

**Lee County Board Of County Commissioners  
Agenda Item Summary**

**Blue Sheet No. 20031324**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:** Approve the Support By the Hour (SBH) Agreement between Turbomeca USA Inc. and Lee County Board of County Commissioners to provide maintenance and parts for the new helicopter's engines.

**WHY ACTION IS NECESSARY:** Board approval is required for all agreements.

**WHAT ACTION ACCOMPLISHES:** Provides engine parts and maintenance for the new EMS helicopter at a fixed price.

**2. DEPARTMENTAL CATEGORY:**

7. Public Safety  
COMMISSION DISTRICT #:

*C7B*

**3. MEETING DATE:**

*12-02-2003*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE *AC-44*
- OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER
- B. DEPARTMENT *Public Safety*
- C. DIVISION
- BY: *John Wilson, Director*

**7. BACKGROUND:**

This agreement will normalize major engine maintenance and overhaul expenses through the assessment of monthly charges at a fixed rate of 215.20 per hour. It also limits County's cost for extraordinary maintenance charges for engines and engine items that fail unexpectedly. Per hour refers to engine operational hours.

Annual escalation is limited to three (3) percent.

Funds are available in account #KF5260100100.50641<sup>P.M.</sup>0.71 and KF5260100100.5064<sup>P.M.</sup>10.7100.

**8. MANAGEMENT RECOMMENDATIONS:** Staff recommends approval.

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
<i>[Signature]</i>	<i>[Signature]</i>	N/A		<i>[Signature]</i>	<i>P.M. Miller 11/5/03</i>	<i>[Signature] 11/5/03</i>	<i>[Signature] 11/5/03</i>	<i>[Signature] 11/5/03</i>	<i>HS 11-5-03</i>

**10. COMMISSION ACTION:**

APPROVED  
 DENIED  
 DEFERRED FOR TWO WEEKS TO 12-02-03.  
 OTHER

Rec. by CoAtty  
 Date: *11/5/03*  
 Time: *9:00*  
 Forwarded To: *Budget 11/5/03 P.M.*

RECEIVED BY  
 COUNTY ADMIN: *[Signature]*  
*11/5/03*  
 COUNTY ADMIN  
 FORWARDED TO: *[Signature]*  
*11/5/03*

**From:** Cindy McBride  
**To:** Geren, Patricia  
**Date:** 11/17/03 9:25AM  
**Subject:** Defer helicopter items scheduled for November 18, 2003 Bd Mtg

Please defer Consent Item 7b (Blue Sheet 20031320) and Consent Item 7c (Blue Sheet 20031324) to December 2, 2003 Board Meeting.

**CC:** Bridges, Michael; O'Neal, Richard; Wilson, John

*on recap  
11-17-03*