

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20040265**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Presentation of Plaque from Habitat for Humanity.

**WHY ACTION IS NECESSARY:**

**WHAT ACTION ACCOMPLISHES:**

**2. DEPARTMENTAL CATEGORY: 3**

**COMMISSION DISTRICT:** CW

9:30 #1

**3. MEETING DATE:**

**03-16-2004**

**4. AGENDA:**

- CONSENT  
 ADMINISTRATIVE  
 APPEALS  
 PUBLIC  
 WALK ON  
**TIME REQUIRED:**

**5. REQUIREMENT/PURPOSE:**  
(Specify)

- STATUTE  
 ORDINANCE  
 ADMIN. CODE  
 OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER**  
**B. DEPARTMENT** County Commission  
**C. DIVISION**  
**BY:**

**7. BACKGROUND:**

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**10. COMMISSION ACTION:**

- APPROVED  
 DENIED  
 DEFERRED  
 OTHER