

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20031471 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance by Resolution, and recording of one utility easement, as a donation for one fire hydrant serving HITCH & TRAILER OF FORT MYERS. This is a Developer contributed asset project located south side of Ben C. Pratt/Six Mile Cypress Parkway approximately 1200 feet west of Metro Parkway.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed commercial building.

WHAT ACTION ACCOMPLISHES:

Places the fire hydrant into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10C

3. MEETING DATE:

02-03-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Res., Easement

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 1/15/04

7. BACKGROUND:

Fire hydrants do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and Sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Technology Court. 100% of the water connection/capacity fees have been paid. Funds are available for recording fees in account # OD5360748700.504930

SECTION 25 TOWNSHIP 45S RANGE 24E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 1/20/04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 1-15	<i>S. Prasad</i> Date: 1/21/04	<i>P.M.</i> 1/21/04	<i>JS</i> 1/22/04	<i>JS</i> 01/21/04	<i>JS</i> 1/21/04	<i>J. Lavender</i> Date: 1-20-04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

REC'D.
BY CO. ATTY.
1/20/04
3:40 PM
CO. ATTY.
FORWARDED TO:
9:00
1-21-04

RECEIVED BY
COUNTY ADMIN:
1/21/04
9:30 am
COUNTY ADMIN
FORWARDED TO: *PL*
1-22-04
PL

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Masoneil, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one fire hydrant), serving **"HITCH & TRAILER OF FORT MYERS"**; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$9,495.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes _____ (1)
Commissioner St. Cerny: _____ (2)
Commissioner Judah(C): _____ (3)
Commissioner Coy: _____ (4)
Commissioner Albion (V-C): _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, 2004.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY OFFICE

COPY

LETTER OF COMPLETION

DATE: 10/29/2003

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

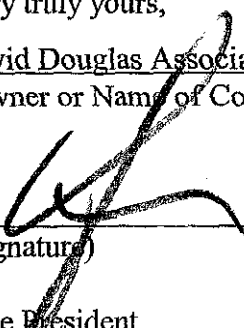
This is to certify that the water distribution and sanitary sewer systems located in
Hitch & Trailer of Fort Myers, Inc.
(Name of Development)

were designed by me and have been constructed in conformance with:
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

David Douglas Associates, Inc.
(Owner or Name of Corporation)

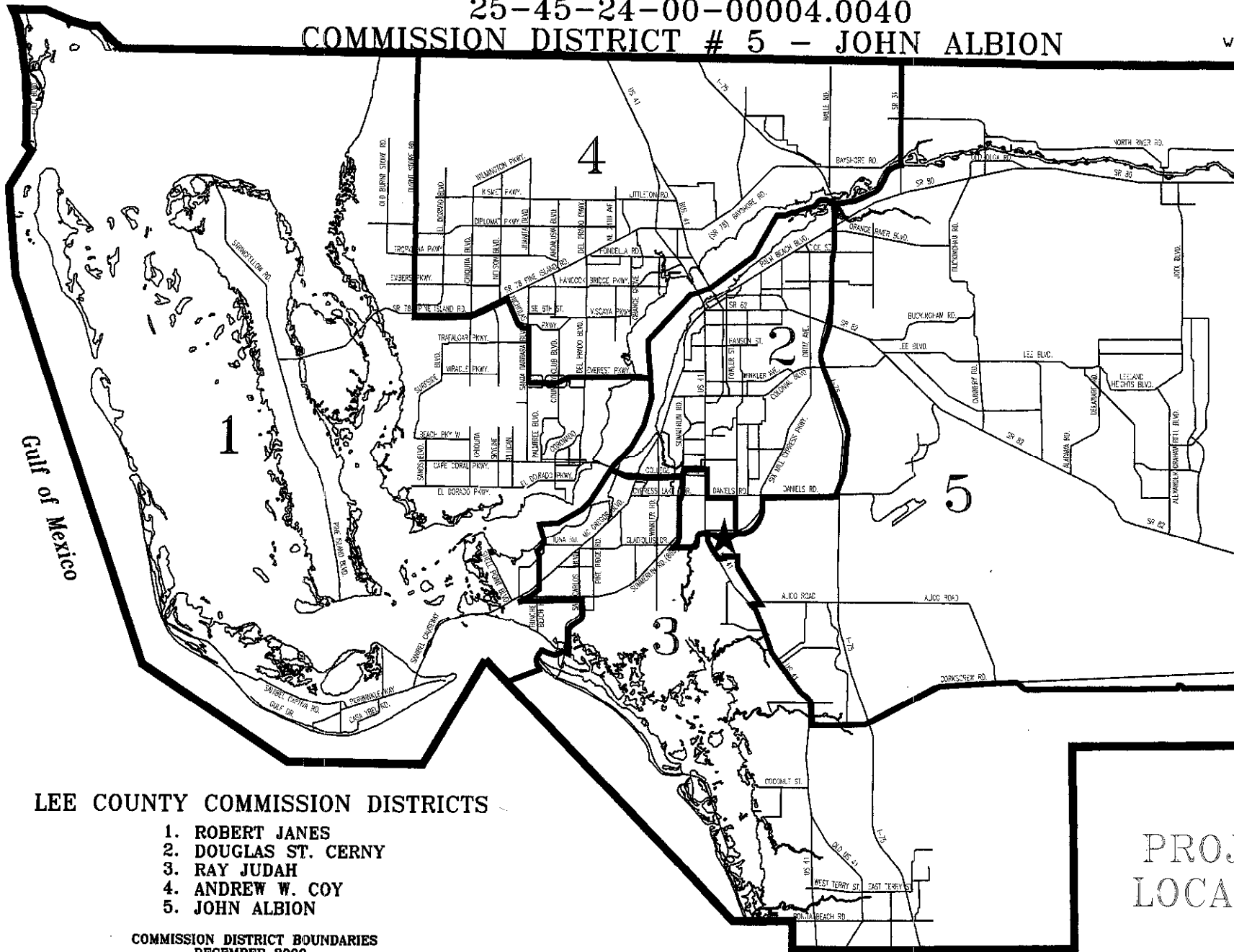
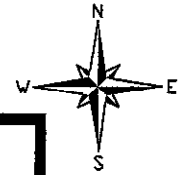


(Signature)

Vice President
(Title)

(Seal of Engineering Firm)

HITCH AND TRAILER OF FORT MYERS
 25-45-24-00-00004.0040
 COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the **water and sewer** systems of (Name of Development): HITCH & TRAILER OF FORT MYERS, INC

14611 BEN C. PRATT BLVD. 33912 STRAP# 25-45-24-00-00004.0040

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED
(NAME OF OWNER OR CONTRACTOR)

BY: [Handwritten Signature]
(SIGNATURE & TITLE) **ROBERT A. KEILING-PRESIDENT**

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 17TH day of

OCTOBER, 20 03 by ROBERT A. KEILING who has produced
(Print or Type Name)

PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.
(Type of Identification and Number)

[Handwritten Signature]
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

CC900356 JAN. 6, 2004
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

(NOTARY SEAL)

COPY
WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount

Of NINE THOUSAND FOUR HUNDRED NINETY FIVE AND NO/100 (\$ 9,495.00)

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to BROOKS & FREUND, LLC. on the job
(Insert name of your customer)

Of MASONEIL, LLC to the following describe
(Insert name of the owner)

Property: HITCH & TRAILER OF FORT MYERS, INC
(Name of Development/Project)

SEE EXHIBIT 'A' FOR DESCRIPTION
(Facilities Constructed)

14611 BEN C. PRATT BLVD, FORT MYERS, FL 33912
(Project Location)

25-45-24-00-00004.0040
(STRAP #)

Dated on October 20, 2003 ,

By: *Robert A. Keiling*
(Signature of Authorized Representative)

CHRISTO, INCORPORATED
(Name of Firm or Corporation)

By: ROBERT A. KEILING
(Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY
(Address)

Title: PRESIDENT

N. FORT MYERS, FL 33903
(City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

State of FLORIDA
County of LEE

The foregoing instrument was signed and acknowledged before me this 20TH day of OCTOBER

2003, by Robert A. Keiling , who produced personally known to me as identification or who is personally

Known to me, and who did/did not take an oath.

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

Notary Public: *Mark K. Nottingham*
(Signature)
Notary Public Name: MARK K. NOTTINGHAM
(Print)
My Commission Expires: JAN. 6, 2004

NOTARY SEAL

EXHIBIT 'A'
WAIVER ATTACHMENT

DATE: October 17, 2003

PROJECT NAME: HITCH & TRAILER OF FORT MYERS

PROJECT ADDRESS: 14611 BEN C. PRATT BLVD FORT MYERS, FL

STRAP#: 25-45-24-00-00004.0040

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED: **WATER**

12" X 8" HOT TAP, 7 LF 8" PVC DR-18, 38 LF 6" PVC DR-18, 1-8" x 6" REDUCER, 1-FIRE HYDRANT ASSY., 1-1" SINGLE WATER SERVICE TO SERVE NEW COMMERCIAL BUILDING

COMPLETED BY: CHRISTO, INCORPORATED - DAWN C. KEILING

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: HITCH & TRAILER OF FORT MYERS

LOCATION: 14611 BEN C. PRATT BLVD FORT MYERS, FL

STRAP# 25-45-24-00-00004.0040

(Including STRAP)

NAME AND ADDRESS OF OWNER: MASONEIL, LLC

15458 COPRA LANE FORT MYERS, FL 33908

(as shown on Deed)

TYPE UTILITY SYSTEM: WATER

(List water, sewer and effluent reuse separately)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system, e.g., pipe, manholes; lift stations, meters, valves, fittings, etc.

ITEM	SIZE	QUANTITY/UNIT	COST	TOTAL
PVC C-900, DR-18	8"	7 LF	25.00	175.00
PVC C-900, DR-18	6"	38 LF	15.00	570.00
TAPPING SLEEVE	12" X 8"	1 EA	2000.00	2000.00
TAPPING VALVE	8"	1 EA	2000.00	2000.00
MJ REDUCER	8" X 6"	1 EA	250.00	250.00
GATE VALVE	6"	1 EA	750.00	750.00
FIRE HYDRANT	5 1/4"	1 EA	3000.00	3000.00
SINGLE WATER SERVICE	1"	1 EA	750.00	750.00

9,495.00

TOTAL AMOUNT

11.5

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Robert A. Keiling
(Name & Title of Certifying Agent) **ROBERT A. KEILING-PRESIDENT**

OF: **CHRISTO, INCORPORATED**
(Firm or Corporation)

ADDRESS: **4461-B HANCOCK BRIDGE PKWY.**
N. FORT MYERS, FL 33903

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 17TH
day of October, 20 03 by ROBERT A. KEILING
(Print or Type Name)

who has produced Personally Known to Me as identification,
(Type Of Identification and Number)

and who (did) (did not) take an oath.

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2004
Comm. No. CC900356

MARK K. NOTTINGHAM
Printed Name of Notary Public

CC900356 **JAN. 6, 2004**
Notary Commission Number

(NOTARY SEAL)

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

PERPETUAL PUBLIC UTILITY EASEMENT GRANT

THIS INDENTURE is made and entered into this ____ day of _____, by and between Masoneil, LCC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and



LEE COUNTY
SOUTHWEST FLORIDA

(Forms - Perpetual Public Utility Easement - LCU - County Attorney Approved Form 10/2002

- Page- 1 of 3)

telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable. GRANTEE agrees to coordinate each activity within the easement premises in advance with the manager of the U. S. Postal Service, so as not to interfere with Postal Service operations.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes. If GRANTEE fails to utilize the granted easement (Exhibit "A", hereto) for the purposes as set out herein and for the time as set out in Section 255.22, Florida Statutes, then this easement shall be extinguished pursuant to law,

10. This easement shall be binding upon the parties hereto, their successors in interest and any assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

X [Signature]
(Signature of 1st Witness)

Jason white
(Name of 1st Witness)

X [Signature]
(Grantor's/Owner's Signature)

Mark O'Neil
(Grantor's/Owner's Name)

X [Signature]
(Signature of 2nd Witness)

Tarah Tallyad
(Name of 2nd Witness)

Owner
Title

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 5th day of DEC 2003 by Mark O'Neil who is personally known to me - _____, and who did take an oath.

[Signature]
Notary Public Signature

Asheley Mass
Printed Name of Notary Public





GULF SHORE SURVEYING, INC.

TIM J. PUFAHL, P.L.S.
30930 OIL WELL RD., PUNTA GORDA, FL. 33955
(941) 639-7800 • FAX: (941) 639-7600

NICK POULOS, P.L.S.
2112 SE. 11TH ST., CAPE CORAL, FL. 33990
(941) 458-2388 • FAX: (941) 574-3719

DECEMBER 7, 2003
JOB NO. 0282
FILE: 0282L002

DESCRIPTION


A UTILITY EASEMENT SITUATED IN THE STATE OF FLORIDA, COUNTY OF LEE, LYING IN SECTION 25, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS"

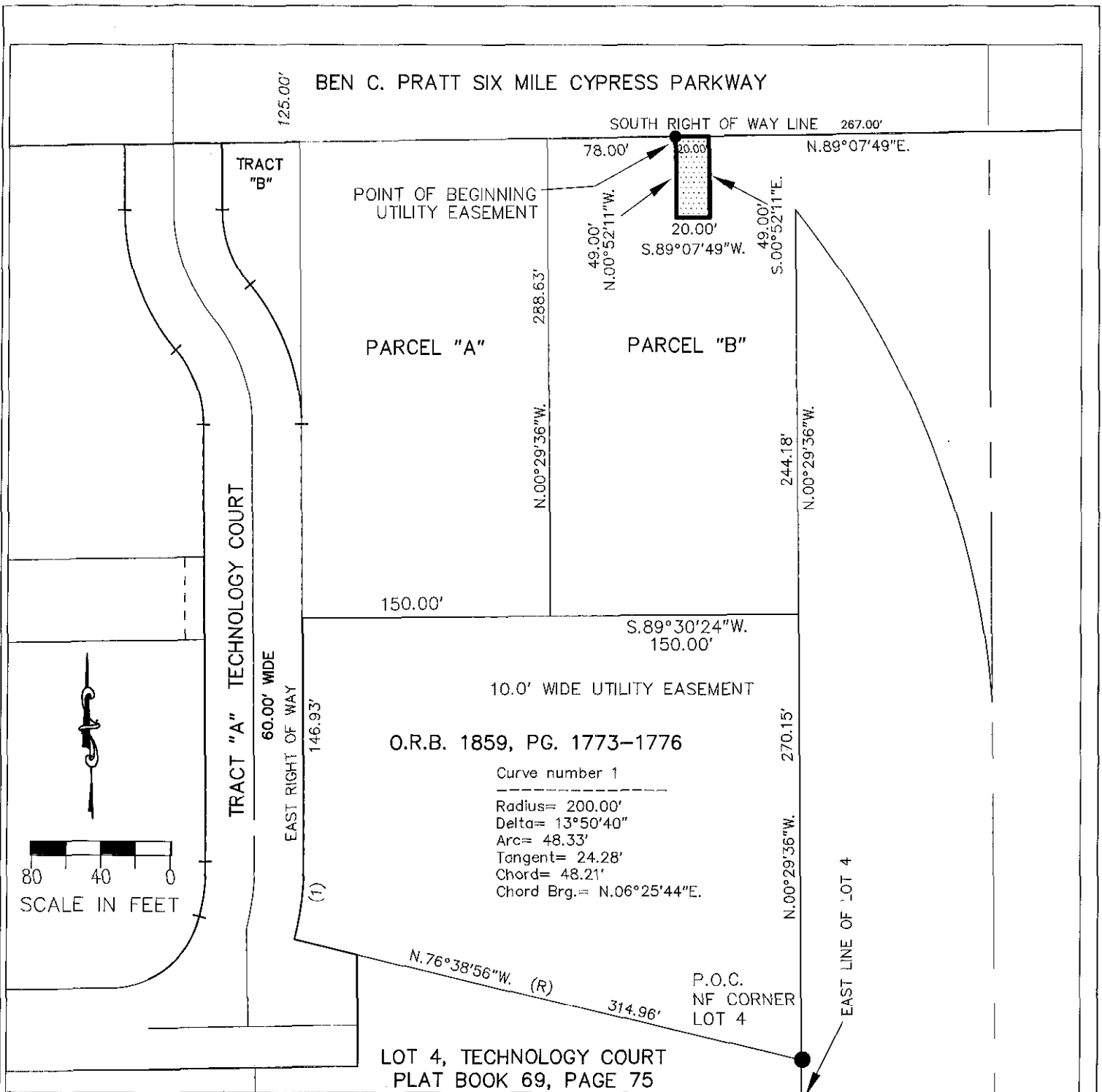
COMMENCING AT THE NORTHEAST CORNER OF LOT 4, TECHNOLOGY COURT SUBDIVISION AS RECORDED IN PLAT BOOK 69, PAGE 75 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE N.00°29'36"W. ALONG THE NORTHERLY EXTENSION OF SAID EAST LINE FOR 270.15 FEET; THENCE S.89°30'24"W. FOR 150.00 FEET; THENCE N.00°29'36"W. FOR 288.63 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF BEN C. PRATT SIX MILE CYPRESS PARKWAY; THENCE N.89°07'49"E. FOR 78.00 FEET ALONG SAID SOUTHERLY LINE (125.00 FEET FROM CENTERLINE) TO THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING; THENCE CONTINUE N.89°07'49"E. FOR 20.00 FEET; THENCE S.00°52'11"E. FOR 49.00 FEET; THENCE S.89°07'49"W. FOR 20.00 FEET; THENCE N.00°52'11"W. FOR 49.00 FEET TO THE POINT OF BEGINNING.

BEARINGS MENTIONED HEREIN ARE BASED ON THE EAST LINE OF LOT 4, TECHNOLOGY COURT BEING N.00°29'36"W.

REFER TO 8 1/2" X 11" SKETCH
GULF SHORE SURVEYING, INC.


NICK POULOS
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA CERTIFICATE NO. 4568



REFER TO 8 1/2" X 11" (LEGAL DESCRIPTION)

BY: *Nick Poulos*
 NICK POULOS,
 PROFESSIONAL SURVEYOR AND MAPPER
 FLA. CERTIFICATE NO. 4568

SUBJECT TO EASEMENTS,
 RESTRICTIONS, RESERVATIONS, AND
 RIGHTS OF WAY OF RECORD.

DATE OF SIGNATURE: 12-08-03

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

BEARINGS SHOWN HEREON ARE BASED ON THE EAST LINE OF LOT 4, TECHNOLOGY COURT SUBDIVISION BEING N.00°29'36"W.

<p>0282 L002</p>	<p>SKETCH OF DESCRIPTION (NOT A FIELD SURVEY) UTILITY EASEMENT SEC. 25, TWP. 45S. RGE 24 E. LEE COUNTY, FLORIDA</p>	<p>DATE : 12/07/2003 SCALE : 1" = 80' CADD : N.P. CHECK : N.P. FILE : 0282L002</p>	<p>GULF SHORE SURVEYING, INC. LICENSED BUSINESS NO. 6729 LEE COUNTY: 2112 S.E. 11TH STREET CAPE CORAL, FL. 33990 (941) 458-2388 CHARLOTTE COUNTY: 30930 OIL WELL ROAD PUNTA GORDA, FL. 33955 (941) 639-7800</p>
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COPY

FLORIDA DEPARTMENT OF REVENUE RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY

PHOTOCOPIES OF THIS FORM NOT ACCEPTABLE

DR-219
R. 07/98

(PLEASE READ INSTRUCTIONS ON THE BACK OF THIS FORM BEFORE COMPLETING)

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

0 1 2 3 4 5 6 7 8 9 0 1 2 3 4 5 6 7 8 9

1. Parcel Identification Number (If Parcel ID not available please call County Property Appraiser's Office) → 2545240000040040

2. Mark (x) all that apply: Multi-parcel transaction? Transaction is a split or cutout from another parcel? Property was improved with building(s) at time of sale/transfer?
Grantor (Seller): MASONELL LLC

Last: 15458 COPRA LANE, FT. MYERS FL 33908 First: MI Corporate Name (if applicable):

Mailing Address City State Zip Code Phone No.

4. Grantee (Buyer): LEE COUNTY BOARD OF COUNTY COMMISSIONERS Last: P. O. BOX 398, FT. MYERS FL 33902 First: MI Corporate Name (if applicable): (239) 479-8181

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer: Sale/Transfer Price: \$ Property Located In: 46 County Code: (County Codes on Reverse)

6. Type of Document: Contract/Agreement for Deed, Other (EASEMENT, DONATION), Warranty Deed, Quit Claim Deed. 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: \$

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage? YES / NO

9. Was the sale/transfer financed? YES / NO If "Yes", please indicate type or types of financing: Conventional , Seller Provided , Agreement or Contract for Deed , Other

10. Property Type: Residential , Commercial , Industrial , Agricultural , Institutional/Miscellaneous , Government , Vacant , Acreage , Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES / NO \$

12. Amount of Documentary Stamp Tax \$

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES / NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent: RICK DIAZ, P.E., UTILITIES DIRECTOR Date: 1/15/04

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

(To be completed by the Clerk of the Circuit Court's Office)	Clerks Date Stamp
O. R. Book and Page Number and File Number	
Date Recorded	

COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING

BS 20031471-UTL

(Department)

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for HITCH & TRAILER OF FORT MYERS (MASONEIL LLC) project.

ACCOUNT NO. OD53607487.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullidge
SUE GULLEDGE

Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE #/INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO:

Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE