

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040111-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extension, serving *Cypress Marsh at Verandah*. This is a Developer contributed asset and the project is located on the south side of SR 80 approximately 1-1/2 miles west of Buckingham Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this phase of the proposed single residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10F

3. MEETING DATE:

02-17-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER *Approval To Construct*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E., Utilities Director*
- DATE: *1/29/04*

7. BACKGROUND:

The Letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 1,020'± of 8" diameter water main; 2 fire hydrants; 640'± of 8" diameter gravity main; and 3 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 31 TOWNSHIP 43S, RANGE 26E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>2-3-04</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>1-29</i>	<i>S. Lavender</i> Date: <i>2/3/04</i>	<i>2/4/04</i> P.M.	<i>2/4/04</i>	<i>2/4/04</i>	<i>2-4-04</i>	<i>J. Lavender</i> Date: <i>2-3-04</i>

10. COMMISSION ACTION:

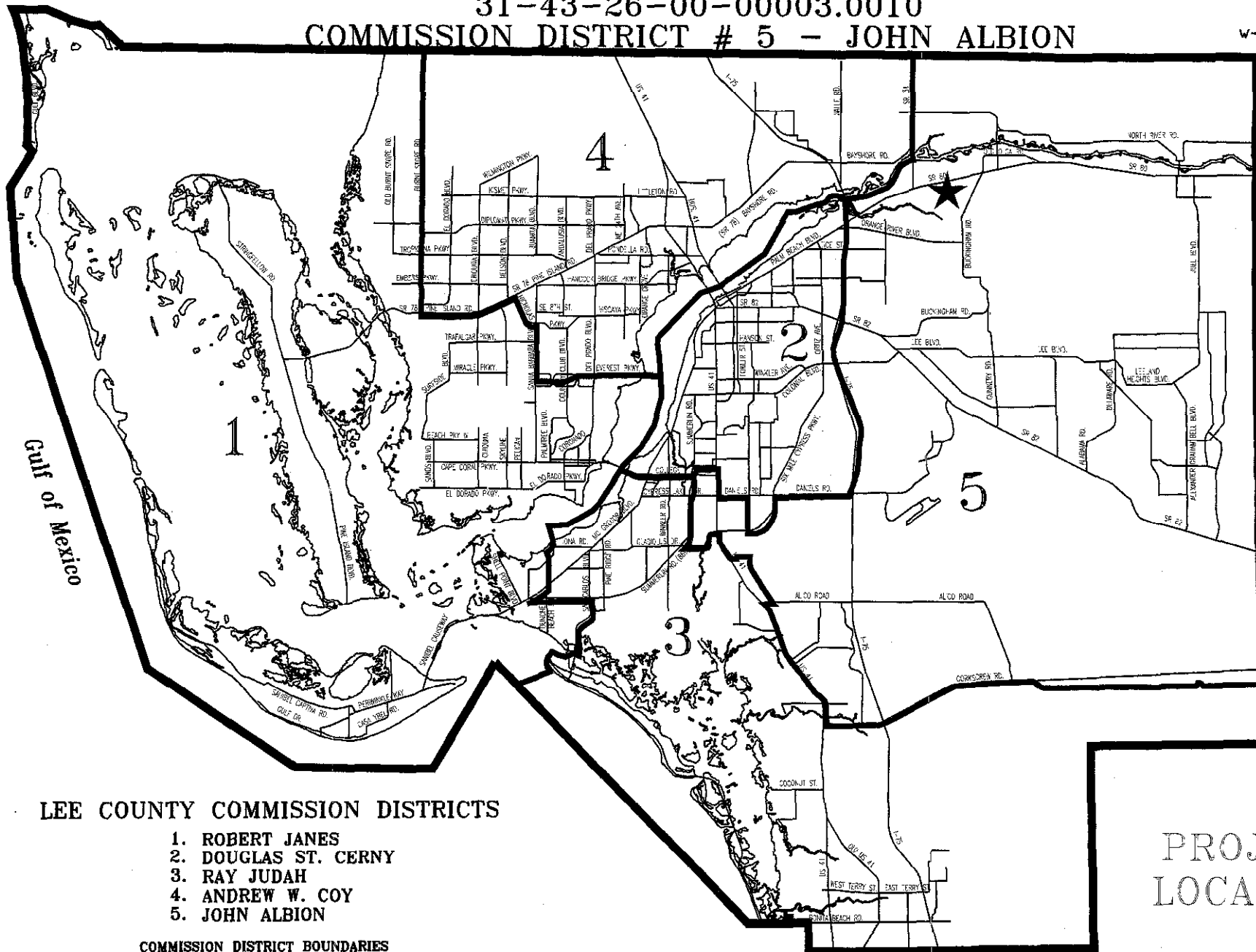
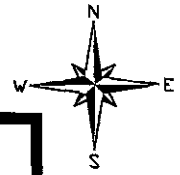
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: *2/3/04*
 Time: *3:30 pm*
 Forwarded To:
Admin 2-4-04

~~Rec. by CoAtty~~
~~Date: *1-30-04*~~
~~Time: *1:30*~~
~~Forwarded To:~~

RECEIVED BY
 COUNTY ADMIN: *PM*
2/4/04
 10:35 am SCT
 COUNTY ADMIN
 FORWARDED TO: *PLC*
2/4/04
noon

CYPRESS MARSH @ VERANDAH
31-43-26-00-00003.0010
COMMISSION DISTRICT # 5 - JOHN ALBION



COPY

PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico