

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040113-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extension serving *San Carlos Six-Acre Center*. This is a Developer contributed asset and the project is located on the west side of S. Tamiami Trail approximately 800 feet north of Sanibel Blvd.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection, and sanitary sewer service to this commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10G

3. MEETING DATE:

02-17-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 2/29/04

R.D.

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 244 ft. ± of 10" diameter water main, 1 fire hydrant, 845 ft. ± of 8" diameter gravity main, 5 manholes with all related fittings.

50% of the water and sewer connection fees have been paid.

Project location map----copy attached.

No funds required.

SECTION 17 TOWNSHIP 46S RANGE 25E DISTRICT 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 2-3-04	N/A Date:	N/A Date:	R.D. T. Osterhout Date: 1-29	S. Lavender Date: 2/3/2004	P.M 2/4/04	2/4/04	OK 2/4/04	K8 2-4-04	J. Lavender Date: 2-3-04

10. COMMISSION ACTION:

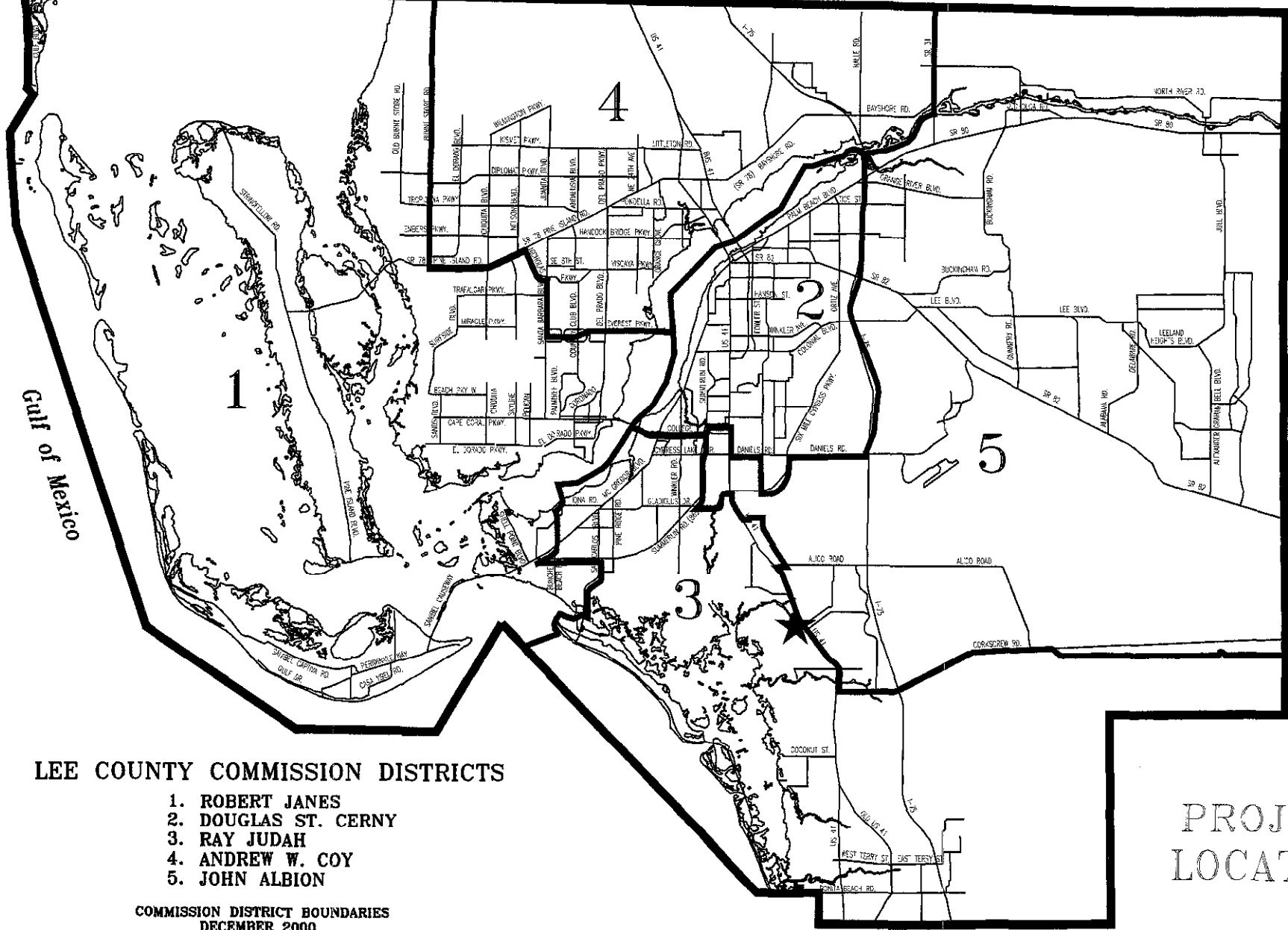
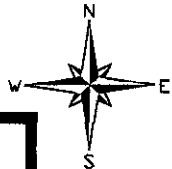
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 2/3/04
 Time: 3:30 PM
 Forwarded To:
 Admin 2-4-04

Rec. by CoAtt.
 Date: 1-30-04
 Time: 4:30
 Forwarded To:

RECEIVED BY
 COUNTY ADMIN: J.M
 2/4/04
 10:35 am SLT
 COUNTY ADMIN
 FORWARDED TO:
 2/5/04
 AOUN

SAN CARLOS SIX ACRES CENTER
17-46-25-00-00007.0000 & 17-46-25-00-00007.0020
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION