ı	Lee County Board Of Cou Agenda Item Su		Blue Sheet No. 2	0040125
1. REQUESTED MOTION:				
ACTION REQUESTED: Approve increase to Bid Waiver (BW-01-under contract #713 with Marlowe & Concontract bid waiver extension through Dec	npany in the amount of \$67,			
WHY ACTION IS NECESSARY: Boar	rd approval is required.			
WHAT ACTION ACCOMPLISHES: Menourishment projects.	Marlowe & Company will co	ontinue to provide Fed	leral Lobbying for Lee Co	ounty's beach
2. DEPARTMENTAL CATEGORY:		3.	MEETING DATE:	
8 Natural Resources COMMISSION DISTRICT #:	C8,	B	02-17-	2004
4. AGENDA:	5. REQUIREMENT/PU (Specify)	RPOSE: 6.	REQUESTOR OF INFO	
X CONSENT	STATUTE	Α.	COMMISSIONER	
ADMINISTRATIVE	ORDINANCE _		DEPARTMENT	Public Works
APPEALS PUBLIC	X ADMIN. CODE A	<u>AC-4-4</u> C.	DIVISION BY: Roland Ottolini,	Natural Resources
WALK ON	OTHER _		Koland Ottomi,	Div. Director
TIME REQUIRED:			Cre	
7. <u>BACKGROUND</u> :				
Under this contract, the following Charles Order #2 in the amount of \$24 amount of \$15,000.00 Board approved) County Beach Nourishment. A contin County's beach renourishment project. Corps of Engineers and our legislators Report (GRR) and most recently, obta Estero, and Gasparilla Island Projects. under Change Order #7 to Marlowe & with a bid waiver extension through D Funds are available in account # 2006. Capital Improvements Project, Beach Attachment: (2) These Change Orders Memo from Department 8. MANAGEMENT RECOMMENDAT	4,000.00, Change Order #4, #5 in the amount of \$15 mution of these services is. The current consultants in securing funds for the ining WRDA 2000 autho Therefore, we are requivered Associates in the amount ecember 31, 2005. 8630101.503190 Renourishment Trust Fundament	3 in the amount of \$,000.00, and #6 in the strength of \$67,200.00 for \$1.000.00 for \$1.0	\$30,000.00 (Board appr he amount of \$33,600.0 ding federal lobbying e cessful in working with appropriation for const	oved), #4 in the 00 for the Lee fforts for Lee the US Army al Re-evaluation
	9. RECOMMEND	ED APPROVAL:		
A B C Department Purchasing Human Director pr-Contracts Resources	Other County	(A) Budg	F et Services 2/5/04	G County Manager
2.2.04 N/A	213104 RV2	DA PM 1304 Hot	Risk GC	Janiba 2.2.04
10. <u>COMMISSION ACTION</u> :	to a few parties and the second and	6.144	COUNTY ADMIN:	V
APPRO		by CoAtty	3/3/04	
DENIE DEFER	RRED	43107	COUNTY ADMIN FORWARDED TO:	
OTHE		arged, To:	noun	

LEE COUNTY PROFESSIONAL SERVICE/SERVICE PROVIDER AGREEMENT CHANGE ORDER/SUPPLEMENTAL TASK AUTHORIZATION

☐ Change Order☐ Supplemental Task Authorization		NO.: <u>7</u>
	oval by the County Manager	approval by the Department Director for for Expenditures Between \$25,000 and Inditures over \$50,000)
CONTRACT/PROJECT NAME: Lee C	County Beach Renourishment	
CONSULTANT: Marlowe & Company		PROJECT NO.: <u>0686</u>
SOLICIT NO.: <u>BW-01-05</u> CONTR	ACT NO.: 713 ACCOUNT	NO.: 20068630101.503190
REQUESTED BY: Roland Ottolini	DATE OF	FREQUEST: <u>12/19/03</u>
Upon the completion and execution of the Consultant/Provider is authorized to		mental Task Authorization by both parties lowing:
EXHIBIT "CO/STA-A: SCOPE OF PRO	OFESSIONAL SERVICE:	DATED: <u>12/19/03</u>
EXHIBIT "CO/STA-B: COMPENSATION	ON & METHOD OF PAYMENT:	DATED: <u>12/19/03</u>
EXHIBIT "CO/STA-C: TIME AND SCH	IEDULE OF PERFORMANCE:	DATED: <u>12/19/03</u>
EXHIBIT "CO/STA-D: CONSULTANT" SUB-CONSULT	S/PROVIDERS ASSOCIATED ANT(S)/SUB-CONTRACTORS	
EXHIBIT "CO/STA-E: PROJECT GUIL	DELINES AND CRITERIA:	DATED: <u>12/19/03</u>
It is understood and agreed that the constitutes an accord and satisfaction.	e acceptance of this modific	ation by the CONSULTANT/PROVIDER
RECOMMENDED:	ACCEPTED:	COUNTY APPROVAL:
By: (16/3:/-3) Department Director Date	By:	By: Department Director (Print Name)
By 2004 2004 Contractally 2004	Date Accepted: IVIVI03	(Under \$25,000) Date Approved:
APPROVED: By: *County Attorney's Office Date	Corporate Seal	By: County Manager (Between (\$25,000 and under \$50,000) Date Approved:
*County Attorney's Office Date *County Attorney signature needed for over Board level expenditures only.		By: Chairman Board of County Commissioners Date Approved:

CMO:023:09/25/01

○ CHANGE ORDER AGREEMENT No. 7
or ☐ SUPPLEMENTAL TASK AUTHORIZATION No
EXHIBIT "CO/STA-A"
Date: <u>12/19/03</u>
SCOPE OF PROFESSIONAL SERVICES
for Lee County Beach Renourishment Project
SECTION 1.00 CHANGE(S) TO PROFESSIONAL SERVICES
The "Scope of Professional Services" as set forth in Exhibit "A" of the Professional Services Agreement, or Service Provider Agreement, referred to hereinbefore is hereby supplemented, changed or authorized, so that the CONSULTANT or SERVICE PROVIDER, shall provide and perform the following professional services, tasks, or work as a supplement to, change to, or authorized to, the scope of services previously agreed to and authorized:
addition 200 to, the books of bolivious proviously agreed to and dathonized.
Marlowe & Company will continue to provide the County with all relevant information regarding the status of Congressional and Executive Branch activities at the Federal level of government, including the Army Corps of Engineers, related to beach renourishment in Lee County.
Marlowe & Company will work with and assist our congressional delegation to achieve the County's objectives regarding authorization and funding of beach renourishment projects.

*Attach additional pages, if needed.

 -	EXHIBIT "CO/STA-B"
	Date: 12/19/03

COMPENSATION AND METHOD OF PAYMENT

for Lee County Beach Nourishment Project

SECTION 1.00 CHANGE(S) IN COMPENSATION

The compensation the CONSULTANT, or SERVICE PROVIDER, shall be entitled to receive for providing and performing the supplemented, changed or authorized services, tasks, or work as set forth and enumerated in the Scope of Services set forth in this CHANGE ORDER OR SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT, Exhibit "CO/STA-A", attached hereto shall be as follows:

NOTE: A Lump Sum (L.S.) or Not-to-Exceed (N.T.E.) amount of compensation to be paid the CONSULTANT should be established and set forth below for each task or sub-task described and authorized in Exhibit "S/COA-A". In accordance with Professional Services Agreement Article 5.03(2) "Method of Payment", tasks to be paid on a Work-in-Progress payment basis should be identified (WIPP).

Task Number	Task Title	Amount of Compensation	Indicate Basis of Compensation LS or NTE	If Applicable Indicate (W.I.P.P.)
1-3	Monitoring, advocacy, Communication \$2,800.00/PER MONTH	\$67,200	LS	
		i i		
TOTAL		\$67,200	LS	

(Unless list is continued on next page)

or SUPPLEMENTAL TASK AUTHORIZATION No.	

SECTION 2.00 SUMMARY OF CHANGE(S) IN COMPENSATION

Pursuant to and in consideration of the change(s) in the Scope of Professional Services set forth in the CHANGE ORDER or AGREEMENT, Exhibit "CO/STA-A", the compensation the COUNTY has previously agreed to pay to the CONSULTANT, or SERVICE PROVIDER, as set forth in Exhibit "B" of the Professional Services Agreement, or Service Provider Agreement, shall be changed to be as follows:

Section/Task Number	Section/Task Name	Compensation In the Basic Agreement	Adjustment(s) by Previous CO or STA Nos.	Adjustment(s) Due to this CO or STA	Summary of Changed Compensation
		\$15,000			\$15,000.00
CO#1			\$8,000		\$8,000
CO#2			\$24,000		\$24,000
CO#3			\$30,000		\$30,000
CO#4			\$15,000		\$15,000
CO#5	-		\$15,000		\$15,000
CO#6			\$33,600		\$33,600
CO#7				\$67,200	\$67,200
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TOTAL		\$15,000	\$125,600	\$67,200	\$207,800

CMO:026 09/25/01

CHANGE ORDER AGREEMENT No. 7	
SUPPLEMENTAL TASK AUTHORIZATION No	EXHIBIT "CO/STA-C"
TIME AND SCHEDULE OF PERFORMANCE for Lee County Beach Nourishment Project	Date: <u>12/19/03</u>

SECTION 1.00

CHANGES FOR THIS CHANGE ORDER OR SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT

The time and schedule of completion for the various phases or tasks required to provide and perform the services, tasks, or work set forth in this CHANGE ORDER or SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT, Exhibit "CO/STA-A", entitled "Scope of Professional Services" attached hereto is as follows:

Phase and/or Task Reference as Enumerated in EXHIBIT "A"	Name or Title of Phase and/or Task	Number of Calendar Days For Completion of Each Phase and/or Task	Cumulative Number of Calendar Days For Completion from Date of Notice to Proceed For this CO or STA
1-3	Monitoring advectory communication		
1-3	Monitoring, advocacy, communication Extend contract period to:		December 31, 2005
	Exteria contract period to.	,	December 31, 2003
<u> </u>			
			· · · · · · · · · · · · · · · · · · ·

☐ CHANGE ORDER AGREEMENT No. 7	
SUPPLEMENTAL TASK AUTHORIZATION No	EXHIBIT "CO/STA-D"
	EXHIBIT COISTA-D
	Date: <u>12/19/03</u>
CONSULTANT'S, OR SERVICE PROVIDER'S, ASSOCIATED SUB-CONSUL SUBCONTRACTOR(S)	TANT(S) AND
for Lee County Beach Nourishment Project	

CONSULTANT, or SERVICE PROVIDER, intends to engage the following sub-consultant(s) and/or sub-contractor(s) to assist the CONSULTANT, or SERVICE PROVIDER, in providing and performing the services, tasks, or work required under this CHANGE ORDER, or SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT.

(If none, enter the word "none" in the space below.)

Service and/or Work to be Provided or Performed	Name and Address of Individual or Firm	Disadvantaged, Minority or Women Business Enterprise, (If Yes, Indicate Type)		Sub-Consultant Services are Exempted from Prime Consultant's Insurance Coverage		
None		Yes	No	Туре	Yes	No

CHANGE ORDER AGREEMENT No. <u>7</u>	
SUPPLEMENTAL TASK AUTHORIZATION No	EXHIBIT "CO/STA-E"
	Date: <u>12/19/03</u>
PROJECT GUIDELINES AND CRITERIA	
for Lee County Beach Nourishment Project	

As a supplement, or change, to the Project Guidelines and Criteria set forth in the Professional Services Agreement, or Service Provider Agreement, Exhibit "E", the COUNTY has established the following Guidelines, Criteria, Goals, Objectives, Constraints, Schedule, Budget, and/or Requirements which shall serve as a guide to the CONSULTANT, or SERVICE PROVIDER, in performing the professional services, tasks, or work to be provided pursuant to the professional services set forth hereinbefore in CHANGE ORDER or SUPPLEMENTAL TASK AUTHORIZATION AGREEMENT, Exhibit "CO/STA-A", attached hereto:

(If none, enter the word "None" in the space below.)

ITEM No. 1

None

CMO:029 09/25/01