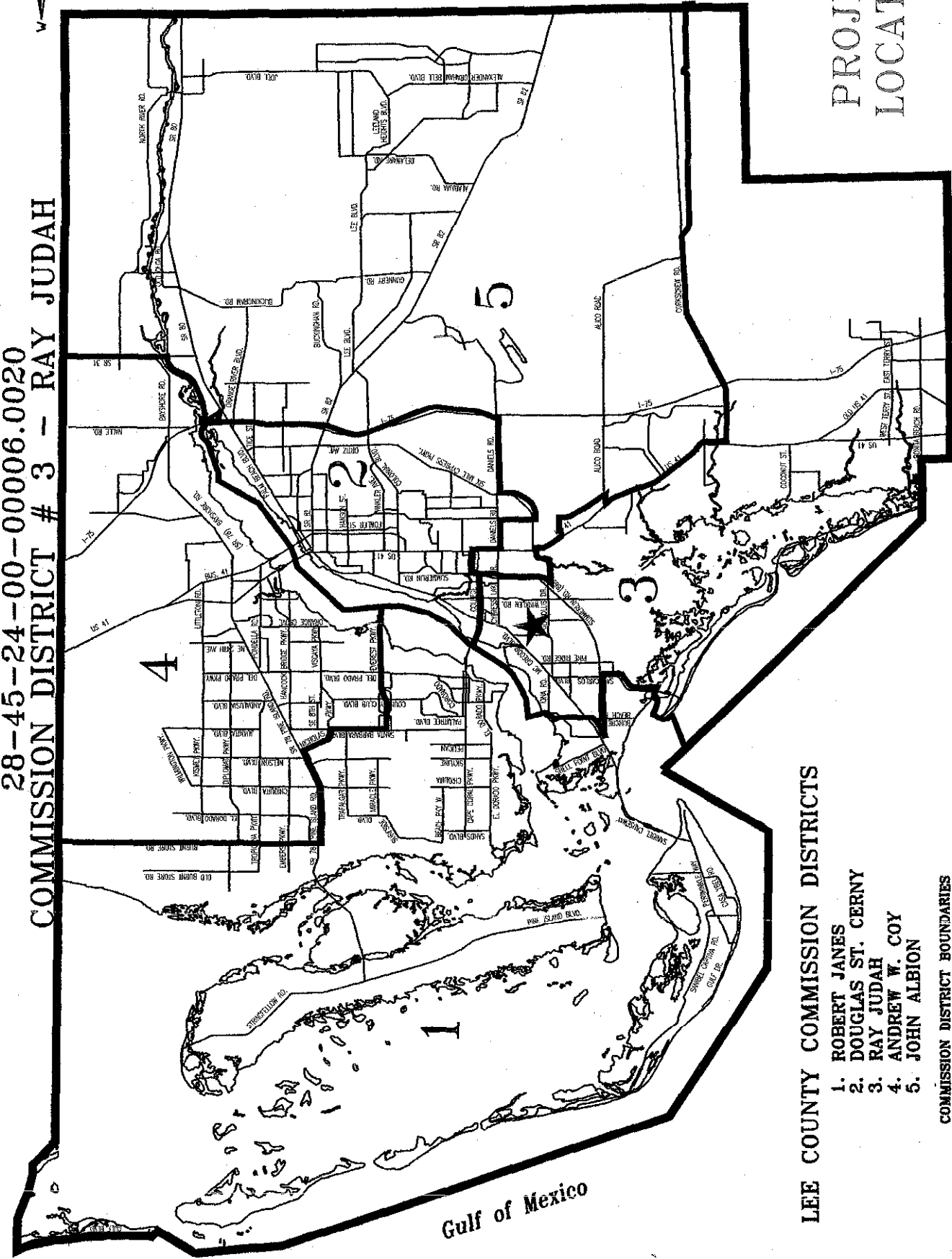
11:40

COUNTY ADMIN  
FORWARDED TO:

9/25/03

PROJECT  
LOCATION

VENETIAN VILLAGE  
28-45-24-00-00006.0020  
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000