

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20031257-UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of water and gravity main extensions serving *Legends, Tract 'L-2'*. This is a Developer contributed asset project located on the west side of Fiddlesticks Boulevard approximately 2 miles south of Daniels Parkway.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection, and sanitary sewer service to this phase of the residential development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10  
**COMMISSION DISTRICT #:** 5

C10H

**3. MEETING DATE:**

11-18-2003

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Approval

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

DATE: 10/23/03

**7. BACKGROUND:**

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project includes construction of approximately 1,285'± of 8" diameter water main, 3 fire hydrants, 845'± of 8" diameter gravity main and 5 manholes with all related fittings.

50% of the water and sewer connection fees have been paid.

Project location map----copy attached.

No funds required.

SECTION 28 TOWNSHIP 45S RANGE 25E DISTRICT 5 COMMISSIONER ALBION

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 10/29/03	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 10-23	S. Smith Date: 10/29/03	P.M. 10/29/03	10/30/03	10/29/03	10/29/03	J. Lavender Date: 10/29/03

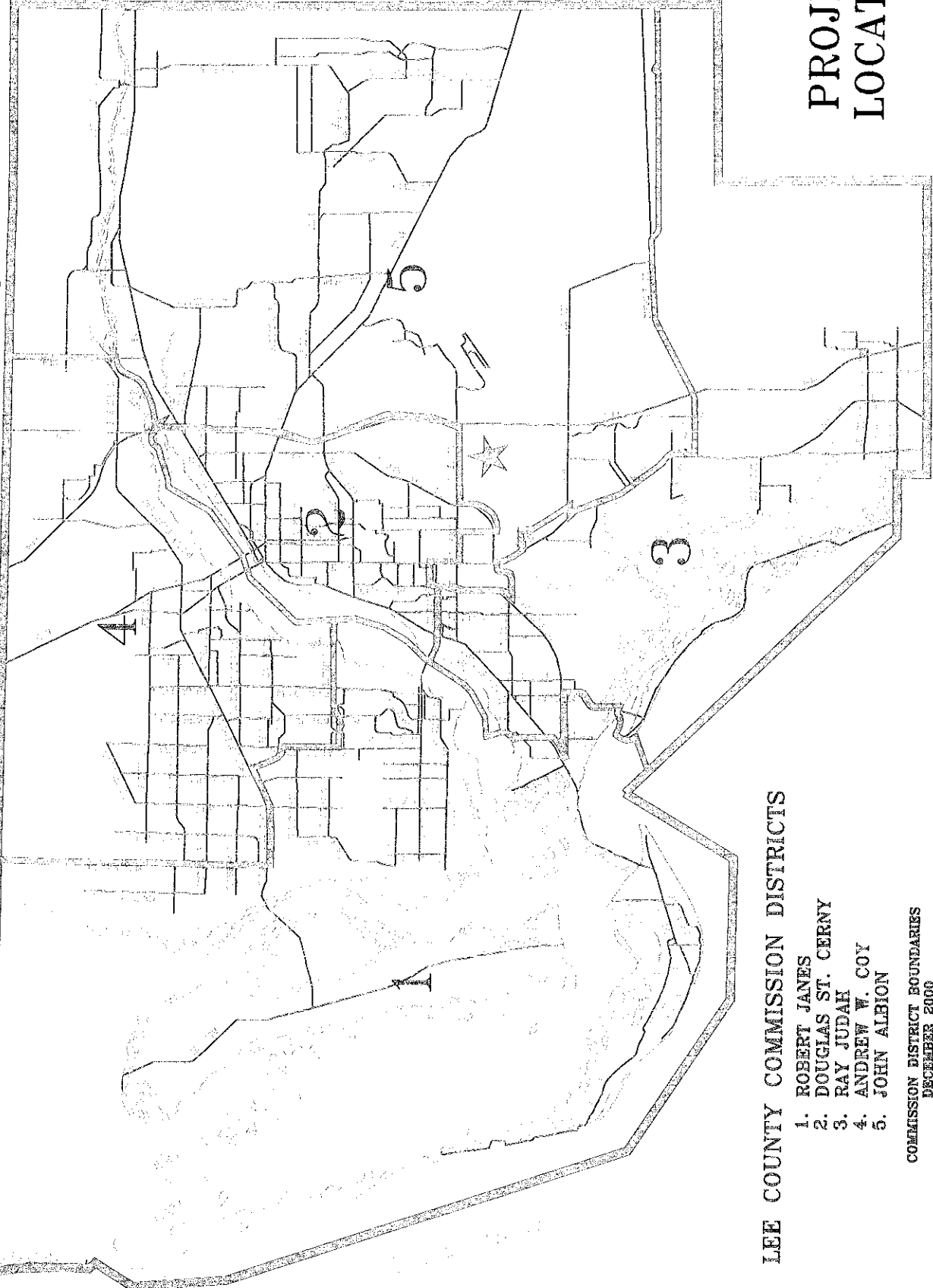
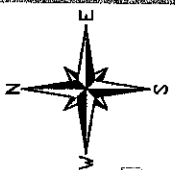
**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 10/29/03  
Time: 11:40 AM  
Forwarded To: City Admin 10-29-03

RECEIVED BY  
COUNTY ADMIN: [Signature]  
COUNTY ADMIN  
FORWARDED TO: [Signature]

LEGENDS GOLF & COUNTRY CLUB - TRACT 'L-2'  
28-45-25-13-000L2.0000  
COMMISSION DISTRICT #5 - ALBION



LEE COUNTY COMMISSION DISTRICTS

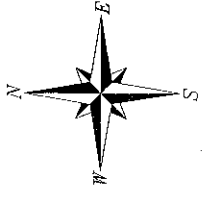
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

PROJECT  
LOCATION

LEGENDS GOLF & COUNTRY CLUB - TRACT L-2

WOODRIDGE POINTE DE COMMISSION DISTRICT #5 - ALBION



WOODRIDGE POINTE DR

SUBJECT PARCEL  
000L2  
0000  
27000

28-45-25-13-000L2.0000 LANGSHIRE WAY

LANGSHIRE WAY