

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040426 -UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension serving *Summerlin Commercial Center*. This is a Developer contributed asset and the project is located on the southeast corner of Summerlin Road and Safety Street.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to a future commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10E

3. MEETING DATE:

04-27-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE _____
- ORDINANCE _____
- ADMIN. CODE _____
- OTHER Approval to Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P. E., Utilities Director

S.D.J.

DATE: 4/18/04

7. BACKGROUND:

The letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 436± feet of 12" diameter water main with all related fittings.
 Sanitary sewer service will be provided by Lee County Utilities via the construction of a privately owned and maintained lift station connecting to existing infrastructure located within the right-of-way of Summerlin Road.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 08 TOWNSHIP 46S RANGE 24E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
Lavender Date: 4/9/04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 4/8	S. Powell Date: 4/12/04	OA P.M. 4/13/04	OM 4/12/04	Risk 4/12/04	GC 4/13/04	Lavender Date: 4/9/04

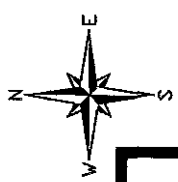
10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by County
 Date: 4/12/04
 Time: 8:40 am
 Forwarded To:
 W. H. ...
 4/12/04

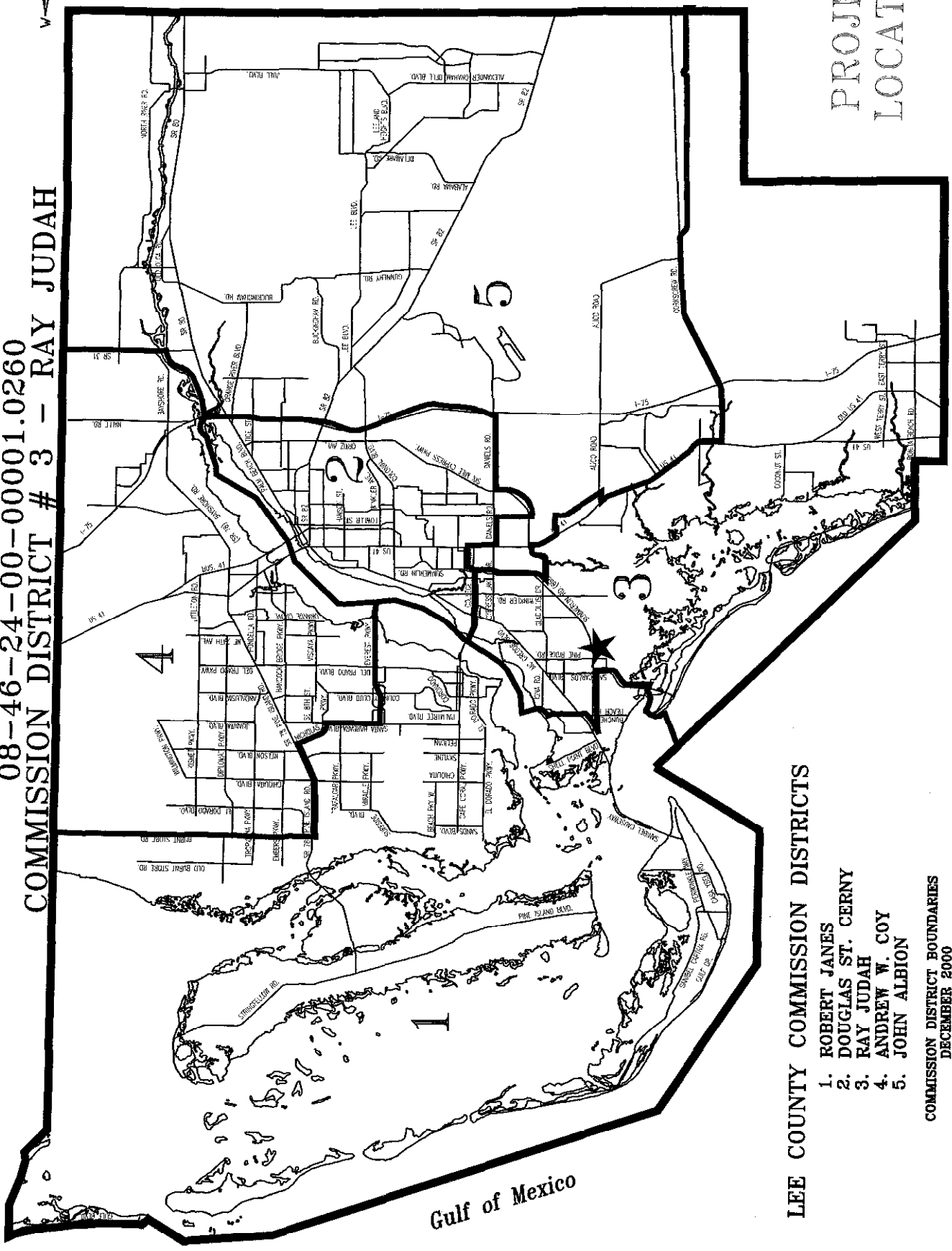
RECEIVED BY
 COUNTY ADMIN:
 4/12/04
 COUNTY ADMIN
 FORWARDED TO: PL
 4-14-04
 11 Am

**SUMMERLIN COMMERCIAL CENTER WATER MAIN EXTENSION
 08-46-24-00-00001.0260
 COMMISSION DISTRICT # 3 - RAY JUDAH**



COPY

PROJECT
 LOCATION



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
 DECEMBER 2000