

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040035 -UTL

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance, by Resolution, as a donation for one 6' fire line serving *MODERN TILE AND CARPET*. This is a Developer contributed asset project located along the west side of Division Drive approximately 2/3 mile north of Luckett Road.

**WHY ACTION IS NECESSARY:**

To provide fire protection to the recently constructed commercial building.

**WHAT ACTION ACCOMPLISHES:**

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 2

*CIOA*

3. MEETING DATE:

*02-10-2004*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE \_\_\_\_\_
- ORDINANCE \_\_\_\_\_
- ADMIN. CODE \_\_\_\_\_
- OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

A. COMMISSIONER: \_\_\_\_\_  
 B. DEPARTMENT: Lee County - Public Works  
 C. DIVISION/SECTION: Utilities Division  
 BY: Rick Diaz, P.E. Utilities Director  
 DATE: 1/22/04

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided--copy attached. Project Location Map—copy attached. Warranty has been provided—copy attached. Waiver of Lien has been provided—copy attached. Certification of Contributed Assets has been provided—copy attached. Potable water and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Division Drive.

No funds required.

SECTION 10 TOWNSHIP 44S RANGE 25E DISTRICT # 2 COMMISSIONER ST. CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A)<br>DEPARTMENT<br>DIRECTOR              | (B)<br>PURCH. OR<br>CONTRACTS | (C)<br>HUMAN<br>RESOURCES | (D)<br>OTHER          | (E)<br>COUNTY<br>ATTORNEY              | (F)<br>BUDGET<br>SERVICES                       |                |                |                | (G)<br>COUNTY<br>MANAGER                   |
|--|-------------------------------|---------------------------|-----------------------|--|---|----------------|----------------|----------------|--|
|  |                               |                           |                       |  | OA  | OM             | Risk           | GC             |  |
| <i>J. Lavender</i><br>Date: <i>1-27-04</i> | N/A                           | N/A                       | T. Osterhout<br>Date: | <i>S. Long</i><br>Date: <i>1/26/04</i> | <i>CIA/AM 1/27/04</i><br>P.M.<br><i>1/26/04</i> | <i>1/27/04</i> | <i>1/26/04</i> | <i>1/27/04</i> | <i>J. Lavender</i><br>Date: <i>1-27-04</i> |

10. COMMISSION ACTION:

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

Rec. by CoAtty  
 Date: *1/26/04*  
 Time: *11:25 AM*  
 Forwarded To:  
 Admin 1-26-04

RECEIVED BY  
 COUNTY ADMIN: *PM*  
*1/26/04*  
 3:00 PM 367  
 COUNTY ADMIN  
 FORWARDED TO: *PR*  
*1/28/04*  
 9 AM

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Linden Properties, LLP, owner of record, to make a contribution to Lee County Utilities of water facilities (water distribution), serving "**MODERN TILE AND CARPET**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$3,246.30** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah: \_\_\_\_\_ (3)
- Commissioner Coy: \_\_\_\_\_ (4)
- Commissioner Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_,

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY OFFICE

COPY

11.4

LETTER OF COMPLETION

DATE: 11/19/2003

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution system(s) located in  
Modern Tile & Carpet  
(Name of Development)


were designed by me and have been constructed in conformance with:  
**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:

**Pressure Test(s) - Water Main**

Very truly yours,

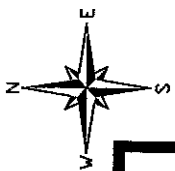
Samuel Marshall-Banks Engineering, Inc.  
(Owner or Name of Corporation)

  
\_\_\_\_\_  
(Signature)

Project Engineer  
(Title)

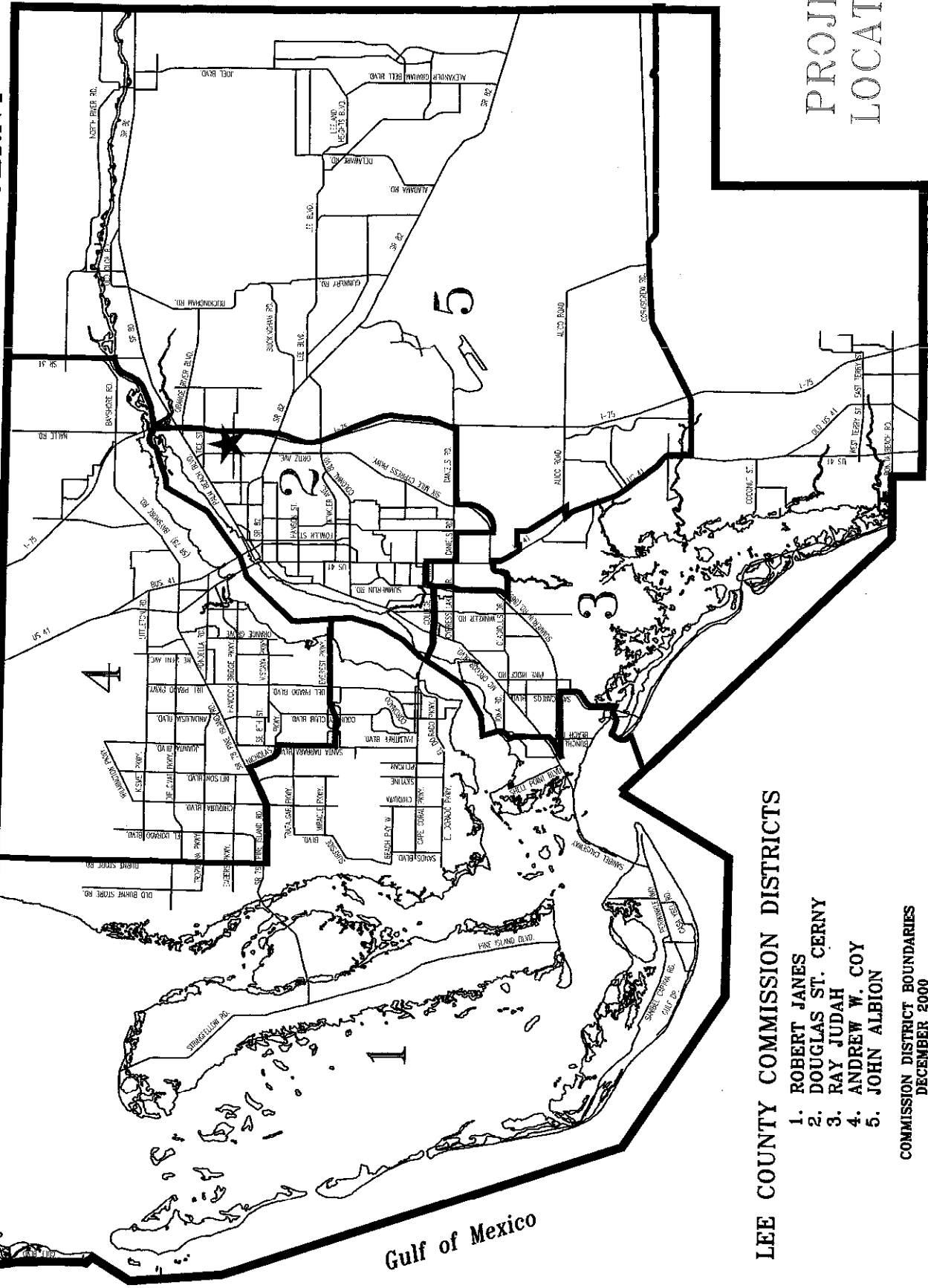
(Seal of Engineering Firm)

MODERN TILE AND CARPET  
 10-44-25-05-00000.0950  
 COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



COPY

PROJECT  
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

COPY

WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Threethousandtwo hundred forty-six and <sup>30</sup>/<sub>100</sub> (\$ 3246.30) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to John Linden

(insert the name of your customer)

on the job of Linden Properties, LLC to the following

(insert the name of the owner)

described property: Modern Tile + Carpet

(Name of Development/Project)

Fire Line Installation

(Facilities Constructed)

5450 Division Drive - Dilly Creek Subdivision

(Project Location)

10-44-25-05-0000, 0950

(STRAP(s) #)

Dated on 14 Jan 2004

By: [Signature]  
(Signature of Authorized Representative)

Hone Construction, Inc.  
(Name of Firm or Corporation)

By: David Strickland  
(Print Name of Authorized Representative)

1130 Adelle Road  
(Address)

Title: Project Manager

W. Fort Myers, FL 33903  
(City, State & Zip)

Phone #: (239) 458-3335

Fax #: (239) 458-3331

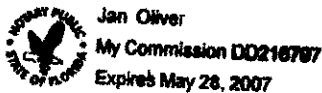
STATE OF FL  
COUNTY OF Lee

The foregoing instrument was signed and acknowledged before me this 14 day of JANUARY 2004, by DAVID STRICKLAND, who produced \_\_\_\_\_ as identification or who is personally known to me, and who did/did not take an oath.

Notary Public: [Signature]  
(Signature)

Notary Public Name: JAN OLIVER  
(Print)

My Commission Expires: MAY 28, 2007



Notary Seal

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X [Signature]  
(Signature of Certifying Agent)

David Strickland  
(Name & Title of Certifying Agent)

Honc Construction, Inc.  
(Name of Firm or Corporation)

1130 Pondella Road  
(Address of Firm or Corporation)

N. Fort Myers, Fl 33903 -

STATE OF FL )  
 ) SS:  
COUNTY OF LEE )

The foregoing instrument was signed and acknowledged before me this 9th day of DEC, 2003 by DAVID STRICKLAND who is personally known to me -Jan Oliver, and who did not take an oath.

[Signature]  
Notary Public Signature

JAN OLIVER  
Printed Name of Notary Public

DD216797  
Notary Commission Number

(NOTARY SEAL)

