

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20031509-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, as a donation for one 8'' fire line serving ALICO COMMERCE CENTER - LOTS 10 & 11. This is a Developer contributed asset project located along the east side of Alico Commerce Court approximately 800' south of Alico Road.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY:  
 COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

01-13-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director

DATE: 12/24/03

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided--copy attached. Project Location Map--copy attached. Warranty has been provided--copy attached. Waiver of Lien has been provided--copy attached. Certification of Contributed Assets has been provided--copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Alico Commerce Court.

No funds required.

SECTION 08 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Lavender Date: 12-29-03	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 12-24-03	<i>S. L...</i> Date: 12/24/03			Admin 12/30/03		<i>J. Lavender</i> Lavender Date: 12-29-03

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY  
 CO. ATTY.  
 12/29/03  
 2:15 PM  
 CO. ATTY.  
 FORWARDED TO:  
 City Admin  
 12-29-03

RECEIVED BY  
 COUNTY ADMIN: PM  
 12/29/03  
 COUNTY ADMIN  
 FORWARDED TO:  
 12/30/03

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of DSSY, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 8" fire line), serving "**ALICO COMMERCE CENTER - LOTS 10 & 11**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$4,250.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

Commissioner Janes \_\_\_\_\_ (1)  
Commissioner St. Cerny: \_\_\_\_\_ (2)  
Commissioner Judah(C): \_\_\_\_\_ (3)  
Commissioner Coy: \_\_\_\_\_ (4)  
Commissioner Albion (V-C): \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_,

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY OFFICE



11000 Metro Parkway, Suite 27  
Fort Myers, Florida 33912  
Tel: 239-936-5222 Fax: 239-936-7228

November 5, 2003

Lee County Utilities, Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Attn: Thom Osterhout

RE: Alico Commerce Center Lots 10 & 11  
HAND DELIVERED

**LETTER OF COMPLETION**

Dear Sirs:

This is to certify that the water distribution system and or sewage collection system located in :  
SEC. 08, TWP. 46, RGE. 25, LEE COUNTY FLORIDA; known as "Alico Commerce Center Lots 10 & 11", was designed by me and have been constructed in conformance with:


- the approved plans
- the revised plans
- and:
- the approved specifications
- the revised specifications

Upon completion of the work, we observed the following successful tests of the facilities:

- pressure test of water distribution system
- infiltration test of gravity sewage collection system
- pressure test of sewage transmission system
- video inspection of utility lines
- lift station final inspection
- lift station start up

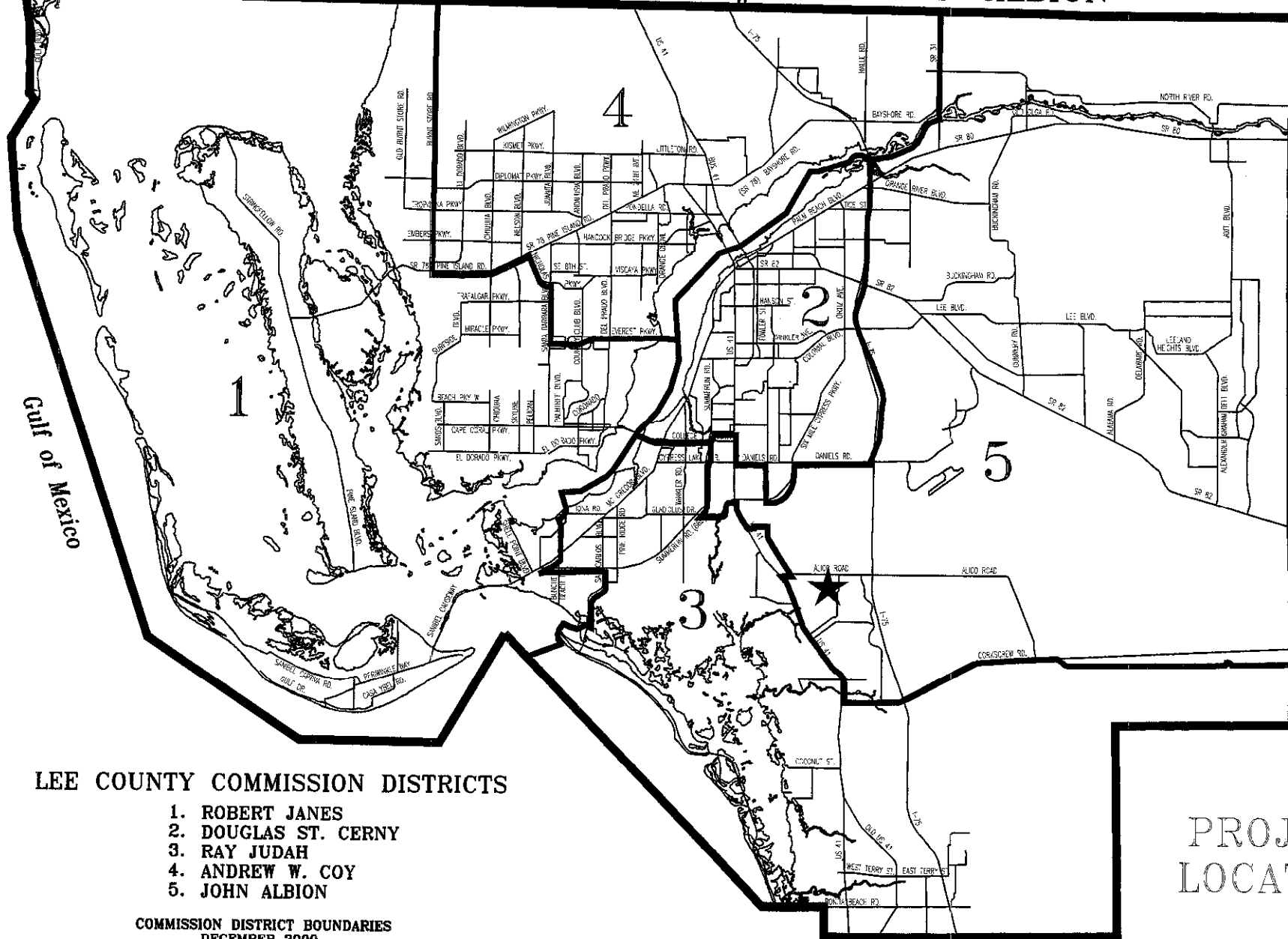
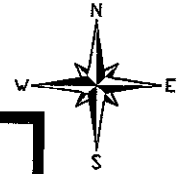
Sincerely,

QUATTRONE AND ASSOCIATES, INC.



James D. Ottensmann, P.E.  
(seal)

ALICO COMMERCE CENTER LOTS 10 AND 11  
 08-46-25-56-00000.0100 & 08-46-25-56-00000.0110  
 COMMISSION DISTRICT # 5 - JOHN ALBION



COPY

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant/or guaranty all work by the contractor on the water and/or sewer systems of ALICO LOTS 10-11 to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CABANA CONST INC  
(NAME OF OWNER/CONTRACTOR)

BY: Kenneth Calane  
(SIGNATURE OF OWNER/CONTRACTOR)

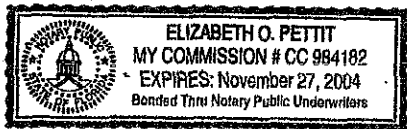
STATE OF Florida

COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 30th day of Oct., 2003 by Kenneth Calane who has produced the following as identification- NA, and who did take an oath.

Elizabeth O. Pettit  
Notary Public Signature

Elizabeth O. Pettit  
Printed Name of Notary Public



(Notary Seal & Commission Number)

COPY

WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of FOUR THOUSAND TWO HUNDRED FIFTY 3/100 (\$ 4250.<sup>00</sup>) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to BUNDSCHU KRAFT  
(insert the name of your customer)

on the job of DSSY LLC to the following  
(insert the name of the owner)

described property: ALICO CENTER LOTS 10-11  
(Name of Development/Project)

WATER  
(Facilities Constructed)

17080 ALICO COMMERCE COURT  
(Project Location)

08-46-25-56-00000-0100 E .0110  
(STRAP(s) #)

Dated on 10-30-03

By: Kenneth Cabana  
(Signature of Authorized Representative)

CABANA CONST INC.  
(Name of Firm or Corporation)

By: KENNETH H CABANA  
(Print Name of Authorized Representative)

PO BOX 60639  
(Address)

Title: VP

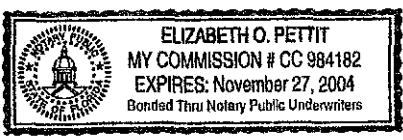
FT MYERS FL 33906  
(City, State & Zip)

Phone #: 332 1665

Fax #: (239) 332-4836

STATE OF Florida  
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 30th day of October 2003, by Kenneth Cabana, who produced NA as identification or who is personally known to me, and who did/did not take an oath.



Notary Public: Elizabeth O. Pettit  
(Signature)

Notary Public Name: Elizabeth O. Pettit  
(Print)

My Commission Expires: 11/27/04

Notary Seal

COPY

11.5

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: ALICO LOTS 10 #11

17080  
LOCATION: ALICO COMMERCE COURT

08-46-25-56-00000.0100 & .0110  
(Including STRAP)

NAME AND ADDRESS OF OWNER: ~~BONASCHU KRAFT~~ DSSY LLC  
3740 Pelican Nest Dr., Bonita Springs, FL 34134  
(as shown on Deed)

TYPE UTILITY SYSTEM: WATER  
(list water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes, lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY	UNIT COST	TOTAL
TAPPING SADDLE	12" x 8"	1	\$ 1250. <sup>00</sup>	\$ 1250. <sup>00</sup>
TAPPING VALVE	8"	1	\$ 1250. <sup>00</sup>	\$ 1250. <sup>00</sup>
8" DIP	8"	15	\$ 30. <sup>00</sup>	\$ 450. <sup>00</sup>
8" 90° BENDS	8"	2	\$ 250. <sup>00</sup>	\$ 500. <sup>00</sup>
OS & Y VALVE	8"	1	\$ 800. <sup>00</sup>	\$ 800. <sup>00</sup>
				\$ 4250. <sup>00</sup>
				TOTAL AMOUNT

(If more space is required, use additional page(s). Number each page and include the name of the project).

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Kenneth Cabana  
(Name & Title of Certifying Agent)

OF: CABANA CONST INC  
(Firm or Corporation)

ADDRESS: PO Box 60639  
FT MYERS FL 33906

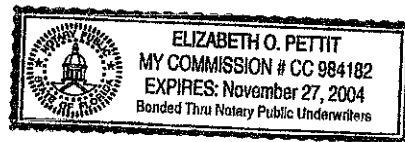
STATE OF Florida )  
                          ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 30th day of Oct,  
2003 by Kenneth Cabana who has produced NA  
(Print or Type Name) (Type Of Identification and Number)  
as identification, and who (did) (did not) take an oath.

Elizabeth O. Pettit  
Notary Public Signature

Elizabeth O. Pettit  
Printed Name of Notary Public

11/27/04  
Notary Commission Number



(NOTARY SEAL)