

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040339 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and a gravity collection system serving THE PARK SHOPS AT ANDREA LANE. This is a Developer-contributed asset project located on the northeast corner of US 41 South and Andrea Lane.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
 COMMISSION DISTRICT #: 5

C10H

3. MEETING DATE:

04-13-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E. Utilities Director

DATE: 3/18/04

7. BACKGROUND:

The Letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 575 feet± of 8" diameter water main; 133 feet± of 6" diameter water main; 3 fire hydrants; 192 feet ± of 8" diameter gravity main; 1 manhole, and all related appurtenances.

50% of the connection fees have been paid.

Project Location Map---copy attached.

No funds required.

SECTION 25 TOWNSHIP 45S RANGE 24E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: 3-19-04	N/A Date:	N/A Date:	T. Osterhout Date: 3-18	S. P. [Signature] Date: 3/23/04	OA [Signature] 3/23/04	OM [Signature] 3/24/04	Risk [Signature] 3/24/04	GC [Signature] 3/23/04	<i>J. Lavender</i> Date: 3-19-04

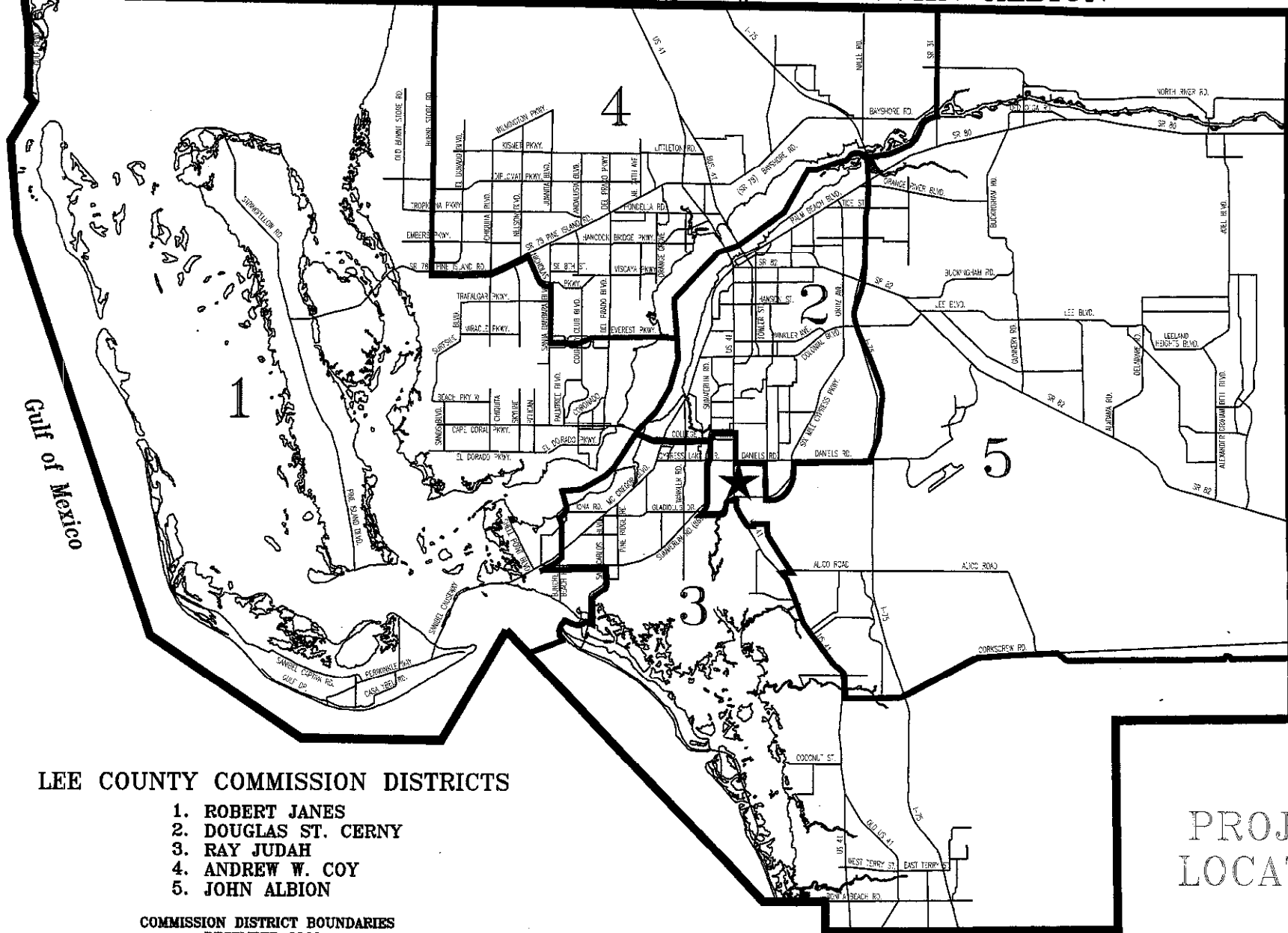
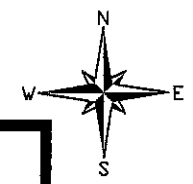
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
 Date: 3/23/04  
 Title: [Signature]  
 Forwarded To: [Signature]  
 Admin: [Signature]

RECEIVED BY  
 COUNTY ADMIN: [Signature]  
 3/23/04  
 3:50 PM SLT  
 COUNTY ADMIN: [Signature]  
 FORWARDED TO: [Signature]  
 3/24/04  
 3 PM

THE PARK SHOPS AT ANDREA LANE  
 25-45-25-00-000010010 & 25-45-25-00-00001.0320  
 COMMISSION DISTRICT # 5 - JOHN ALBION



COPY

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION