

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20031455-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *AMERICAN HOTEL, RESTAURANT AND CONVENIENCE STORE*. This is a Developer contributed asset and the project is located on the south side of Daniels Parkway approximately 1/2 mile east of I-75.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to the proposed commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

01-06-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director

DATE: 12/5/03

7. BACKGROUND:

The Letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 200 feet of 10" diameter water main, 10 feet of 4" diameter water main, with all relate fittings.
 Sanitary sewer service will be provided by LCU via a private gravity main connecting to existing infrastructure located within the right-of-way of Jetport Commerce Parkway.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 23 TOWNSHIP 45S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>12-9-03</u>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <u>12-4</u>	<i>D. Owen</i> Date: <u>12/10/03</u>	<i>P.M.</i> <u>12/10/03</u>	<i>K.S.</i> <u>12/10/03</u>	<i>JS</i> <u>12/10/03</u>	<i>MS</i> <u>12-10-03</u>	<i>J. Lavender</i> Date: <u>12-9-03</u>

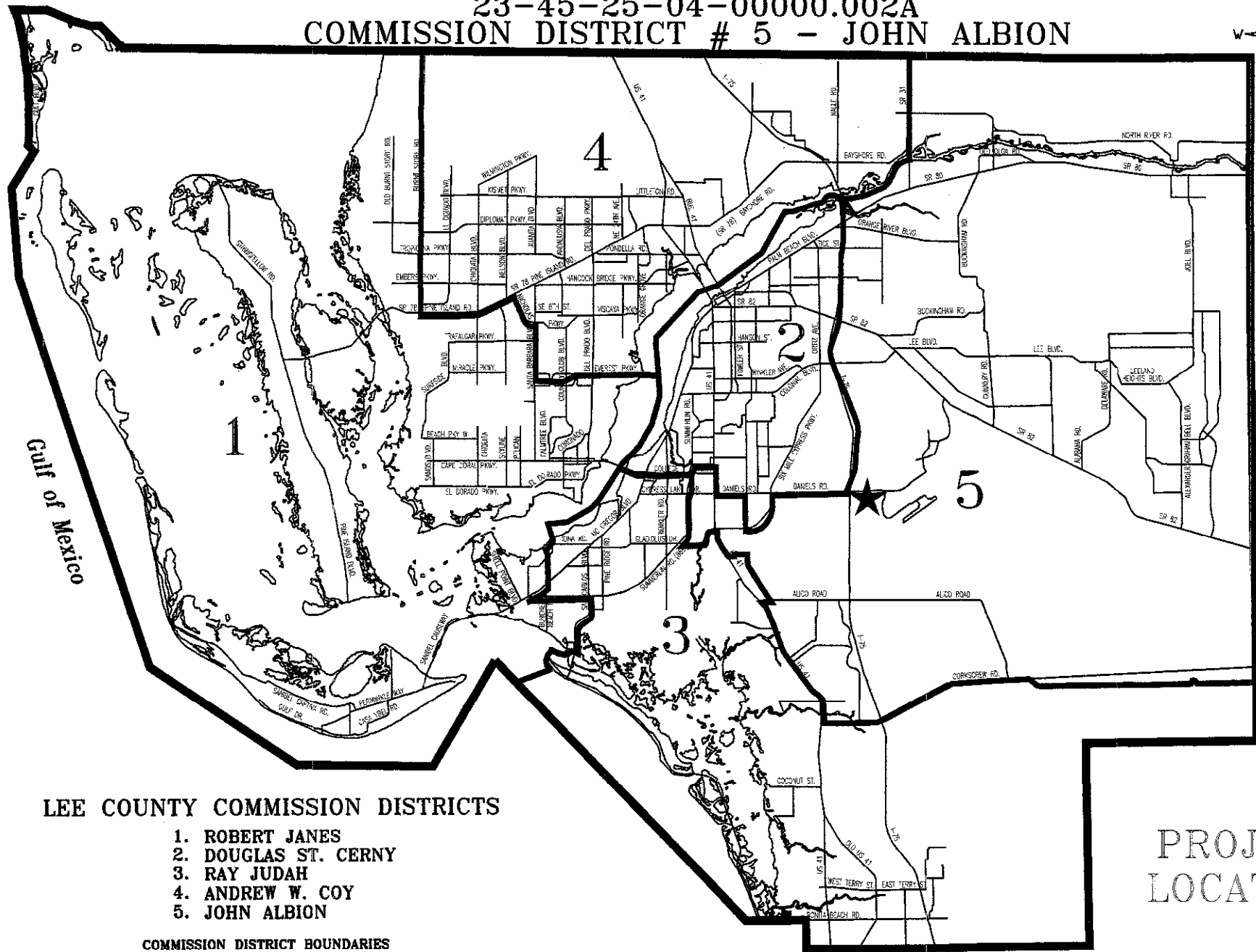
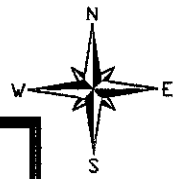
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 12-9-03
 Time: 4:25
 Forwarded To:
 Civ Admin
12-10-03 9:10

RECEIVED BY
 COUNTY ADMIN
12/10/03
9:42 AM SUT
 COUNTY ADMIN
 FORWARDED TO:
12/11 12:00

AMERICAN HOTEL, RESTAURANT AND CONVENIENCE STORE
 23-45-25-04-00000.002A
 COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION