

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040436 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve final acceptance, by Resolution, and recording of one utility easement as a donation for a water distribution system serving *WAL-MART PLAZA - NORTH FORT MYERS, PHASE 2*. This is a Developer contributed asset project located on the east side of Many Road approximately 250' south of Pine Island Road.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this phase of the proposed retail plaza.

WHAT ACTION ACCOMPLISHES:

Places the water distribution system into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 4

*CIOG*

3. MEETING DATE:

*04-27-2004*

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

(Specify)

- STATUTE
- ORDINANCE
- ADMIN. CODE
- OTHER Res., Ease.

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

*[Signature]* DATE: 4/8/04  
*FOR R.D. INZ*

7. BACKGROUND:

The Board granted permission to construct on 10/07/03, Blue Sheet #20031133.  
The installation has been inspected for conformance to the Lee County Utilities Operations manual.  
Satisfactory pressure and bacteriological testing has been completed.  
Record drawings have been received.  
Engineer's Certification of Completion has been provided---copy attached.  
Project Location Map---copy attached.  
Warranty has been provided---copy attached.  
Waiver of Lien has been provided---copy attached.  
Certification of Contributed Assets has been provided---copy attached.  
100% of the water connection fees have been paid.  
Sanitary Sewer service is provided by North Fort Myers Utility.  
Funds are available for recording fees in account number OD5360748700.504930.

SECTION 03 TOWNSHIP 44S RANGE 24 E DISTRICT # 4 COMMISSIONER COY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
<i>[Signature]</i> Lavender Date: <i>4.9.04</i>	N/A Date:	N/A Date:	<i>P.O.</i> T. Osterhout Date: <i>4/8</i>	<i>S. Board</i> Date: <i>4/12/04</i>	<i>4/13/04</i>	<i>4/13/04</i>	<i>4/13/04</i>	<i>4/13/04</i>	<i>[Signature]</i> Lavender Date: <i>4.9.04</i>

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: *4/12/04*  
Time: *8:40*  
*ew*  
Forwarded To:  
*[Signature]*  
*2/14/04*

RECEIVED BY  
COUNTY ADMIN: *[Signature]*  
*4/12/04*  
11:00 AM  
COUNTY ADMIN  
FORWARDED TO: *[Signature]*  
*4/14/04*  
11 AM

COPY

LETTER OF COMPLETION

DATE: 1/7/2004

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in

Wal-Mart Plaza (Phase 2)

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans

the revised plans, attached

and:

the approved specifications

the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities:

Pressure test

Very truly yours,

Q. Grady Minor

(Owner or Name of Corporation)



(Signature)

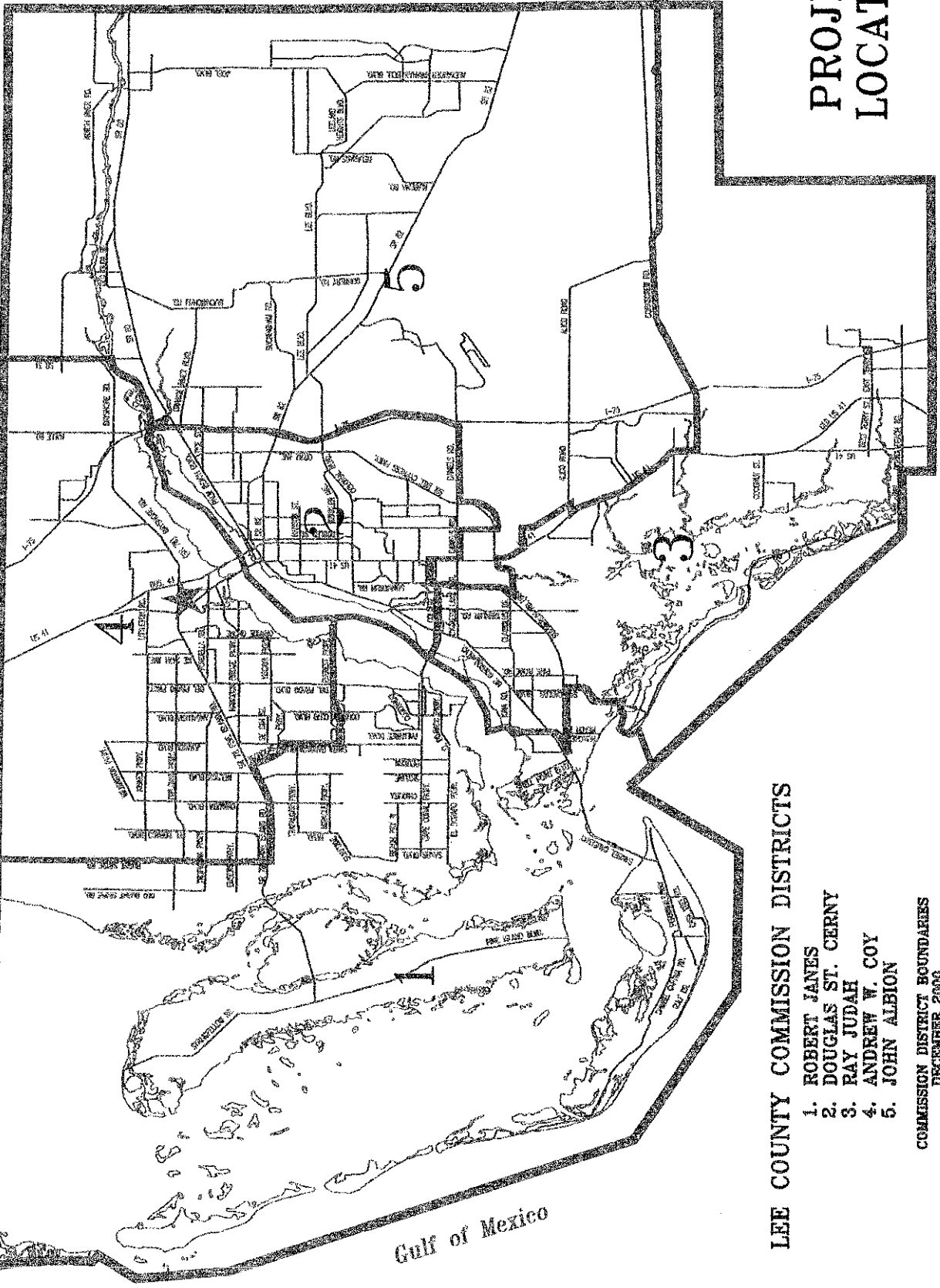
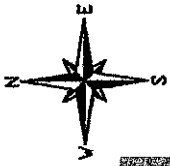
President, Q. Grady Minor & Associates, P.A.

(Title)

(Seal of Engineering Firm)

PROJECT  
LOCATION

WALMART PLAZA, PHASE 2 - N FT MYERS  
03-44-24-02-0000.0150, .0130 & .014B  
COMMISSION DISTRICT #4 - COY



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

Gulf of Mexico



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Use black ink. Enter numbers as shown below. If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9    0 1 2 3 4 5 6 7 8 9  
 0344240200000150

2. Mark (x) all that apply

Multi-parcel transaction? →

Transaction is a split or cutout from another parcel? →

Property was improved with building(s) at time of sale/transfer? →

3. Grantor (Seller):

**EASEMENT DONATION BY:**

**AUBURN REALTY, LLC**

Last First MI  
**2220 N MERIDIAN**

City  
**INDIANAPOLIS**

State Zip Code  
**IN 46208**

4. Grantee (Buyer):

**RICK DIAZ, P.E., UTIL. DIR. FOR**

Corporate Name (if applicable)  
**LEE CO. BOARD OF COUNTY COMMISSION**

Last First MI  
**P. O. BOX 398**

City  
**FT. MYERS**

State Zip Code Phone No.  
**FL 33902 (2394798181)**

5. Date of Sale/Transfer

Sale/Transfer Price

Month Day Year \$ (Round to the nearest dollar.)  
 / / \$ . 00

Property Located In **Lee**

6. Type of Document

Contract/Agreement for Deed  
 Other  
 Warranty Deed  
 Quit Claim Deed

7. Are any mortgages on the property? If "Yes", outstanding mortgage balance:

YES  /  NO

(Round to the nearest dollar.) \$ . 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights? Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES  /  NO

9. Was the sale/transfer financed? YES  /  NO If "Yes", please indicate type or types of financing:

Conventional  Seller Provided  Agreement or Contract for Deed  Other

10. Property Type:

Mark (x) all that apply

Residential  Commercial  Industrial  Agricultural  Institutional/Miscellaneous  Government  Vacant  Acreage  Timeshare

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES  /  NO

\$ . 00 Cents

12. Amount of Documentary Stamp Tax →

\$ . 00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES  /  NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

*[Handwritten Signature]*

Date **4/8/04**

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

<p>To be completed by the Clerk of the Circuit Court's Office</p> <p><b>This copy to Property Appraiser</b></p> <p>O. R. Book and Page Number and File Number</p> <p>Date Recorded</p> <p>Month Day Year</p>	<p>Clerks Date Stamp</p>
--	--------------------------

**This copy to Property Appraiser**



**FLORIDA DEPARTMENT OF REVENUE**  
**RETURN FOR TRANSFERS OF INTEREST IN REAL PROPERTY**  
 (PLEASE READ INSTRUCTIONS BEFORE COMPLETING)



FDOR10240300  
 DR-219  
 R. 07/98

Enter numbers as shown below.

If typing, enter numbers as shown below.

1. Parcel Identification Number  
 (If Parcel ID not available  
 please call County Property  
 Appraiser's Office) →

0 1 2 3 4 5 6 7 8 9

0123456789

03442402000000150

2. Mark (x) all  
 that apply Multi-parcel  
 transaction? →

Transaction is a split  
 or cutout from  
 another parcel? →

Property was improved  
 with building(s) at time  
 of sale/transfer? →

3. Grantor (Seller):

**EASEMENT DONATION BY:**

**AUBURN REALTY, LLC**

Last  
**2220 N MERIDIAN**

First MI  
**INDIANAPOLIS**

State IN Corporate Name (if applicable)  
**46208**

4. Grantee (Buyer):  
 Mailing Address

**RICK DIAZ, P.E., UTIL. DIR. FOR**

City State  
**LEE CO.**

Zip Code Phone No.  
**BOARD OF COUNTY COMMISSION**

Last  
**P. O. BOX 398**

First MI  
**FT. MYERS**

State FL Corporate Name (if applicable)  
**33902 (2394798181)**

5. Date of Sale/Transfer

Mailing Address

City State  
 Sale/Transfer Price

Zip Code Phone No.

\$

. 00

Property Located In 46 County Code

Month Day Year (Round to the nearest dollar.)

6. Type of Document

Contract/Agreement for Deed  Other

7. Are any mortgages on the property? If "Yes",  
 outstanding mortgage balance:

YES NO

Warranty Deed Quit Claim Deed

(Round to the nearest dollar.) \$

. 00

8. To the best of your knowledge, were there unusual circumstances or conditions to the sale/transfer

such as: Forced sale by court order? Foreclosure pending? Distress Sale? Title defects? Corrective Deed? Mineral rights?  
 Sale of a partial or undivided interest? Related to seller by blood or marriage.

YES NO

9. Was the sale/transfer financed? YES

NO If "Yes", please indicate type or types of financing:

Conventional Seller Provided Agreement or Contract for Deed Other

10. Property Type: Residential Commercial Industrial Agricultural Institutional/Miscellaneous Government Vacant Acreage Timeshare  
 Mark (x) all that apply

11. To the best of your knowledge, was personal property included in the sale/transfer? If "Yes", please state the amount attributable to the personal property. (Round to the nearest dollar.)

YES  NO \$

Cents

. 00

12. Amount of Documentary Stamp Tax

\$ 0.00

13. If no tax is due in number 12, is deed exempt from Documentary Stamp Tax under s. 201.02(6), Florida Statutes?

YES NO

Under penalties of perjury, I declare that I have read the foregoing return and that the facts stated in it are true. If prepared by someone other than the taxpayer, his/her declaration is based on all information of which he/her has any knowledge.

Signature of Grantor or Grantee or Agent

Date

4/8/04

WARNING: FAILURE TO FILE THIS RETURN OR ALTERNATIVE FORM APPROVED BY THE DEPARTMENT OF REVENUE SHALL RESULT IN A PENALTY OF \$25.00 IN ADDITION TO ANY OTHER PENALTY IMPOSED BY THE REVENUE LAW OF FLORIDA.

To be completed by the Clerk of the Circuit Court's Office	Clerks Date Stamp
<b>This copy to Department of Revenue</b>  O. R. Book <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> and Page Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> and File Number <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Date Recorded <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> / <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Month Day Year	

This copy to Department of Revenue

This Instrument Prepared By:  
Lee County Utilities  
1500 Monroe Street - 3<sup>rd</sup> Floor  
Fort Myers, Florida 33901

**PERPETUAL PUBLIC UTILITY EASEMENT GRANT**

THIS INDENTURE is made and entered into this \_\_\_ day of \_\_\_\_\_, 20\_\_\_, by and between Auburn Realty, LLC, Owner, hereinafter referred to as GRANTOR(S), and LEE COUNTY, hereinafter referred to as GRANTEE.

**WITNESSETH:**

1. For and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged and accepted, GRANTOR hereby grants, bargains, sells and transfers to the GRANTEE, its successors and assigns, a perpetual public utility easement situated in Lee County, Florida, located and described as set forth in Exhibit "A", attached hereto and made a part hereof.

2. GRANTEE, its successors, appointees and assigns, are granted the right, privilege, and authority to construct, replace, renew, extend and maintain a wastewater collection and/or water distribution system, together with, but not limited to, all necessary service connections, manholes, valves, fire hydrants, lift stations and appurtenances, to be located on, under, across and through the easement which is located on the property described (Exhibit "A"), with the additional right, privilege and authority to remove, replace, repair and enlarge said system, and to trim and remove roots, trees, shrubs, bushes and plants, and remove fences or other improvements which may affect the operation of lines, mains and/or utility facilities.

3. The public utility easement shall not be limited to any particular diameter size or type and/or number of connections to other water/sewer mains for providing water/sewer service to this and any adjacent properties. The total area of this public utility easement is reserved for utility lines, mains, or appurtenant facilities and for any landscaping (excluding trees), walkways, roadways, drainage ways, or similar uses. Houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures shall not be constructed on or placed within this easement at anytime, present or future, by GRANTOR, or its heirs, successors or assigns.

4. Title to all utilities constructed and/or placed hereunder by GRANTEE or its agents shall remain in the GRANTEE, GRANTEE's successors, appointees, and/or

assigns.

5. Subject to any pre-existing easements for public highways or roads, railroads, laterals, ditches, pipelines and electrical transmission or distribution lines and telephone and cable television lines covering the land herein described, GRANTOR(S) covenant that they are lawfully seized and possessed of the described real property (Exhibit "A"), have good and lawful right and power to sell and convey it, and that the said property is free of any and all liens and encumbrances, except as herein stated, and accordingly, GRANTOR(S) will forever defend the title and terms of this said easement and the quiet possession thereof by GRANTEE against all claims and demands of all other entities.

6. GRANTOR(S), its heirs, successors or assigns, shall indemnify and hold the GRANTEE harmless for any consequential damages to any houses, fences, buildings, carports, garages, storage sheds, overhangs, or any other structures or portions of structures subsequently constructed by GRANTOR(S) in violation of paragraph 3 within the above easement, which result from the required activities of the GRANTEE for any construction, maintenance or repairs to the utilities location within the above-described easement.

7. GRANTEE will be liable for money damages in tort for any injury to or loss of property, personal injury, or death caused by the negligent or wrongful act(s) or omission(s) of any official or employee of the GRANTEE while acting within the scope of the official's or employee's office or employment under circumstances in which a private person would be found to be liable in accordance with the general laws of the State of Florida, and subject to the limitations as set out in Section 768.28, Florida Statutes, as it may be revised or amended from time to time.

8. GRANTEE shall have reasonable right of access across GRANTOR's property for the purposes of reaching the described easement (Exhibit "A") on either paved or unpaved surfaces. Any damage to GRANTOR's property or permitted improvements thereon as the result of such access to the described easement or the construction, maintenance, or repairs located within the described easement shall be restored by GRANTEE, to the condition in which it existed prior to the damage as is reasonably practicable.

9. By acceptance of this easement, the GRANTEE assumes no responsibility for ownership or maintenance of roads. The easement is strictly for utility purposes.

10. This easement shall be binding upon the parties hereto, their successors and assigns.

IN WITNESS WHEREOF, the GRANTOR has caused this document to be

signed on the date and year first above written.

X Michael P. Cook  
1<sup>st</sup> Witness

X David N. Eskenazi  
GRANTOR

X Paul Beck  
2<sup>nd</sup> Witness

X Title: Member

X STATE OF INDIANA )  
COUNTY OF MARION ) SS:

The foregoing instrument was signed and acknowledged before me this 13<sup>th</sup> day of January, 2004, by David N. Eskenazi  
(Print or Type Name)  
who has produced is personally known to me  
(Type of Identification and Number)  
as identification, and who (did) (~~did not~~) take an oath.

Noble C. Hatfield  
Notary Public Signature

Noble C. HATFIELD  
Printed Name of Notary Public

4/2/08  
Notary Commission Number

(Notary Seal)

Commission Expires

County of Residence: HAMILTON



**LEGAL DESCRIPTION**

A PORTION OF LOTS 13, 14, 15 AND 16 AND A PORTION OF KUMQUAT STREET, OF MARIANA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 9 AT PAGE 111 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF LOT 14 OF MARIANA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 9 AT PAGE 111 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE RUN NORTH 89°52'00" WEST, ALONG THE BOUNDARY OF SAID LOT 14, FOR A DISTANCE OF 34.69 FEET TO THE POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUE NORTH 89°52'00" WEST, ALONG THE BOUNDARY OF SAID LOT 14, FOR A DISTANCE OF 140.42 FEET; THENCE RUN SOUTH 00°08'22" WEST FOR A DISTANCE OF 30.52 FEET; THENCE RUN NORTH 89°51'38" WEST FOR A DISTANCE OF 6.95 FEET; THENCE RUN SOUTH 00°08'22" WEST FOR A DISTANCE OF 15.00 FEET; THENCE RUN SOUTH 89°51'38" EAST FOR A DISTANCE OF 6.95 FEET; THENCE RUN SOUTH 00°08'22" WEST FOR A DISTANCE OF 46.90 FEET; THENCE RUN NORTH 89°51'38" WEST FOR A DISTANCE OF 110.45 FEET; THENCE RUN SOUTH 00°00'23" EAST FOR A DISTANCE OF 20.00 FEET; THENCE RUN SOUTH 89°51'38" EAST FOR A DISTANCE OF 110.40 FEET; THENCE RUN SOUTH 00°08'22" WEST FOR A DISTANCE OF 60.28 FEET; THENCE RUN NORTH 89°51'38" WEST FOR A DISTANCE OF 131.29 FEET; THENCE RUN NORTH 29°46'52" WEST FOR A DISTANCE OF 27.78 FEET; THENCE RUN NORTH 88°51'15" WEST FOR A DISTANCE OF 18.18 FEET; THENCE RUN SOUTH 01°08'45" WEST FOR A DISTANCE OF 20.00 FEET; THENCE RUN SOUTH 88°51'15" EAST FOR A DISTANCE OF 6.85 FEET; THENCE RUN SOUTH 29°46'52" EAST FOR A DISTANCE OF 28.01 FEET; THENCE RUN SOUTH 89°51'38" EAST FOR A DISTANCE OF 142.86 FEET; THENCE RUN SOUTH 00°08'22" WEST FOR A DISTANCE OF 175.08 FEET; THENCE RUN SOUTH 90°00'00" EAST FOR A DISTANCE OF 36.70 FEET; THENCE RUN NORTH 00°08'22" EAST FOR A DISTANCE OF 346.77 FEET; THENCE RUN SOUTH 89°51'38" EAST FOR A DISTANCE OF 96.37 FEET; THENCE RUN SOUTH 44°51'38" EAST FOR A DISTANCE OF 12.52 FEET; THENCE RUN SOUTH 00°38'30" EAST FOR A DISTANCE OF 393.41 FEET; THENCE RUN SOUTH 01°11'43" WEST FOR A DISTANCE OF 244.13 FEET; THENCE RUN NORTH 89°26'14" WEST FOR A DISTANCE OF 25.37 FEET; THENCE RUN NORTH 04°33'04" EAST FOR A DISTANCE OF 13.35 FEET; THENCE RUN NORTH 85°26'56" WEST FOR A DISTANCE OF 20.00 FEET; THENCE RUN SOUTH 04°33'04" WEST FOR A DISTANCE OF 14.74 FEET; THENCE RUN NORTH 89°26'14" WEST FOR A DISTANCE OF 190.74 FEET; THENCE RUN SOUTH 00°00'00" EAST FOR A DISTANCE OF 20.00 FEET; THENCE RUN SOUTH 89°32'41" EAST FOR A DISTANCE OF 255.76 FEET; THENCE RUN NORTH 01°11'43" EAST FOR A DISTANCE OF 263.75 FEET; THENCE RUN NORTH 00°38'30" WEST FOR A DISTANCE OF 401.86; THENCE RUN NORTH 44°51'38" WEST FOR A DISTANCE OF 30.25 FEET TO THE POINT OF BEGINNING; CONTAINING 39,925.7 SQUARE FEET, OR 0.917 ACRE, MORE OR LESS.

**NOTES:**

1. BEARINGS SHOWN HEREON REFER TO THE NORTH LINE OF THE LOT 14 OF MARIANA PARK, ACCORDING TO THE PLAT THEREOF RECORDED IN PLAT BOOK 9 AT PAGE 111 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, AS BEING NORTH 89°52'00" WEST.
2. THIS PARCEL IS SUBJECT TO EASEMENTS, RESERVATIONS AND/OR RESTRICTIONS OF RECORD.
3. DIMENSIONS SHOWN HEREON ARE IN FEET AND DECIMALS THEREOF.

COPY


Q. GRADY MINOR AND ASSOCIATES, P.A.  
 CERTIFICATE OF AUTHORIZATION NUMBER L.B. 5151

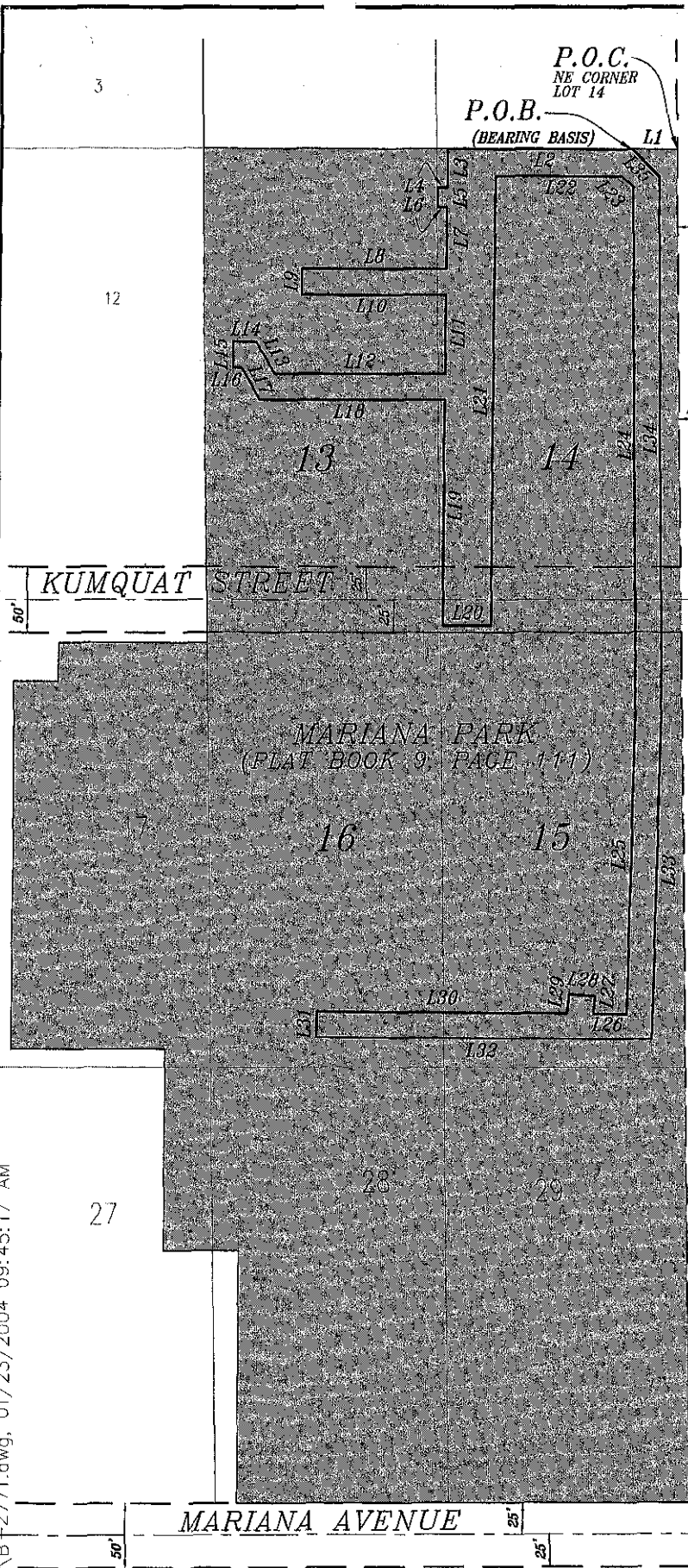
SIGNED 1/23/04

*Thomas J. Garris*  
 BY: THOMAS J. GARRIS P.S.M. #3741  
 STATE OF FLORIDA

\* THIS IS NOT A SURVEY \*

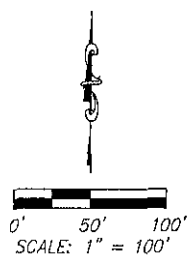
CS\B-2771.dwg, 01/23/2004 09:58:27 AM

SHEET: 1 OF 3		Q. GRADY MINOR AND ASSOCIATES, P.A. CIVIL ENGINEERS • LAND SURVEYORS • PLANNERS 3800 VIA DEL REY BONITA SPRINGS, FLORIDA 34134	<b>LEGAL DESCRIPTION</b> A PORTION OF LOTS 13, 14, 15, 16 AND KUMQUAT STREET OF MARIANA PARK (PLAT BOOK 9 AT PAGE 111) SECTION 3, TOWNSHIP 44 SOUTH, RANGE 24 EAST FORT MYERS, LEE COUNTY, FLORIDA
DRAWN: REG		PHONE : (239) 947-1144 FAX : (239) 947-0375 CERTIFICATE OF AUTHORIZATION NUMBER L.B. 5151	DATE: JANUARY 2004
JOB CODE: WMPCE			
SCALE: 1" = 100'			



P.O.C.  
NE CORNER  
LOT 14

P.O.B.  
(BEARING BASIS) L1



COPY

**LEGEND**  
P.O.B. POINT OF BEGINNING  
P.O.C. POINT OF COMMENCEMENT

\* THIS IS NOT A SURVEY \*

B-2771.dwg, 01/23/2004 09:45:17 AM

SHEET: 2 OF 3  
DRAWN: REG  
JOB CODE: WMPCE  
SCALE: 1" = 100'

**Q. GRADY MINOR AND ASSOCIATES, P.A.**  
CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS  
3900 VIA DEL REY  
BONITA SPRINGS, FLORIDA 34134  
PHONE: (239) 947-1144 FAX: (239) 947-0376  
CERTIFICATE OF AUTHORIZATION NUMBER L.B. 5151

**SKETCH TO ACCOMPANY LEGAL DESCRIPTION**  
A PORTION OF LOTS 13, 14, 15, 16 AND  
KUMQUAT STREET OF MARIANA PARK  
(PLAT BOOK 9 AT PAGE 111)  
SECTION 3, TOWNSHIP 44 SOUTH, RANGE 24 EAST  
FORT MYERS, LEE COUNTY, FLORIDA  
DATE: JANUARY 2004 DRAWING: B-2771

# COPY

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 89°52'00" W	34.69'
L2	N 89°52'00" W	140.42'
L3	S 00°08'22" W	30.52'
L4	N 89°51'38" W	6.95'
L5	S 00°08'22" W	15.00'
L6	S 89°51'38" E	6.95'
L7	S 00°08'22" W	46.90'
L8	N 89°51'38" W	110.45'
L9	S 00°00'23" E	20.00'
L10	S 89°51'38" E	110.40'
L11	S 00°08'22" W	60.28'
L12	N 89°51'38" W	131.29'
L13	N 29°46'52" W	27.78'
L14	N 88°51'15" W	18.18'
L15	S 01°08'45" W	20.00'
L16	S 88°51'15" E	6.85'
L17	S 29°46'52" E	28.01'
L18	S 89°51'38" E	142.86'
L19	S 00°08'22" W	175.08'
L20	S 90°00'00" E	36.70'
L21	N 00°08'22" E	346.77'
L22	S 89°51'38" E	96.37'
L23	S 44°51'38" E	12.52'
L24	S 00°38'30" E	393.41'
L25	S 01°11'43" W	244.13'
L26	N 89°26'14" W	25.37'
L27	N 04°33'04" E	13.35'
L28	N 85°26'56" W	20.00'
L29	S 04°33'04" W	14.74'
L30	N 89°26'14" W	190.74'
L31	S 00°00'00" E	20.00'
L32	S 89°32'41" E	255.76'
L33	N 01°11'43" E	263.75'
L34	N 00°38'30" W	401.86'
L35	N 44°51'38" W	30.25'

\* THIS IS NOT A SURVEY \*

SHEET: 3 OF 3  
 DRAWN: REG  
 JOB CODE: WMPCE  
 SCALE: 1" = 100'

**Q. GRADY MINOR AND ASSOCIATES, P.A.**  
 CIVIL ENGINEERS ■ LAND SURVEYORS ■ PLANNERS  
 3800 VIA DEL REY  
 BONITA SPRINGS, FLORIDA 34134  
 PHONE : (239) 947-1144 FAX : (239) 947-0375  
 CERTIFICATE OF AUTHORIZATION NUMBER L.B. 5151

LINE TABLE TO ACCOMPANY SKETCH  
 A PORTION OF LOTS 13, 14, 15, 16 AND  
 KUMQUAT STREET OF MARIANA PARK  
 (PLAT BOOK 9 AT PAGE 111)  
 SECTION 3, TOWNSHIP 44 SOUTH, RANGE 24 EAST  
 FORT MYERS, LEE COUNTY, FLORIDA  
 DATE: JANUARY 2004 DRAWING: B-2771

SS\B-2771.dwg, 01/23/2004 09:38:42 AM

COPY

TO: LEE COUNTY FINANCE DEPARTMENT

FROM: UTILITIES ENGINEERING  
(Department)

BS 20040436-UTL

SUE GULLEDGE

A. AUTHORIZATION:

This transmittal authorizes the UTIL. ENGINEERING office to incur expenses for filing/records against:

Purchase Order # N/A for WAL-MART PLAZA-NORTH FORT MYERS, PHASE 2 project. EASEMENT: AUBURN REALTY LLC

ACCOUNT NO. 0D53607487.504930

ORIGINAL EASEMENT TO MINUTES AFTER RECORDING, WITH COPY TO SUE GULLEDGE, UTILITIES

*Sue Gullodge*  
SUE GULLEDGE Signature Authorization

B. SERVICE RECEIVED: RECORDING EASEMENT

O. R. COPIES

PLAT COPIES

CASE #/INDEX FEE

DESCRIPTION OF SERVICE RECORDING

AMOUNT OF FEE INCURRED \$

(date)

(DEPUTY CLERK)

(CUSTOMER) (DEPT.)

THIS FORM GOES TO CASHIER WITH REGULAR RECEIPT ATTACHED

C. INVOICE INFORMATION: (FOR CLERK'S DEPARTMENT ONLY)

REC'D

ENTERED

CUST. # 500283

INV. #

PLEASE REMIT TO: Clerk's Accounting  
P.O. BOX 2396  
FORT MYERS, FLORIDA 33902-2396

White - FINANCE Yellow - DEPT FISCAL OFFICER Pink - CLERK'S OFFICE