

**Lee County Board Of County Commissioners  
Agenda Item Summary**

Blue Sheet No. 20031317

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Award B-04-01 *Country/Triple Crown Court Waterline MSTBU*, for the Public Resources Division, to the low bidder meeting all bidding requirements, Southwest Utility Systems, Inc., for a total not-to-exceed amount of \$334,540.00 with a project completion time of 120 calendar days.

**WHY ACTION IS NECESSARY:** Board approval required.

**WHAT ACTION ACCOMPLISHES:** To provide a contractor who will install approximately 1,500 feet of 4 inch waterline and 6,600 feet of 8 inch waterline servicing 55 residential units.

**2. DEPARTMENTAL CATEGORY:**

06 Independent  
COMMISSION DISTRICT #:

*C6F*

**3. MEETING DATE:**

*11-18-2003*

**4. AGENDA:**

- CONSENT
  - ADMINISTRATIVE
  - APPEALS
  - PUBLIC
  - WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE *AC-4-4*
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER \_\_\_\_\_
  - B. DEPARTMENT \_\_\_\_\_
  - C. DIVISION *Public Resources*
- BY: *Elizabeth Walker, Division Director*

**7. BACKGROUND:** The Public Resources Division submitted a request to Contracts Management to obtain bids for the *Country/Triple Crown Court Waterline MSTBU*. The expected cost of construction required the use of the formal advertised sealed bid procedure.

On the bidding deadline of October 29, 2003, Contracts received five bids. The Public Resources Division has reviewed the bids and it is being recommended that award be made to the lowest responsive/responsible bidder, Southwest Utility Systems, Inc., for a total not-to-exceed amount of \$334,540.00 with a project completion time of 120 calendar days.

Funds are available in accounts: 80715435284.506540  
80715410400.506540

- Attachments: 1. Bid Tabulation  
2. Department recommendation of Award

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>[Signature]</i> <i>11/3/03</i>	<i>[Signature]</i> <i>11/3/03</i>	N/A		<i>[Signature]</i> <i>11/3/03</i>	<i>[Signature]</i> <i>11/5/03</i>	<i>[Signature]</i> <i>11/5/03</i>	<i>[Signature]</i> <i>11/5/03</i>	<i>[Signature]</i> <i>11-5-03</i>	<i>[Signature]</i>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: *11/3/03*  
Time: *3:55*  
*Am*  
Forwarded to:  
*City Admin*  
*11-4-03*

RECEIVED BY  
COUNTY ADMIN: *[Signature]*  
*11/4/03*  
*9:20 am*  
COUNTY ADMIN  
FORWARDED TO: *[Signature]*  
*11/5/03*

**Gail Orio - Country/Triple Crown Waterline**

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**From:** Elizabeth Walker  
**To:** Orio, Gail  
**Date:** 10/31/2003 8:18 AM  
**Subject:** Country/Triple Crown Waterline

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Please prepare the BlueSheet for the Board recommending SW Utilities for the construction of the Country/Triple Crown Waterline for an amount quoted \$334,540.

Thank you.

Elizabeth Walker  
Director, Public Resources  
[walker1@leegov.com](mailto:walker1@leegov.com)  
Phone: 239-335-2269  
Fax No: 239-335-2449

**LEE COUNTY BID TABULATION SHEET  
FOR  
COUNTRY/TRIPLE CROWN COURT  
WATERLINE MSTBU**

**BID NO.: B-04-01**

**DATE: OCTOBER 29, 2003**

CONTRACTOR	BID BOND	TOTAL NOT-TO- EXCEED AMOUNT
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Strickler Brothers, Inc. Dean A. Strickler 17136 Jean Street Fort Myers, FL 33912 239-267-5840	\$17,500.00	\$358,808.00
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Christo, Inc. Bob Keiling 4461-B Hancock Bridge Pkwy. N. Fort Myers, FL 33903 FAX: 239-997-4672	\$17,500.00	\$409,800.00
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Southwest Utility Systems, Inc. Richard T. Cowart 16341 Old US 41 South Fort Myers, FL 33912 FAX: 239-267-7478	\$17,500.00	\$334,540.00
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Florida State Underground, Inc. Thomas P. McKimm 4540 Domestic Avenue Naples, FL 34104 FAX: 239-643-6891	\$17,500.00	\$555,788.75
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Gulf Coast Underground Steven R. Goble 3551 Metro Parkway Fort Myers, FL 33916 FAX: 239-274-9505	\$17,500.00	\$359,567.00
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