

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040419-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water extension and force main extension system serving *EMERSON SQUARE ENTRANCE ROAD*. This is a Developer contributed asset and the project is located along the west side of US 41 just south of Alico Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this future residential development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support future development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

CIOA

3. MEETING DATE:

04-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE
 - ORDINANCE
 - ADMIN. CODE
 - OTHER *Approval*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County-Public Works*
- C. DIVISION/SECTION: *Utilities Division*

BY: *Rick Diaz, P. E., Utilities Director*

DATE: *4/18/04*

7. BACKGROUND:

The letter of intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 1,200± feet of 12" diameter water main; 88± feet of 10" diameter water main; 4 fire hydrants; 1,470± feet of 6" diameter force main, with all related fittings.

50 % of the connection fees have been paid.

Project Location Map—copy attached.

No funds required.

SECTION 07 TOWNSHIP 46S RANGE 25E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>4.9.04</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>4.9.04</i>	<i>S. Lavender</i> Date: <i>4/12/04</i>	<i>4/13/04</i>	<i>4/13/04</i>	<i>4/13/04</i>	<i>4/13/04</i>	<i>J. Lavender</i> Date: <i>4.9.04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

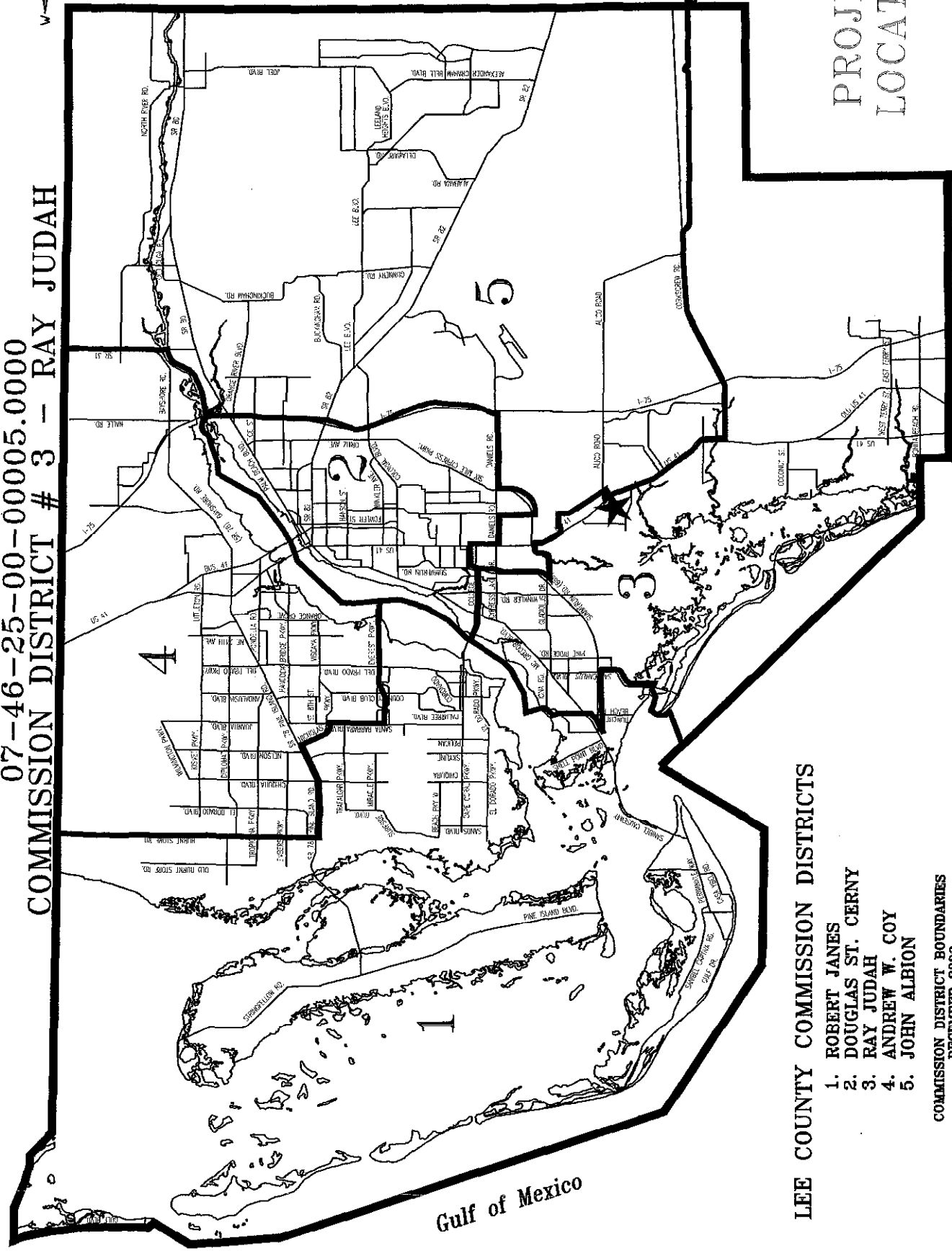
Rec. by CoAtty
Date: *4/12/04*
Time: *8:40 am*
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ATTORNEY
4/12/04

RECEIVED BY
COUNTY ADMIN:
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COUNTY ADMIN
FORWARDED TO: *PL*
4/14/04
11 AM

COPY

PROJECT
LOCATION

EMERSON SQUARE ENTRANCE ROAD
07-46-25-00-00005.0000
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000