| Lee County Board Of County Commissioners<br>Agenda Item Summary Blue Sheet No. 20040037  |  |                              |                              |                         |            |  |                                |           |             |  |
|--|--|------------------------------|------------------------------|-------------------------|------------|--|--------------------------------|-----------|-------------|--|
| Agenda Item Summary  Blue Sheet No. 20040037    1. REQUESTED MOTION:   |  |                              |                              |                         |            |  |                                |           |             |  |
| ACTION REQUESTED<br>UTILITIES RATE FINA<br>with the number one rank<br>Guernsey & Company.<br>WHY ACTION IS NEC  | NCIAL CONS<br>ed firm: (1) Pui                 | ULTANT, in<br>blic Resources | the following<br>s Managemen | g order of rai          | iking, and | l authorize  | contract nego                  | otiations | to commer   |  |
| WHAT ACTION ACCOMPLISHES: Consultant will provide general utility financial consulting services and assistance for the I County Utilities Division.  |  |                              |                              |                         |            |  |                                |           |             |  |
| 2. DEPARTMENTAL CATEGORY:  |  |                              |                              | 3. <u>ME</u>            |            |  | TING DATE:                     |           |             |  |
| 10. Utilities<br>COMMISSION DIST   | CIOC   |                              |                              |                         | 01-27-2004 |  |                                |           |             |  |
| 4. AGENDA: 5. REOUIREM   |  |                              |                              | URPOSE:                 | 6. ]       | REQUEST  | ORMA'                          | FION:     |             |  |
| X CONSENT<br>ADMINISTRA<br>APPEALS<br>PUBLIC   | ADMINISTRATIVE ORDINANC<br>APPEALS X ADMIN. CC |                              |                              | AC-4-4                  | В.         | A. COMMISSIONER<br>B. DEPARTMENT<br>C. DIVISION<br>BY: Rick Diaz, Director                                       |                                |           |             |  |
| WALK ON  |  |                              |                              |                         |            | 11 1.1.2.4   |                                |           |             |  |
| TIME REQUIR<br>7. BACKGROUND:  | ED:  |                              |                              |                         |            |  | — M                            |           | 10/1        |  |
| Letters of Interest were solicited on behalf of the Board of County Commissioners for professional services for the Utilities Rate Financ<br>Consultant.<br>The deadline for receipt of Letters of Interest was December 16, 2003. A total of four (4) Letters of Interest were received by t<br>established deadline. All four (4) Letters of Interest were considered at the Competitive Negotiations Committee meeting held<br>December 23, 2003. The Competitive Negotiations Committee consisted of the following staff members: Jim Lavender, Public Won<br>Director as Chairman; Rick Diaz, Utilities Director; Orlando Figueroa, Fiscal Manager; and Carolyn Andrews, Utilities Manager as<br>invited participant. Based on the information submitted by the Consultants in their Letters of Interest, it was the consensus of t<br>Committee to invite three (3) firms for telephone interviews.<br>On the basis of the information submitted by the firms in their Letters of Interests and after conducting telephone interviews on January<br>2004, with the "short list" firms, the Committee agreed to recommend to the Board the following order of ranking of Consultants: (<br>Public Resources Management Group, Inc. (PRMG); (2) Hartman & Associates, Inc.; and (3) C.H. Guernsey & Company.<br>The negotiated agreement will be brought back to the Board for their approval.<br>Attachment: Committee Overall Ranking Sheet<br><b>8.</b> <u>MANAGEMENT RECOMMENDATIONS</u> : |  |                              |                              |                         |            |  |                                |           |             |  |
| 9. <u>RECOMMENDED APPROVAL</u> :   |  |                              |                              |                         |            |  |                                |           |             |  |
| A B  | C  | D                            | E                            |                         | ······     | F  |                                |           | G           |  |
| Department Purchasing<br>Director or Contracts   | Human<br><u>Resources</u>                      | Other                        | County<br>Attorney           |                         | <u> </u>   | t Services<br>/////04  |                                | Cou       | nty Manager |  |
| Jaundy Rogan<br>1.12.04 By: 11404  | N/A  |                              | S / Japa                     | 0A<br>1/10/04<br>P.M. 1 | 0M<br>1464 | Risk<br>Not<br>1140+   | GC<br>P.VN<br>Jun OH           | Star      | 12.04       |  |
| 10. COMMISSION ACT   | c. by CoAtty                                   |                              |                              | RECEIVED BY             | N: PM.     |  |                                |           |             |  |
| APPROVED<br>DENIED<br>DEFERRED   |  |                              |                              | te:1/13/04              |            |  | ) //3/04<br>3:23<br>COUNTY ADM | N M       | 1           |  |
| (Pronamed 1- C   | Mandad K.                                      | <u>×</u>                     |                              | FORWARDED               |            |  |                                |           |             |  |
| (Prepared by Contracts)  |  |                              |                              |                         |            | and the second | where we are a second          | :         |             |  |

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## COMPETITIVE NEGOTIATIONS COMMITTEE OVERALL RANKING SHEET TELEPHONE INTERVIEWS FOR CN-04-01 UTILITIES RATE FINANCIAL CONSULTANT Wednesday, January 7, 2004 1:30 p.m.

| COMPANY NAME                                      | NUMBER RANKED |  |  |  |  |
|---|---------------|--|--|--|--|
| C.H. Guernsey & Company                           | 3             |  |  |  |  |
| Hartman & Associates, Inc.                        | 2             |  |  |  |  |
| Public Resources Management<br>Group, Inc. (PRMG) |               |  |  |  |  |
|   |               |  |  |  |  |

