

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040304-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water and gravity main extension serving *Corkscrew Palms Commerce Center, Phase 2*. This is a Developer contributed asset and the project is located on the south side of Corkscrew Road approximately 3/4 miles from US 41.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection, and sanitary sewer service to this phase of the commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10C

3. MEETING DATE:

04-13-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER *Approval*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County-Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E. Utilities Director*
- DATE: *3/18/04*

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 1,120 ft. ± of 10" diameter water main, two (2) fire hydrants, seven (7) 4" diameter fire lines, 400 ft. ± of 8" diameter gravity main, and two (2) manholes.

50% of the water and sewer connection fees have been paid.

Project location map----copy attached.

No funds required.

SECTION 34 TOWNSHIP 46S RANGE 25E DISTRICT 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>3/19/04</i>	N/A Date: _____	N/A Date: _____	<i>T.O.</i> T. Osterhout Date: <i>3/18/04</i>	<i>S.A.</i> Date: <i>3/23/04</i>	<i>PRM</i> <i>3/23/04</i>	<i>MS</i> <i>3/24/04</i>	<i>OR</i> <i>3/24/04</i>	<i>PR</i> <i>3/23/04</i>	<i>J. Lavender</i> Date: <i>3/19/04</i>

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

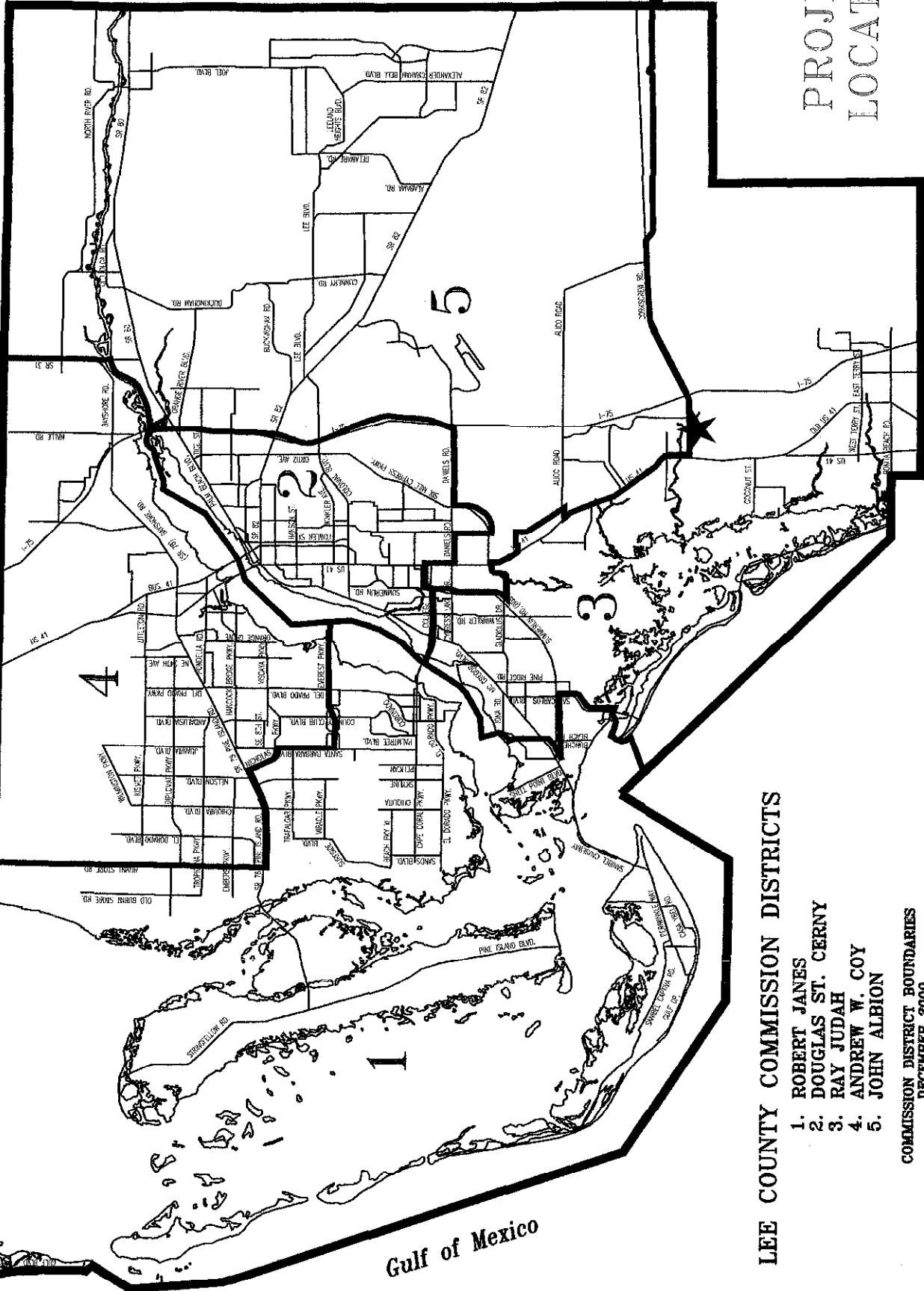
Rec. by CoAtty
Date: *3/23/04*
Time: *1:50 pm*
Forwarded To: *3/23/04*

RECEIVED BY
COUNTY ADMIN: *PR*
3/23/04
3:50 pm SLT
COUNTY ADMIN
FORWARDED TO: *PR*
3/24/04
3:00 pm

CORKSCREW PALMS COMMERCE CENTER- PHASE 2
34-46-25-00-00011.0000
COMMISSION DISTRICT # 3 - RAY JUDAH

COPY

PROJECT
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000