

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040032-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *Winkler Pointe Subdivision*. This is a Developer contributed asset and the project is located on the northeast corner of Winkler and Summerlin Roads.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this proposed three lot commercial subdivision.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

CIOF

3. MEETING DATE:

02-03-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER *Approval*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz P.E., Utilities Director
- DATE: 1/15/04

7. BACKGROUND:

The Letter of Intent has been received.
The review fee has been paid.
50% of the connection fees have been collected.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 800' of 10" diameter water main and 3 fire hydrants with all related appurtances.
Sanitary sewer service will be provided by Lee County Utilities via the construction of a privately owned gravity collection system and lift station connecting to existing infrastructure owned by LCU located within the right-of-way Winkler Road.
Project Location Map—copy attached.
No funds required.

SECTION 35 TOWNSHIP 45 RANGE 24E DISTRICT 3 COMMISSIONER: JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>1/20/04</i>	N/A Date: _____	N/A Date: _____	<i>P.O.</i> T. Osterhout Date: <i>1-15</i>	<i>[Signature]</i> Date: <i>1/21/04</i>	<i>[Signature]</i> <i>1/21/04</i>	<i>[Signature]</i> <i>1/21/04</i>	<i>[Signature]</i> <i>1/21/04</i>	<i>[Signature]</i> Date: <i>1/20/04</i>	

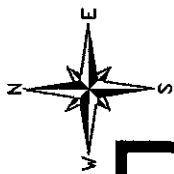
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

RECEIVED BY
COUNTY ADMIN: *[Signature]*
1/20/04
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COUNTY ADMIN
FORWARDED TO: *[Signature]*
1-21-04

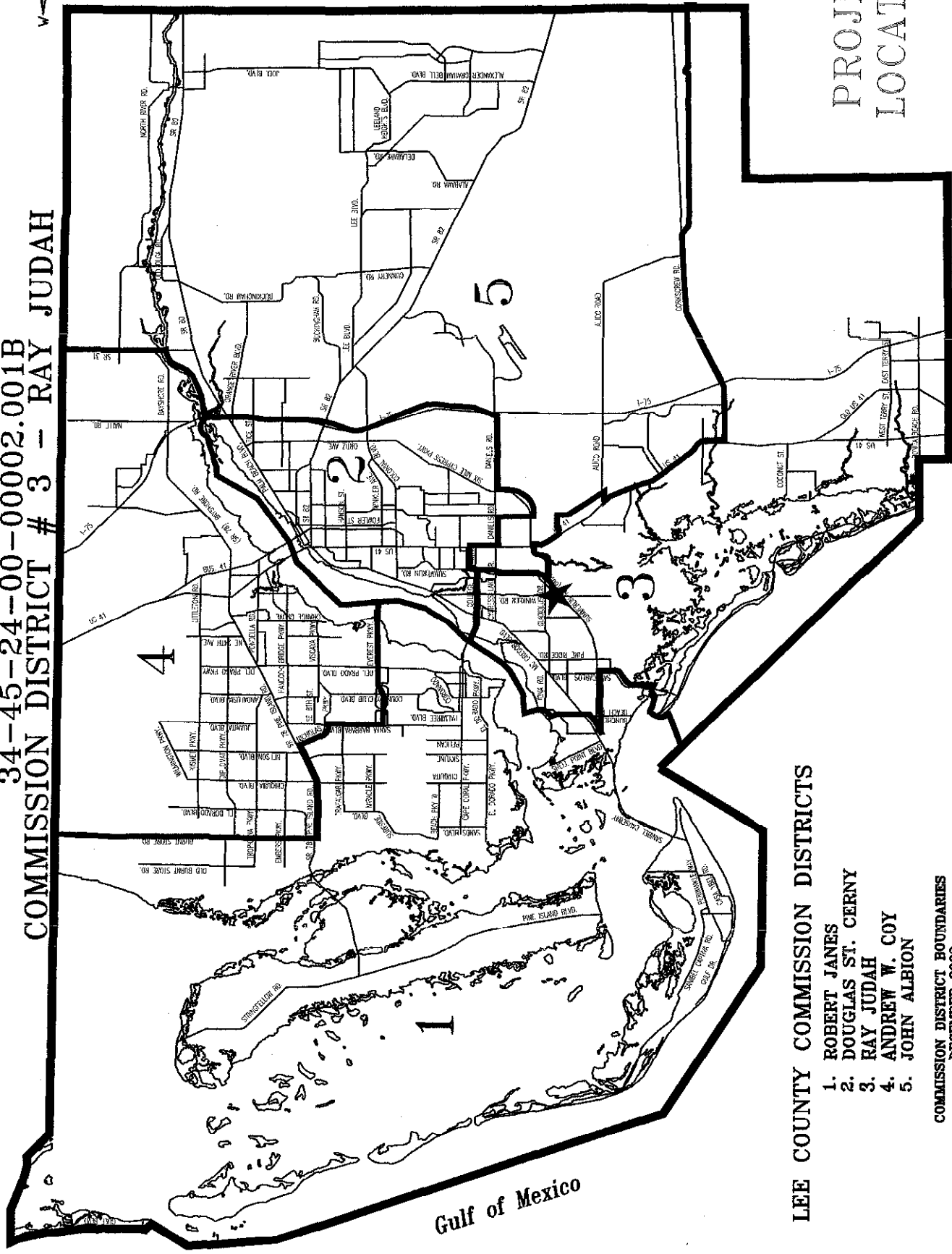
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COPY



PROJECT
LOCATION

WINKLER POINTE SUBDIVISION
34-45-24-00-00002.001B
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico