

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040033 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of water and gravity main extensions serving *HERITAGE POINTE, PHASES 2B, 3A & 3B*. This is a Developer contributed asset project located on the east side of Pine Ridge Road approximately 1/3 mile north of Summerlin Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of these phases and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10G

3. MEETING DATE:

02-03-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED:

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER *Approval*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County-Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E. Utilities Director*

DATE: *1/15/04*

7. BACKGROUND:

The letter of intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct approximately 2,223'± of 10" diameter water main; 3 fire hydrants; 2,167 feet± of 8" diameter gravity main, and 8 manholes.
50% of the connection fees have been paid.
Project Location Map—copy attached.
No funds required.

SECTION 05 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>1-20-04</i>	N/A Date:	N/A Date:	<i>TO.</i> T. Osterhout Date: <i>1-15</i>	<i>S. Bond</i> Date: <i>1/21/04</i>	<i>P.M.</i> <i>1/21/04</i>	<i>1/21/04</i>	<i>1/21/04</i>	<i>1/21/04</i>	<i>J. Lavender</i> Date: <i>1-20-04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

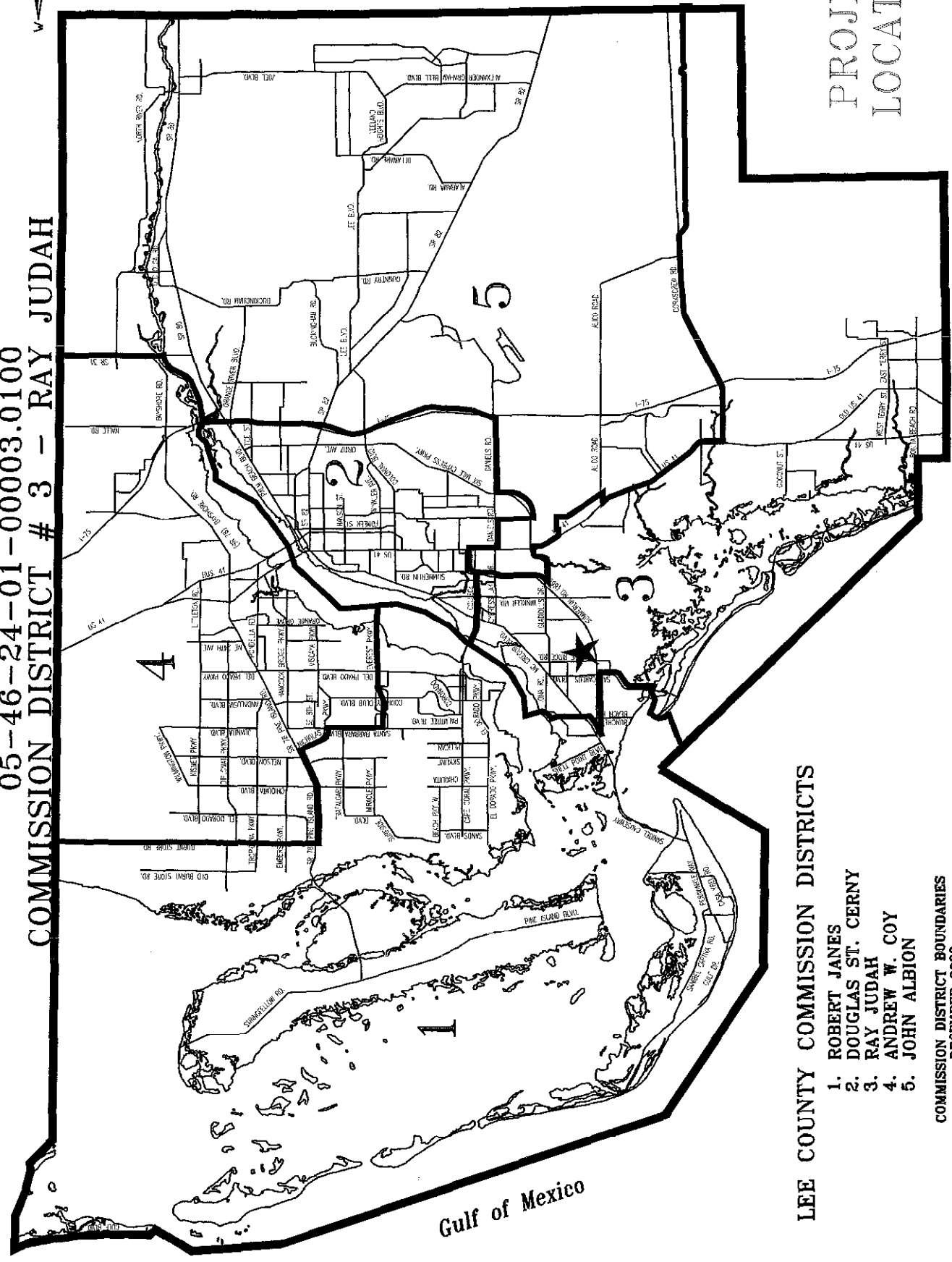
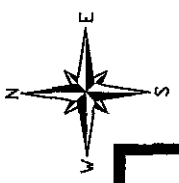
12/21/04
3:40 PM
900
Main 1-21-04

RECEIVED BY
COUNTY ADMIN: *PP*
1/21/04
9:30am
COUNTY ADMIN
FORWARDED TO: *PP*
1/21/04
11am

COPY

PROJECT
LOCATION

HERTIAGE POINTE - PHASES 2B, 3A & 3B
05-46-24-01-00003.0100
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000