

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040305-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance by Resolution, as a donation for one 6" diameter fire line serving *Wallpaper World*. This is a developer contributed asset project located on the southeast corner Ben C. Pratt/Six Mile Cypress Parkway and Technology Court.

WHY ACTION IS NECESSARY: To provide fire protection to this recently constructed commercial store.

WHAT ACTION ACCOMPLISHES: Places the water system into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 5

C10D

3. MEETING DATE:

04-13-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Res. _____

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director

DATE: 3/18/04

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. Sanitary sewer service is provided by LCU via connection to existing infrastructure located adjacent to this site. No fund required.

SECTIONS 25 TOWNSHIP 45S RANGE 24E DISTRICT #5 COMMISSIONER ALBION

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES | | | | (G) COUNTY MANAGER |
|-------------------------------|-------------------------------|---------------------------|----------------------------|---------------------------|---------------------------|---------------|---------------|----------------|------------------------------|
| | | | | | OA | OM | Risk | GC | |
| J. Lavender Date: 3-19-04 | N/A Date: | N/A Date: | T. Osterhout Date: 3-18 | S. Diaz Date: 3/23/04 | P.M. 3/23/04 | WJ 3/24/04 | 3/24/04 WR | 108 3/23/04 | J. Lavender Date: 3-19-04 |

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
Date: 3/23/04
Time: 1:50 PM
Forwarded To: Admin. Clerk
3:45

RECEIVED BY
COUNTY ADMIN: [Signature]
3:50 pm SCJ
3/23/04
COUNTY ADMIN
FORWARDED TO: [Signature]
3/24/04
3 pm

RESOLUTION NO. _____

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF
DEVELOPER CONTRIBUTED ASSETS
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of Arnold J. + M. Diane Chew, owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line), serving "**WALLPAPER WORLD**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$5,600.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner _____ who moved for its adoption. The motion was seconded by Commissioner _____ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes _____ (1)
- Commissioner St. Cerny: _____ (2)
- Commissioner Judah: _____ (3)
- Commissioner Coy: _____ (4)
- Commissioner Albion: _____ (5)

DULY PASSED AND ADOPTED this _____ day of _____,

ATTEST:
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS
OF LEE COUNTY, FLORIDA

By: _____
DEPUTY CLERK

By: _____
CHAIRMAN

APPROVED AS TO FORM

OFFICE OF COUNTY ATTORNEY

LETTER OF COMPLETION

DATE: 2/26/2004

Department of Lee County Utilities
Division of Engineering
Post Office Box 398
Fort Myers, FL 33902

Gentlemen:

This is to certify that the **fire line up to and including 1st OS and Y valve and water distribution** systems located in

Wallpaper World
(Name of Development)

were designed by me and have been constructed in conformance with:

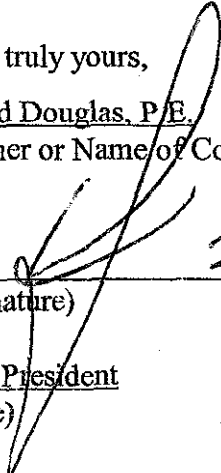
the approved plans and the approved specifications

Upon completion of the work, we observed the following successful tests of the facilities:

Bacteriological Test and Pressure Test(s) - Water Main

Very truly yours,

David Douglas, P.E.
(Owner or Name of Corporation)



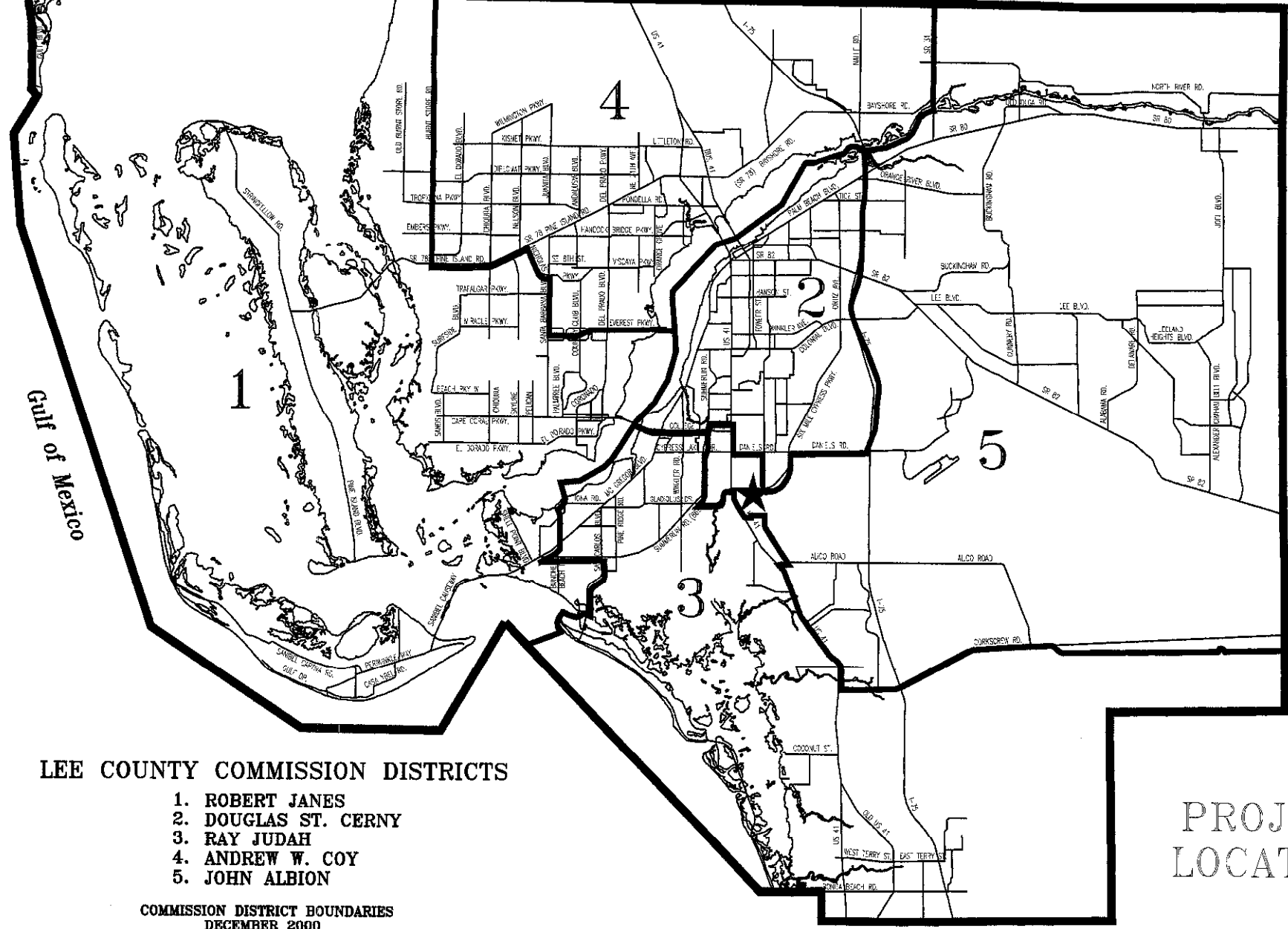
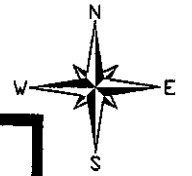
(Signature)

Vice President
(Title)

2/27/04

(Seal of Engineering Firm)

WALLPAPER WORLD
25-45-24-00-00004.004A
COMMISSION DISTRICT # 5 - JOHN ALBION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000

PROJECT
 LOCATION

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and sewer systems of (Name of Development): WALLPAPER WORLD

14621 BEN C. PRATT/SIX MILE CYPRESS- 14921 TECHNOLOGY COURT FORT MYERS, FL

STRAP# 25-45-24-00-00004.004A

to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

CHRISTO, INCORPORATED

(NAME OF OWNER OR CONTRACTOR)

BY: *Robert A. Keiling*
(SIGNATURE & TITLE) **ROBERT A. KEILING-PRESIDENT**

STATE OF FLORIDA)
) SS:
COUNTY OF LEE)

The foregoing instrument was signed and acknowledged before me this 9TH day of

FEBRUARY, 20 04 by ROBERT A. KEILING who has produced
(Print or Type Name)

PERSONALLY KNOWN TO ME as identification, and who (did) (did not) take an oath.
(Type of Identification and Number)

Mark K. Nottingham
Notary Public Signature

MARK K. NOTTINGHAM
Printed Name of Notary Public

DD 261445 JAN. 6, 2008
Notary Commission Number

MARK K. NOTTINGHAM
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

(NOTARY SEAL)

**WAIVER AND RELEASE OF LIEN
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount
Of FIVE THOUSAND SIX HUNDRED DOLLARS AND NO CENTS (\$ 5,600.00)

Hereby waives and releases its lien and right to claim a lien for labor, service, or materials

Furnished to BROOKS & FREUND, LLC on the job
(Insert name of your customer)

Of ARNOLD J. CHEW & M. DIANE CHEW to the following describe
(Insert name of the owner)

Property: WALLPAPER WORLD
(Name of Development/Project)

SEE EXHIBIT 'A' FOR DESCRIPTION
(Facilities Constructed)

14621 BEN C. PRATT / 14921 TECHNOLOGY COURT
(Project Location)

25-45-24-00-00004.004A

Dated on February 9, 2004

By: 
(Signature of Authorized Representative)

CHRISTO, INCORPORATED
(Name of Firm or Corporation)

By: ROBERT A. KEILING
(Print Name of Authorized Representative)

4461-B HANCOCK BRIDGE PKWY
(Address)

Title: PRESIDENT

N. FORT MYERS, FL 33903
(City, State & Zip)

Phone #: 239-997-2823

Fax#: 239-997-4672

State of FLORIDA
County of LEE

The foregoing instrument was signed and acknowledged before me this 9TH day of February
2004, by Robert A. Keiling, who produced personally known to me as identification or who is personally
Known to me, and who did/did not take an oath.

NOTARY SEAL **MARK K. NOTTINGHAM**
Notary Public, State of Florida
My comm. exp. Jan. 6, 2008
Comm. No. DD 261445

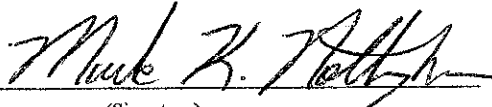
Notary Public: 
(Signature)
Notary Public Name: MARK K. NOTTINGHAM
(Print)
My Commission Expires: JAN. 6, 2008

EXHIBIT 'A'
WAIVER ATTACHMENT

DATE: February 9, 2004

PROJECT NAME: WALLPAPER WORLD

PROJECT ADDRESS: 14621 BEN C. PRATT / 14921 TECHNOLOGY COURT .

STRAP#: 25-45-24-00-00004.004A

DESCRIPTION OF THE UTILITY SYSTEM CONSTRUCTED: WATER

TIED IN-TO EX. 6" WATER LINE WITH 6" GATE VALVE, 8.5 LF 6" DIP CL-⁵⁰ TO 6" DCDA, TO PROVIDE FIRE PROTECTION TO NEW COMMERCIAL BUILDING.

