

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040303 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of one Utility Easement as a donation of an 8" diameter fire line, serving *HIDE-AWAY STORAGE SERVICES*. This is a Developer Contributed asset project located on the north side of Cargo Street approximately 650' west of Work Drive.

WHY ACTION IS NECESSARY:

To provide fire protection to the recently constructed storage facility.

WHAT ACTION ACCOMPLISHES:

Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 2

C10B

3. MEETING DATE:

04-13-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res., Easement

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director
- DATE: 3/18/04

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing has been completed. Record drawings have been received. Engineer's Certification of Completion has been provided---copy attached. Project Location Map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributed Assets has been provided---copy attached. Potable water and sanitary sewer service for this project will be provided by Lee County Utilities via existing infrastructure located within the Cargo Street right-of-way.

Funds are available for Easement recording fees in Account # OD5360748700.504930.

SECTION 30 TOWNSHIP 44S RANGE 25E DISTRICT #2 COMMISSIONER ST CERNY

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 3-19-04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 3-18	S. Davis Date: 3/23/04	AM 3/23/04	3/23/04	3/24/04	3/23/04	J. Lavender Date: 3-19-04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 3/23/04
Time: 1:50 PM
Forwarded to:
Admin 3/23/04

RECEIVED BY
COUNTY ADMIN: [Signature]
3/23/04
COUNTY ADMIN
FORWARDED TO: PR
3/24/04
3 PM



FLORIDA DEPARTMENT OF REVENUE
RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY



FDOR10240300
 DR-219
 R. 07/98

(PLEASE READ INSTRUCTIONS BEFORE COMPLETING)

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number
 (If Parcel ID not available
 please call County Property
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

304425P20040A003A

2. Mark (x) all that apply
 Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

EASEMENT DONATION BY: HIDE-AWAY STORAGE SERVICES, LLC

3. Grantor (Seller):

4301 32ND ST WEST, SUITE D-1 BRADENTON FL 34205 (941) 755-1166

Mailing Address City State Zip Code Phone No.
 RICK DIAZ, P.E., UTIL. DIR. FOR LEE CO. BOARD OF COUNTY COMMISSION

4. Grantee (Buyer):

P. O. BOX 398 FT. MYERS FL 33902 (239) 479-8181

Mailing Address City State Zip Code Phone No.

5. Date of Sale/Transfer

\$. 00 Property Located In 46 County Code

Month Day Year (Round to the nearest dollar.)

6. Type of Document Contract/Agreement for Deed Other 7. Are any mortgages on the property? If "Yes", outstanding mortgage balance: YES NO
 Warranty Deed Quit Claim Deed (Round to the nearest dollar.) \$. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage? YES NO

9. Was the sale/transfer financed? YES NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare
 Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.) YES NO \$. 00

12. Amount of Documentary Stamp Tax \$ 0.00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes? YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/she has any knowledge.

Signature of Grantor or Grantee or Agent Date 3/18/04

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
This copy to Department of Revenue	
O. R. Book and Page Number and File Number	
Date Recorded	
Month Day Year	

This copy to Department of Revenue

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of HIDE-AWAY SERVICES, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 8" diameter fire line), serving "**HIDE-AWAY STORAGE SERVICES**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$11, 380.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

Commissioner Janes _____ (1)
Commissioner St. Cerny: _____ (2)
Commissioner Judah: _____ (3)
Commissioner Coy: _____ (4)
Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____, _____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 03/01/04

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS and Y valve ,
water distribution and sanitary sewer** systems located in
HideAway Storage at 2890 Cargo Street
(Name of Development)

was designed by me and has been constructed in conformance with:
the revised plans, attached and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:
Pressure Test(s) - Water Main and Bacteriological Test

Very truly yours,

Baskerville-Donovan, Inc.
(Owner or Name of Corporation)



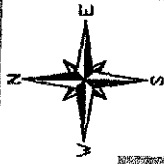
(Signature)

Kurt W. Jensen, P.E., Regional Vice-President
(Title)

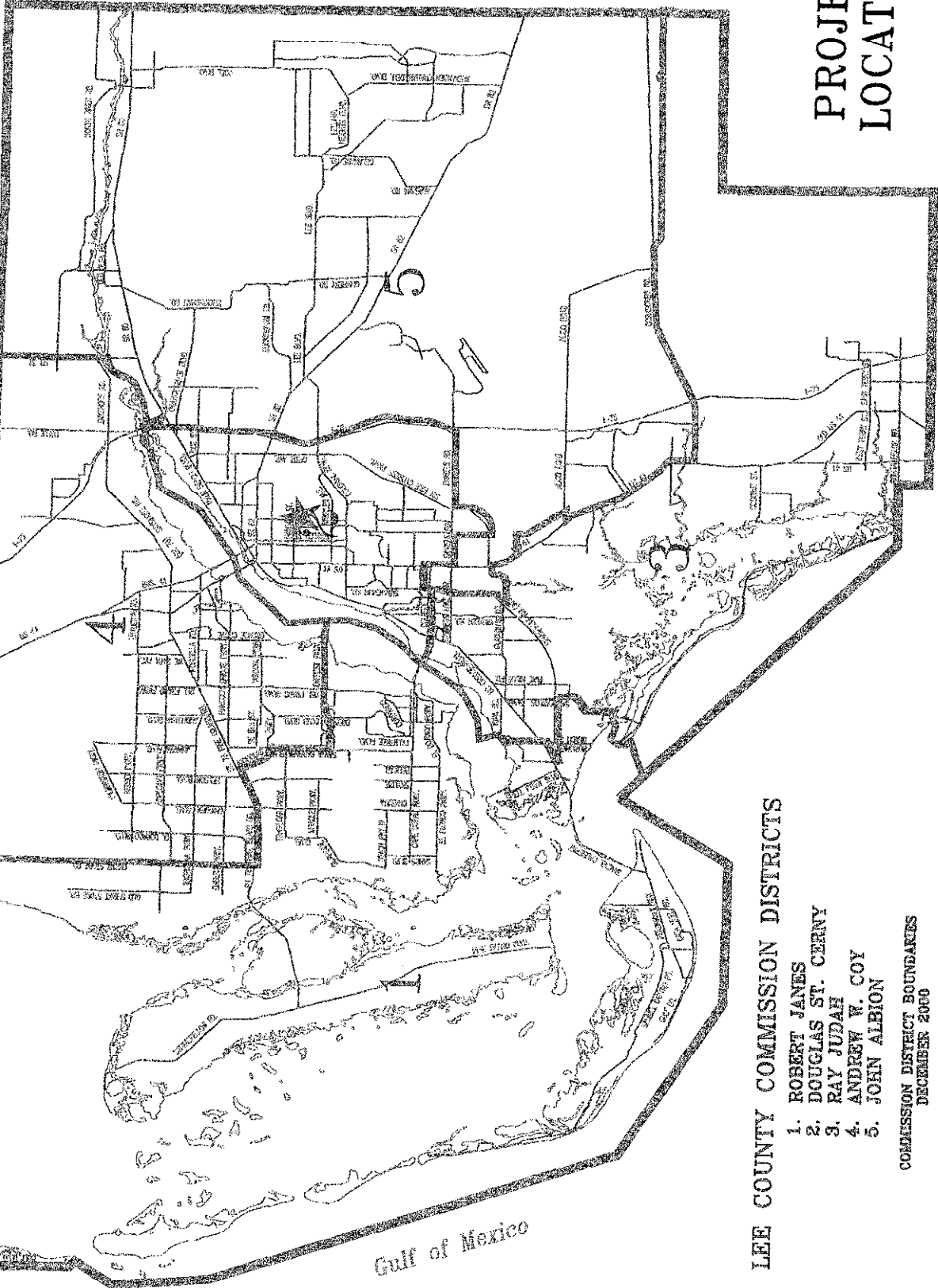
(Seal of Engineering Firm)



COPY



HIDE-AWAY STORAGE SERVICES
30-44-25-P2-0040A.0030
COMMISSION DISTRICT #2 - ST CERNY



PROJECT
LOCATION

LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

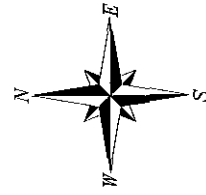
Gulf of Mexico

COPY

HIDEAWAY STORAGE SERVICE

COMMISSION DISTRICT #2 - ST CERNY

HANSON ST



30-44-25-P2-0040A.0030 2820 CARGO STREET

HANSON ST

RD

COPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water system of Hide-Away Storage to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

A & A Fire Sprinklers

(Name of Owner/Contractor)

BY: *Bob Lyle*

(Signature of Owner/Contractor)

STATE OF FL)
) SS:
COUNTY OF Seminole)

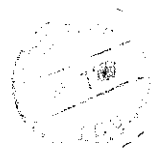
The foregoing instrument was signed and acknowledged before me this 27 th day of FEB, 2004 by Bob Lyle who is personally known to me - _____, and who did not take an oath.

Michael S. Anderson
Notary Public Signature

Michael S. Anderson
Printed Name of Notary Public

MICHAEL S. ANDERSON
Notary Public, State of Florida
My comm. exp. June 12, 2006
Comm. No. DD 125104

(Notary Seal & Commission Number)



COPY

WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT

The undersigned lienor, in consideration of the final payment in the amount of Eleven Thousand Three Hundred Eighty Dollars(\$11,380.00) hereby waivars and releases its lien and right to claim a lien for labor, services, or materials furnished to Mike Carter Construction on the job of Hide-Away Storage to the following described property:

Hide-Away Storage Services LLC
(Name of Development/Project)

water distribution system
(Facilities Constructed)

2890 Cargo Street
(Location)

30-44-25-P2-0040A.003A
(Strap # or Section, Township & Range)

Dated on: February 27, 2004

By: *Bob Lyle*
(Signature of Authorized Representative)

A & A Fire Sprinklers
(Name of Firm or Corporation)

By: Bob Lyle
(Print Name of Authorized Representative)

196 Concord Drive
(Address of Firm or Corporation)

Title: t

Casselberry, FL 32707-
(City, State & Zip Of Firm Or Corporation)

Phone #: (407)830-6611 Ext.

Fax#: (407)830-6610

STATE OF FL)
) SS:
COUNTY OF Seminole)

The foregoing instrument was signed and acknowledged before me this 27 th day of February, 2004 by Bob Lyle who is personally known to me - _____, and who did not take an oath.

MICHAEL S. ANDERSON
Notary Public, State of Florida
My comm. exp. June 12, 2006
Comm. No. DD 125104

Michael S. Anderson
(Notary Public Signature)

(Notary Seal & Commission Number)

Michael S. Anderson
(Printed Name of Notary Public)



COPY

CERTIFICATION OF CONTRIBUTORY ASSETS

PROJECT NAME: Hide-Away StorageSTRAP NUMBER: 30-44-25-P2-0040A.003ALOCATION: 2890 Cargo StreetOWNER'S NAME: Hide-Away Storage Services LLCOWNER'S ADDRESS: 4301 32nd St. West, Suite D-14OWNER'S ADDRESS: Bradenton, FL 34205-TYPE UTILITY SYSTEM: POTABLE WATER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES

Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
CL-50 DIP	8"	52.0	LF	\$40.00	\$2,080.00
FIRE LINE UP TO AND INCL 1ST OS + Y VALVE	8"	1.0	LS	\$6,000.00	\$6,000.00
TAPPING SLEEVE W/VALVE	8"x6"	1.0	EA	\$2,000.00	\$2,000.00
SINGLE WATER SERVICE/COMPLETE	5/8"	1.0	EA	\$600.00	\$600.00
SINGLE WATER SERVICE/COMPLETE	1.5"	1.0	EA	\$700.00	\$700.00
TOTAL					\$11,380.00

(If more space is required, use additional forms(s).)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X Bob Lyle
(Signature of Certifying Agent)

Bob Lyle
(Name & Title of Certifying Agent)

A & A Fire Sprinklers
(Name of Firm or Corporation)

196 Concord Drive
(Address of Firm or Corporation)

Casselberry, FL 32707 -

STATE OF FL)
) SS:
COUNTY OF Seminole)

The foregoing instrument was signed and acknowledged before me this 27 th day of February, 2004 by Bob Lyle who is personally known to me - _____, and who did not take an oath.

Michael S. Anderson
Notary Public Signature

Michael S. Anderson
Printed Name of Notary Public

MICHAEL S. ANDERSON
Notary Public, State of Florida
My comm. exp. **June 12, 2006**
Comm. No. **DD 125104**

Notary Commission Number

(NOTARY SEAL)



COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING
(Department)
SUE GULLEDGE

BS 20040303-UTL

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for HIDE-AWAY STORAGE SERVICES project.

ACCOUNT NO: OD53607487.504930

EASEMENT: HIDE-AWAY STORAGE SERVICES, LLC

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTILITIES

Sue Gullledge
SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED:

RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE #/INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting
P.O. BOX 2396
FORT MYERS, FLORIDA 33902-2396

This Instrument Prepared By:
Lee County Utilities
1500 Monroe Street - 3rd Floor
Fort Myers, Florida 33901

Strap Number:

30-44-25-P2-00 4DA-DD3A (New)
30-44-25-04-0000A-0030 (old)

THIS SPACE RESERVED FOR RECORDING

GRANT OF PERPETUAL PUBLIC UTILITY EASEMENT

THIS INDENTURE is made and entered into this ____ day of _____
20__, by and between Hide-Away Storage Services, LLC, Owner,
hereinafter referred to as GRANTOR(S), and LEE COUNTY, a political sub-division of
the State of Florida, hereinafter referred to as GRANTEE.

WITNESSETH:

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement will not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures may not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents will remain in the GRANTEE, GRANTEE's successors, appointees, and/or assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free from any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the right, title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, agrees to assume all liability for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3. within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities located within the above-described easement.

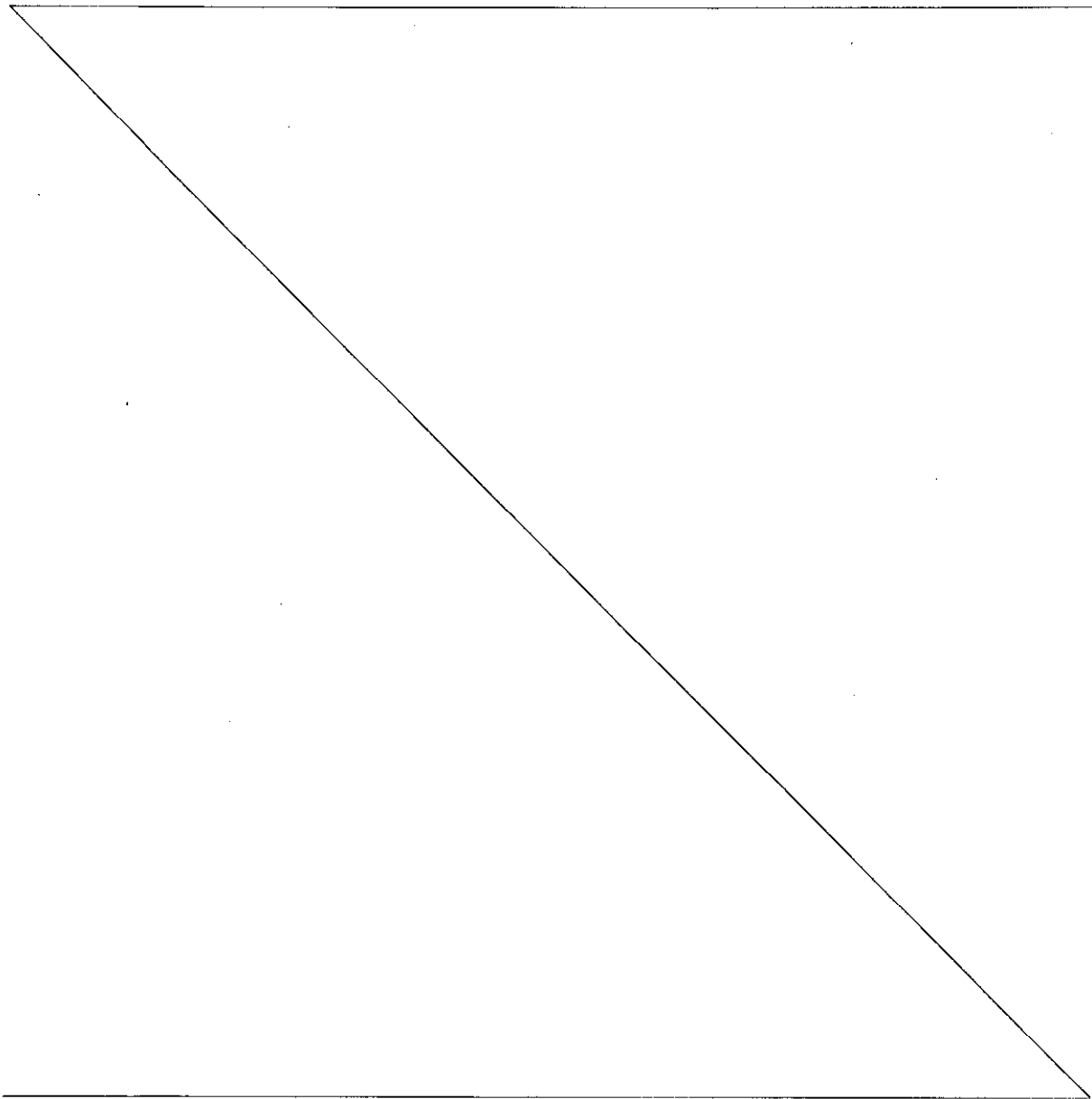
7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised, amended or renumbered from time to time.

8. GRANTEE will have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage, as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of any associated roads. The easement is strictly for utility purposes.

10. This easement will be binding upon the parties hereto, their successors in interest and any assigns.

(Balance of Page Left Intentionally Blank)



IN WITNESS WHEREOF, the GRANTOR has caused this document to be signed on the date and year first above written.

Gale D. Williams
[1st Witness' Signature]

Gale D. Williams
[Type or Print Name]

[Signature]
[2nd Witness' Signature]

Glen Gibbons
[Type or Print Name]

BY: Stephen A. Wilson
[Signature Grantor's/Owner's]

Stephen A. Wilson
[Type or Print Name]

Managing Partner
[Title]

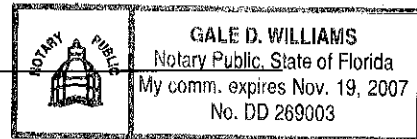
STATE OF FLORIDA
COUNTY OF LEE

The foregoing instrument was signed and acknowledged before me this 11th day of MARCH 2004, by Stephen A. Wilson who produced the following as identification: FL DL W425781422040 or is personally know to me, and who did/did not take an oath.

[stamp or seal]

Gale D. Williams
[Signature of Notary]

[Typed or Printed Name]



Approved and accepted for and on behalf of Lee County, Florida, this ____ day
of _____, 20____.

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

BY: _____
Deputy Clerk

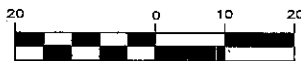
BY: _____
Chairman

APPROVED AS TO FORM

BY: _____
Office of the County Attorney

COPY

GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.

H.M.

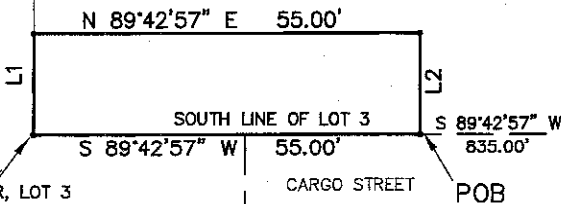
WEST LINE OF LOT 3

POC
NORTHEAST CORNER, LOT 3,
BLOCK A, SOUTHSIDE
INDUSTRIAL PARK, (P.B. 28,
PGS. 153-154)

WORK DRIVE

S 00°17'03" E
680.00'

LINE TABLE		
LINE	DIRECTION	DISTANCE
L1	N 00°17'03" W	14.00'
L2	S 00°17'03" E	14.00'



CURVE TABLE					
CURVE	RADIUS	DELTA	CHORD	BEARING	LENGTH
C1	40.00'	90°00'00"	56.57'	S 44°42'57" W	62.83'

LEGAL DESCRIPTION:

A PARCEL OF LAND LOCATED IN A PORTION OF LOT 3, BLOCK A, SOUTHSIDE INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 28 AT PAGES 153-154 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 3, BLOCK A, SOUTHSIDE INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 28, AT PAGES 153-154; THENCE RUN S.00°17'03"E., ALONG THE EAST LINE OF SAID LOT 3, AND ALONG THE WESTERLY RIGHT-OF-WAY LINE OF WORK DRIVE, FOR A DISTANCE OF 680.00 FEET TO THE BEGINNING OF A TANGENTIAL CIRCULAR CURVE, CONCAVE NORTHWESTERLY; THENCE RUN SOUTHWESTERLY ALONG THE BOUNDARY OF SAID LOT 3 AND ALONG THE ARC OF SAID CURVE TO THE RIGHT, HAVING A RADIUS OF 40.00 FEET, THROUGH A CENTRAL ANGLE OF 90°00'00", SUBTENDED BY A CHORD OF 56.57 FEET AT A BEARING OF S.44°42'57"W., FOR A DISTANCE OF 62.83 FEET TO THE END OF SAID CURVE; THENCE RUN S.89°42'57"W., ALONG THE SOUTH LINE OF SAID LOT 3, AND ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF LINE OF CARGO STREET FOR A DISTANCE OF 835.00 FEET, TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE S.89°42'57"W., ALONG THE SOUTH LINE OF SAID LOT 3, FOR A DISTANCE OF 55.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 3; THENCE RUN N.00°17'03"W., ALONG THE WEST LINE OF SAID LOT 3, FOR A DISTANCE OF 14.00 FEET; THENCE RUN N.89°42'57"E., FOR A DISTANCE OF 55.00 FEET; THENCE RUN S.00°17'03"E., FOR A DISTANCE OF 14.00 FEET, TO THE POINT OF BEGINNING; CONTAINING 0.018 ACRE, MORE OR LESS.

NOTES:

THIS PROPERTY IS SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATION OF RECORD.

BEARINGS REFER TO THE SOUTH LINE OF LOT 3, BLOCK A, SOUTHSIDE INDUSTRIAL PARK, ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 28 AT PAGES 153-154 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AS BEING S.89°42'57"W.

HOLE MONTES, INC.
CERTIFICATE OF AUTHORIZATION NUMBER LB 1772

BY *Thomas M. Murphy* STATE OF FLORIDA
THOMAS M. MURPHY
P.S.M. #5628
STATE OF FLORIDA

LEGEND

POC POINT OF COMMENCEMENT
POB POINT OF BEGINNING

*** NOT A SURVEY ***

U:\2003\20030093\EASEL.dwg Tmc, Metel Mar 09, 2004 - 3:52pm Righted by: AudreiaLoraine

SEC-TWN-RGE:	30-44-25
DRAWN BY:	AM
DATE:	03/04
CHECKED BY:	TMM
DRAWING NO.:	B-4845



950 Encore Way
Naples, FL. 34110
Phone: (941) 254-2000
Florida Certificate of
Authorization No.1772

NOT VALID WITHOUT
THE SIGNATURE AND
THE ORIGINAL RAISED
SEAL OF A FLORIDA
LICENSED SURVEYOR
AND MAPPER.

SKETCH AND LEGAL DESCRIPTION

PROJECT NO.	03.089
REFERENCE NO.	EASEL