

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040256-UTL

1. REQUESTED MOTION:
ACTION REQUESTED:

Approve construction of a water distribution system, serving *Herons Glen – Unit 11 & 12*. This is a Developer contributed asset and the project is located on the west side of U.S. 41 and approximately 1/4 mile south of the Lee/Charlotte county line.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to these phases of the proposed single-family subdivision.

WHAT ACTION ACCOMPLISHES:

Complies with the Lee County Utilities Line Extension Policy and provides adequate water infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 4

CIOF

3. MEETING DATE: **03-30-2004**

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER Approval

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County - Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 3/4/04

7. BACKGROUND:

The letter of intent has been received.
50% of the connection fees have been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct approximately 5,325' ± of 10" diameter water main; 2,210' ± of 8" diameter water main; 385' ± of 4" diameter water main; and, 12 fire hydrants with all related fittings.
Sanitary sewer service will be provided by North Fort Myers Utility.
Project Location Map—copy attached.
No funds required.

SECTION 04 TOWNSHIP 43S RANGE 24E DISTRICT #4 COMMISSIONER COY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <u>3-5-04</u>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <u>3-4</u>	<i>J. Lavender</i> Date: <u>3/8/04</u>	<i>J. Lavender</i> Date: <u>3/8/04</u>	<i>J. Lavender</i> Date: <u>3/8/04</u>	<i>J. Lavender</i> Date: <u>3/8/04</u>	<i>J. Lavender</i> Date: <u>3/8/04</u>	<i>J. Lavender</i> Date: <u>3-5-04</u>

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

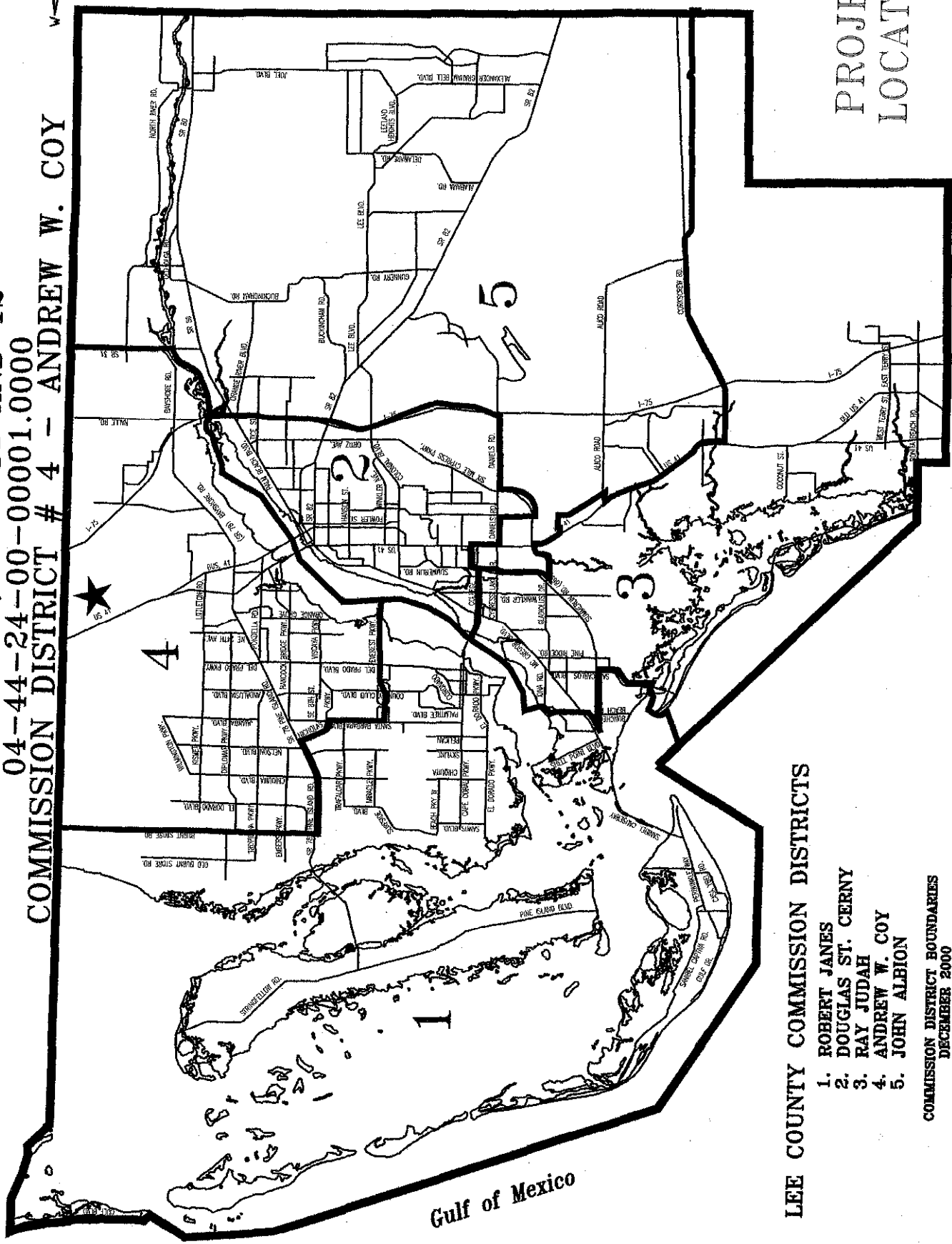
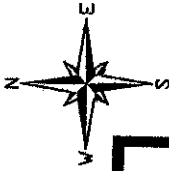
Rec. by CoAtty
Date: 3/5/04
Time: 3:45
3:00 AM
Forwarded to:
Admin. 3/8/04
9:00

RECEIVED BY
COUNTY ADMIN:
03/08/04
9:20 am
COUNTY ADMIN
FORWARDED TO:
3/10/04
10:30 AM

COPY

PROJECT LOCATION

HERONS GLEN, UNIT 11 AND 12
04-44-24-00-00001.0000
COMMISSION DISTRICT # 4 - ANDREW W. COY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000