Lee County Board Of County Commissioners Agenda Item Summary Blue Sheet No. 20040473								
1. REQUEST	ED MOTION:		Agen	da item Su	mmary	ВІ	ue Sneet No	o. 20040473
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ACTION REQUESTED: Adopt Resolution for the Purchase of Real Estate by the Director of County Lands or Designee Through a Distress Sale Process of parcels within CIP Projects, with a purchase price not to exceed \$250,000.								
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WHY ACTION IS NECESSARY: Statutory provisions require Board resolve in order for staff to carry out Board's direction.								
WHAT ACTIO	N ACCOMPLE	SHES: Provide	s the Co	unty with opp	ortunity to	o acquire parcels	at a price that	is advantageous
for the County, when properties are offered by distressed sale process.								
	ENTAL CATE		06	011	7 T	3. MEETING DA	[E:	11 0001
COMMISS		1-5		7	C DECUEATOR	<u> 05-04</u>	4-2004	
4. <u>AGENDA</u> :			5. REQUIREMENT/PURPOSE: 6. REQUESTOR OF INFORM (Specify)		AHON:			
CONSENT		X	STATU	TE	125	A. COMMISSION	IER	
X ADMINISTRATIVE			ORDIN	ANCE		B. DEPARTMEN	T Indep	pendent
APPEALS			ADMIN.			C. DIVISION	Coun	ity Lands <i>[[6 4-14-</i> 04
PUBLIC WALK ON			OTHER			BY: Karen	L.W. Forsyth,	Director
	REQUIRED:						•	
7. BACKGRO	DUND: Occasio	onally, parcels	within a	CIP project a	re forced	into a distress sale	e during the til	me frame of the
shorter than staff's ability to present this type of purchase to the Board. Examples of a distress sale, include, but are not limited to, foreclosure actions and tax deed sales of tax sale certificates held by private individuals or entities.								
Annroval of th	is resolution wo	uld allow the D	Director o	of County Lar	ide or des	ianee to participat	e in and acqu	ire narcele for the
Approval of this resolution would allow the Director of County Lands or designee to participate in and acquire parcels for the County, in a distress sale, without first addressing the Board. However, this process is limited to parcels within a CIP project								
and a purchase price not to exceed \$250,000.								
Funding will co	ome from the C	IP project app	licable to	the parcels i	ourchased	1		
						···		
8. MANAGEMENT RECOMMENDATIONS:								
			9. <u>REC</u>	COMMENDE	D APPRO	VAL:	· · · · · · · · · · · · · · · · · · ·	
A	В	С	D	E		F		G
Department Director	Purchasing or	Human Resources	Other	County Attorney		Budget Service	S	County Manager
	Contracts		- - 			affron 4/244		
VV			DY.	Lobert	OA 1 W VI	OM Risk	GC	No not
1. torsyth			dilly	4-19-64	1420.01	12/2/18/18	1 110004	HS 4.21.04
10. COMMISSION ACTION:								
		APPROVE	D			r	RECEIVED BY	
DENIED				COUNTY ADMIN:				
DEFERRED				Rec. by Coatty 64/19/04 1:25 om 347				7
OTHER				Date: TVJ/V COUNTY ADMIN				
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Companded To:							Direy muşahiyin peştanye	
4/19/04 12PM							MOCULA MA PAGET 27	
	•			14	119/04 13			



Resolution	No.	

RESOLUTION FOR THE PURCHASE OF REAL ESTATE BY THE DIRECTOR OF COUNTY LANDS OR DESIGNEE THROUGH A DISTRESS SALE PROCESS

WHEREAS, the Board of County Commissioners of Lee County, Florida, must approve and accept the purchase of all real estate conveyances; and

WHEREAS, the Board of County Commissioners of Lee County, Florida, recognizes the opportunity presented by a distress sale and the short time frame allowed for bid participation, and

WHEREAS, the Board of County Commissioners of Lee County, Florida, wishes to acquire properties within CIP projects, and

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY FLORIDA, that the Board authorizes the Director of County Lands or designee, to purchase real estate through a distressed sale process, including but not limited to tax deed sales and foreclosure action, of parcels located within an approved CIP project, for real estate purchase prices not to exceed \$250,000.00.

THE FOREGOING RESOLUTION was offered by (Commissioner, who moved its
adoption. The motion was seconded by Commissioner	, and upon being put to a vote
was as follows:	
Bob Janes	
Douglas St. Cerny	
Ray Judah	
Andrew Coy	
John Albion	
DULY PASSED AND ADOPTED thisday of	, 2004.
ATTEST: CHARLIE GREEN, CLERK	LEE COUNTY, FLORIDA, BY ITS BOARD OF COUNTY COMMISSIONERS
By: Deputy Clerk	Chairman
	APPROVED AS TO FORM:
	Office of County Attorney