

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20031234-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extension serving *Grande Oak, Tract 5*. This is a Developer contributed asset and the project is located on the north side of Corkscrew Road, approximately 1 mile east of Ben Hill Griffin Boulevard.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection, and sanitary sewer service to this phase of the proposed single family subdivision.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities line extension policy and provides adequate water and sanitary sewer infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: I

C10A

3. MEETING DATE:

11-18-2003

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK-ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER *Approval to Construct*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E., Utilities Director*

DATE: *10/23/03*

7. BACKGROUND:

The letter of intent has been received.
The review fees have been paid.
100% of the connection/capacity fees were based on GES' rates and paid to Lee County Utilities.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 850' ± of 8" diameter water main, 4 fire hydrants, 875' ± of 8" diameter gravity main and 6 manholes.
Project location map----copy attached.
No funds required.

SECTION 25 TOWNSHIP 46 RANGE 26 DISTRICT 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

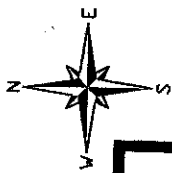
(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>10-29-03</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>10-23</i>	<i>S. Diaz</i> Date: <i>10/29/03</i>	<i>10/29/03</i>	<i>10/30/03</i>	<i>10/29/03</i>	<i>10/29/03</i>	<i>J. Lavender</i> Date: <i>10-29-03</i>

10. COMMISSION ACTION:

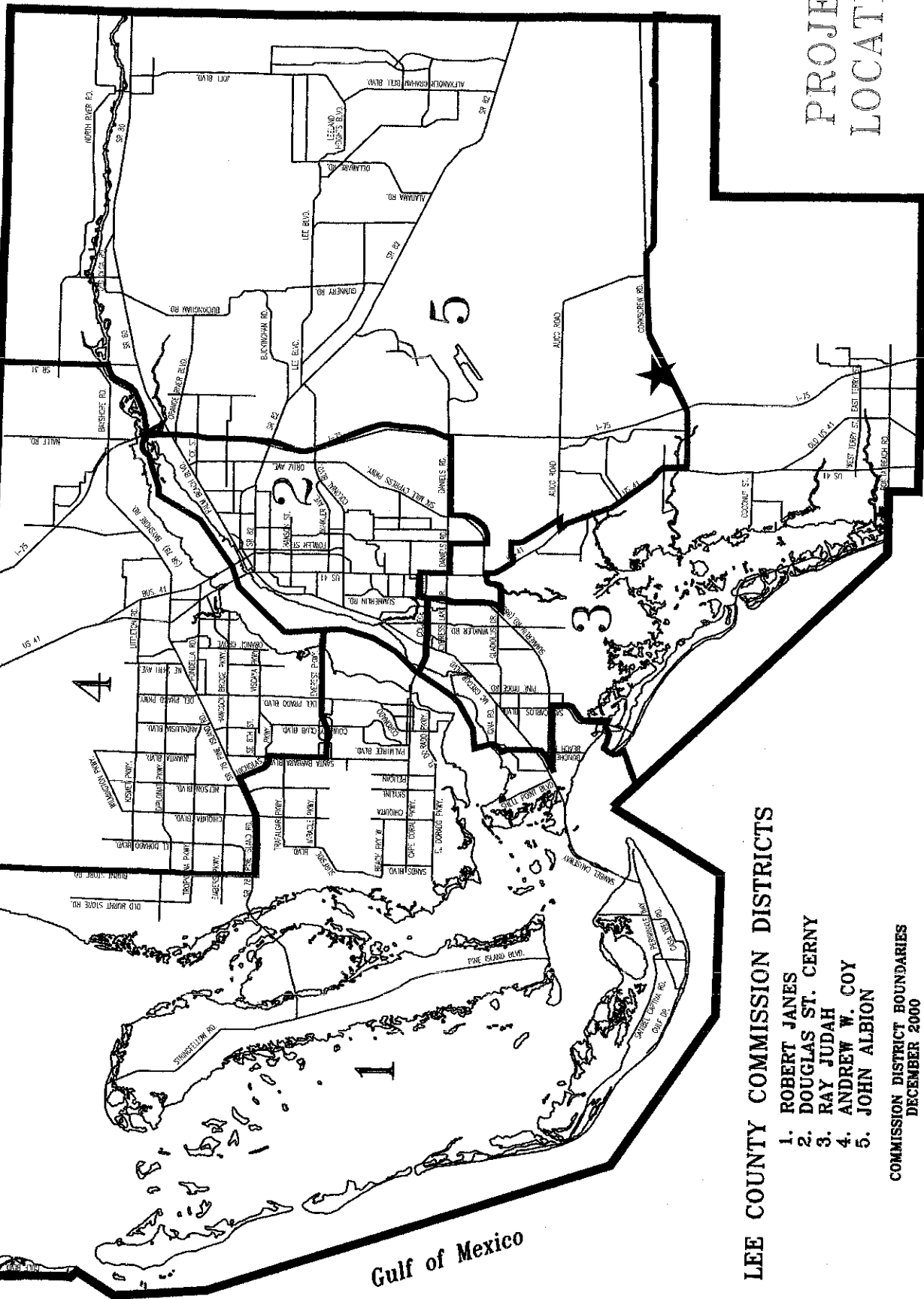
- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
Date: *10/29/03*
Time: *11:40*
AM
Forwarded To:
City Admin
10-29-03 1:10

RECEIVED BY
COUNTY ADMIN: *PM*
10/29 2:00
COUNTY ADMIN
FORWARDED TO:
10/30 4:10



**GRANDE OAK, TRACT 5
25-46-25-00-00001.1000
COMMISSION DISTRICT # 5 - JOHN ALBION**



**PROJECT
LOCATION**

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico