

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20031112-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation of a 6" diameter fire line serving *Bullseye Center*. This is a Developer contributed asset project located on the northwest corner of Crystal Court and Brantley Road.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 2

C10B

3. MEETING DATE:

10-07-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Res.

6. REQUESTOR OF INFORMATION

A. COMMISSIONER: _____
 B. DEPARTMENT: Lee County-Public Works
 C. DIVISION/SECTION: Utilities Division
 BY: Rick Diaz P. E., Utilities Director
 DATE: 9/18/03

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Brantley Road. Sanitary Sewer service is also provided by Lee County Utilities via existing infrastructure located within the right-of-way of Crystal Court. No Funds required.

SECTION 14 TOWNSHIP 45S RANGE 24E DISTRICT #2 COMMISSIONER ST. CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 9/22/03	N/A Date:	N/A Date:	<i>Res.</i> T. Osterhout Date: 9/18/03	<i>S. Cerny</i> Date: 9/23/03	<i>P.M.</i> 9/23/03	<i>W</i> 9/23/03	<i>W</i> 9/23/03	<i>W</i> 9/23/03	<i>J. Lavender</i> Date: 9/22/03

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 9-22-03
 Time: 4:45 PM
 Forwarded to:
 City Admin. 9/23/03 4:23:03
 4-23-03 4:23:03

RECEIVED BY
 COUNTY ADMIN:
 9-23-03
 11:40
 COUNTY ADMIN
 FORWARDED TO:
 9/25/03
 C

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of the Bullseye Properties, Inc., owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line), serving "**BULLSEYE CENTER**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$6,550.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah(C): _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2003.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE

COPY

LETTER OF COMPLETION

Date: July 15, 2003

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, Florida 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) is located in Bullseye Center -- 1901 Brantley Road were designed by me and have been constructed in conformance with:

The approved plans

the revised plans, attached

and:

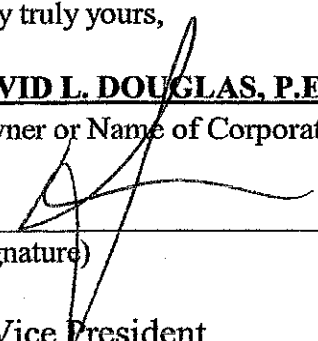
The approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test

Very truly yours,

DAVID L. DOUGLAS, P.E.
(Owner or Name of Corporation)



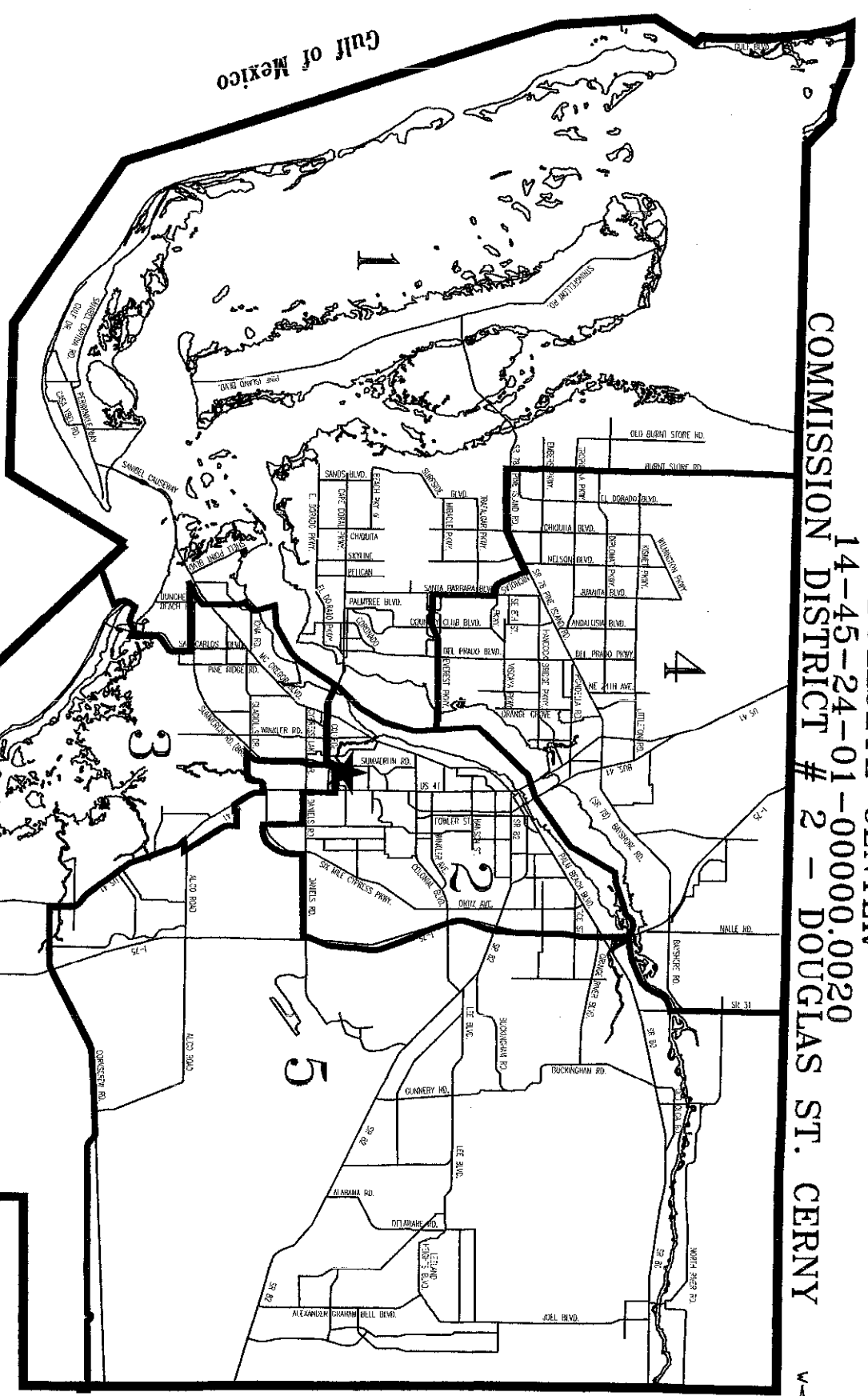
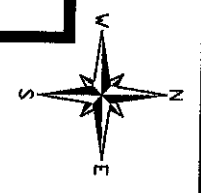
(Signature)

Vice President

(Title)

(Seal of Engineering Firm)

BULLSEYE CENTER
14-45-24-01-00000.0020
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

COPY

PROJECT
LOCATION

COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount
Of SIX THOUSAND FIVE HUNDRED FIFTY & NO/CENTS (\$ 6,550.00)

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to BROOKS & FREUND, LLC. on the job
(Insert name of your customer)

Of BULLS EYE PROPERTIES, INC to the following described
(Insert name of the owner)

Property: BULLS EYE CENTER
(Name of Development/Project)

SEE EXHIBITS 'A' & 'B' FOR DESCRIPTION
(Facilities Constructed)

1901 BRANTLEY ROAD, FORT MYERS, FL 33907
(Project Location)

14-45-24-01-00000.0020
(STRAP #)

Dated on June 30, 2003

By: *Phil A. Keiling*
(Signature of Authorized Representative)

CHRISTO, INCORPORATED
(Name of Firm or Corporation)

By: ROBERT A. KEILING
(Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY
(Address)

Title: PRESIDENT

N. FORT MYERS, FL 33903
(City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

State of FLORIDA
County of LEE

The foregoing instrument was signed and acknowledged before me this 30TH day of JUNE

2003, by Robert A. Keiling, who produced personally known to me as identification or who is personally

Known to me, and who did/did not take an oath.

NOTARY SEAL
MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

Notary Public: *Mark K. Nottingham*
(Signature)
Notary Public Name: MARK K. NOTTINGHAM
(Print)
My Commission Expires: JAN. 6, 2004

EXHIBIT 'A'
WAIVER ATTACHMENT

DATE: June 30, 2003

PROJECT NAME: BULLS EYE CENTER

PROJECT ADDRESS: 1901 BRANTLEY ROAD, FORT MYERS, FL 33907
LEE COUNTY

STRAP#: 14-45-24-01-00000.0020

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED: WATER

8" X 6" HOT TAP, 5 LF 6" DUCTILE IRON PIPE UP TO 6" DOUBLE DETECTOR CHECK
ASSY TO SERVE FIRE PROTECTION TO NEW COMMERCIAL BUILDING.

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Robert A Keiling
(Name & Title of Certifying Agent) **ROBERT A. KEILING-PRESIDENT**

OF: **CHRISTO, INCORPORATED**
(Firm or Corporation)

ADDRESS: **4461-B HANCOCK BRIDGE PKWY.**

N. FORT MYERS, FL 33903

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 30TH

day of JUNE, 20 03 by ROBERT A. KEILING
(Print or Type Name)

who has produced Personally Known to Me as identification,
(Type Of Identification and Number)

and who (did) (did not) take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

CC900356 JAN. 6, 2004
Notary Commission Number

(NOTARY SEAL)

