

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040085-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and a sewage force main extension, serving *UNIVERSITY CLUB APARTMENTS*. This is a Developer contributed asset and the project is located on the west side of Ben Hill Griffin Parkway approximately 3/4 mile south of Alico Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this proposed multi-family residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10G

3. MEETING DATE:

02-10-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 1/22/04

7. BACKGROUND:

The Letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The off-site improvements needed for this project is 898 LF ± of 16" diameter water main; 1,625 LF ± of 12" diameter water main; 1 fire hydrant; one 10" diameter master meter assembly, 2,435 LF ± 12" diameter force main and 143 LF ± of 6" diameter force main; with all related appurtances.
 The developer has elected to construct privately owned and maintained on-site water and sewer systems.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 10 & 11 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>1-23-04</u>	N/A Date:	N/A Date:	P.O. T. Osterhout Date: <u>1-22</u>	<i>S. ...</i> Date: <u>1/26/04</u>	<i>P.M.</i> <u>1/26/04</u>	<i>JS</i> <u>1/27/04</u>	<i>JS</i> <u>1/27/04</u>	<i>MS</i> <u>1/27/04</u>	<i>J. Lavender</i> Date: <u>1-23-04</u>

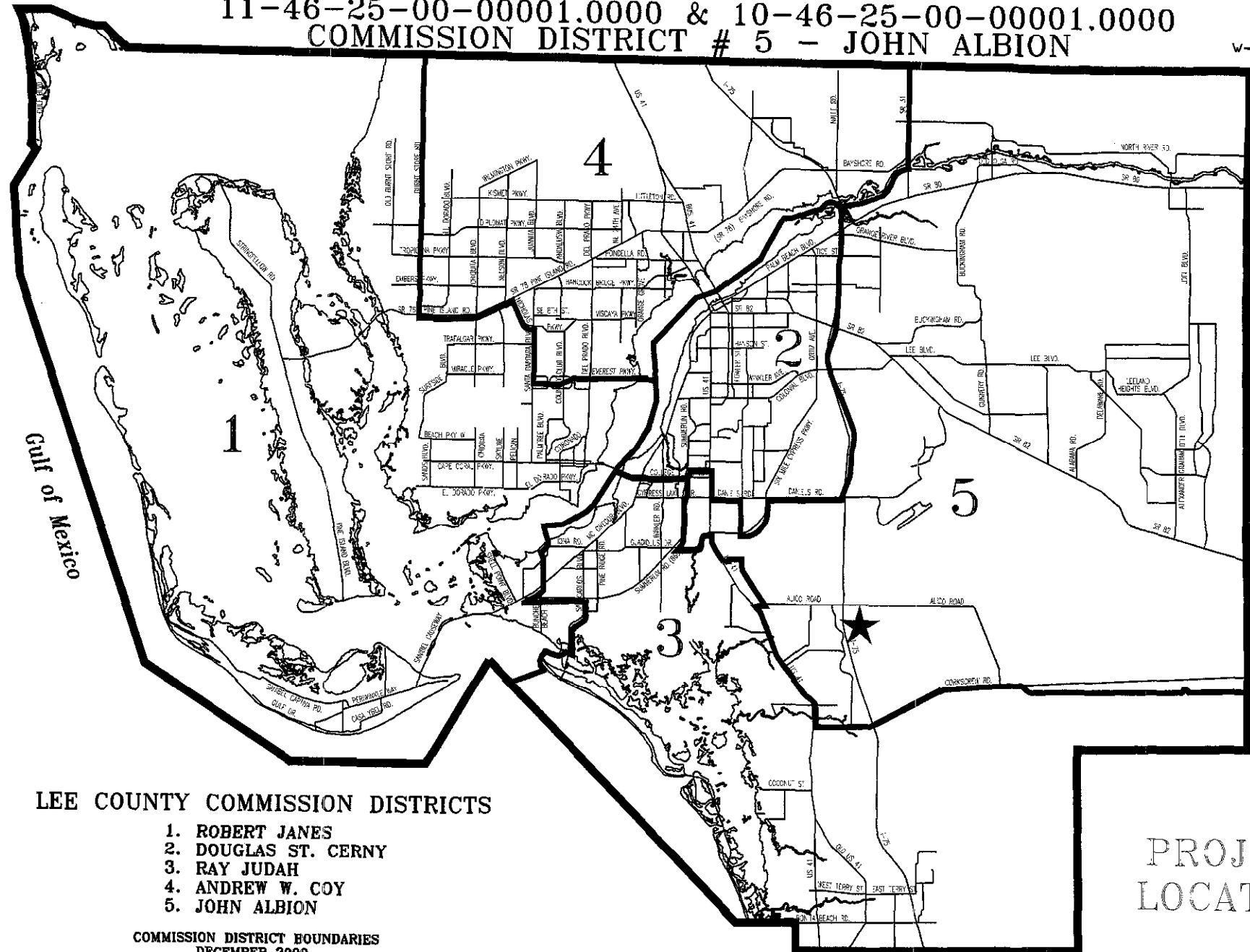
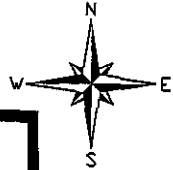
10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

Rec. by CoAtty
 Date: 1/26/04
 Time: 11:30 AM
 Forwarded To:
Admin 1-26-04
1:15

RECEIVED BY
 COUNTY ADMIN: *PM*
1/26/04
 3:00 pm SLT
 COUNTY ADMIN
 FORWARDED TO: *PT*
1/28/04
9 AM

UNIVERSITY CLUB APARTMENTS
 11-46-25-00-00001.0000 & 10-46-25-00-00001.0000
 COMMISSION DISTRICT # 5 - JOHN ALBION



K&L

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

**PROJECT
 LOCATION**