

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040464 -UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension and a sewage force main extension, serving GULF COAST TOWN CENTER. This is a Developer contributed asset and the project is located on the west side of Ben Hill Griffin Parkway approximately 1/4 mile south of Alico Road.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to the proposed regional mall.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 5

C10A

3. MEETING DATE:

05-11-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E. Utilities Director

DATE: 4/27/04

7. BACKGROUND:

The Letter of Intent has been received.
The review fee has been paid.
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
The project is to construct 3,986 LF ± of 16" diameter water main; 28 LF ± of 10" diameter water main; two 10" diameter master meter assemblies; 135 LF ± 12" diameter force main, and 142 LF ± of 10" diameter force main; with all related appurtances.
The developer has elected to construct privately owned and maintained on-site water and sewer systems.
50% of the connection fees have been paid.
Project Location Map---copy attached.
No funds required.

SECTION 10 & 11 TOWNSHIP 46S RANGE 25E DISTRICT # 5 COMMISSIONER ALBION

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	OM	Risk	GC	
J. Lavender Date: 4/26/04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 4/22/04	S. J. Lavender Date: 4/27/04	P.M. 4/28/04	4/28/04	ur 4/27/04	4/28/04	J. Lavender Date: 4/26/04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

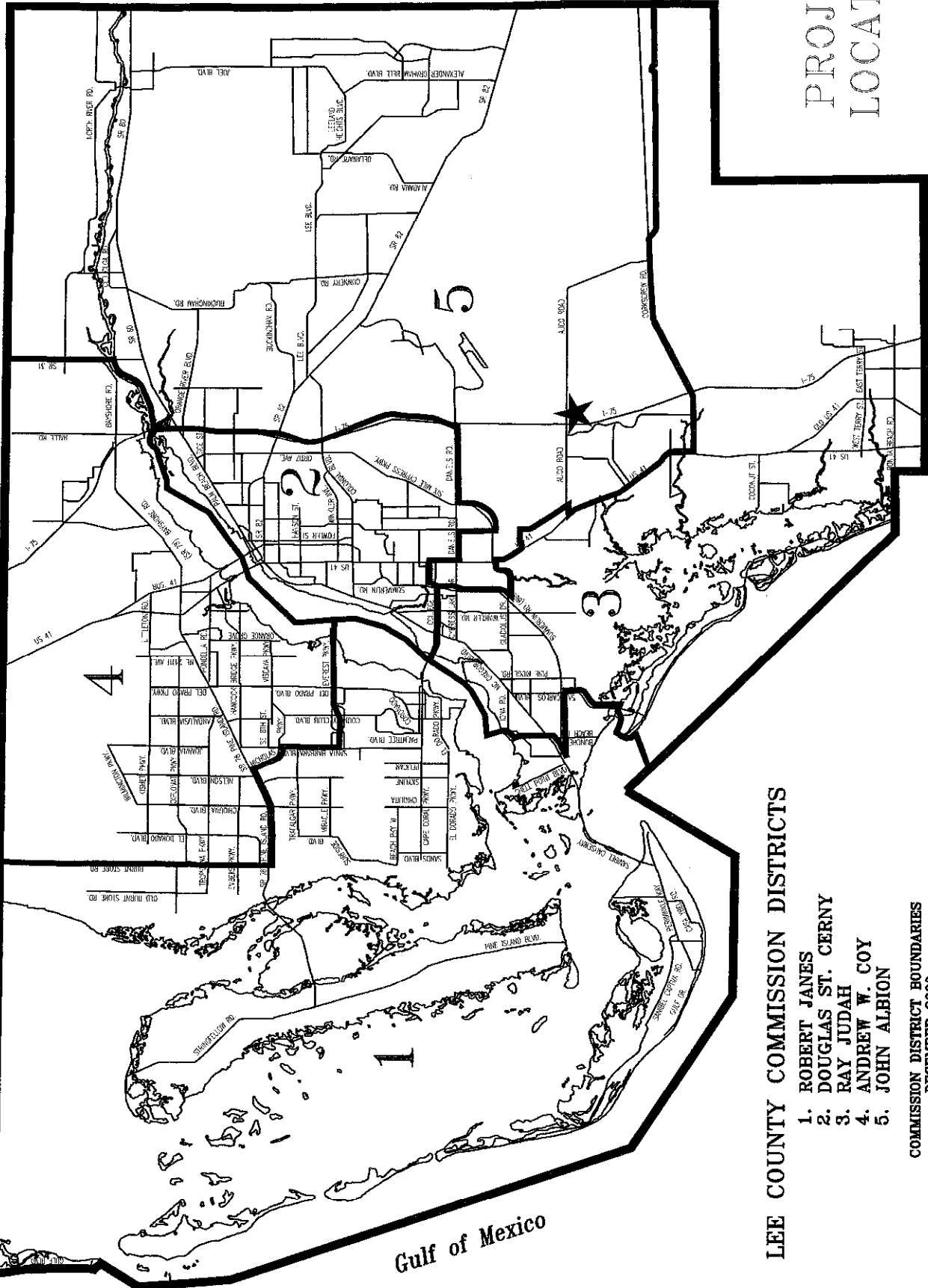
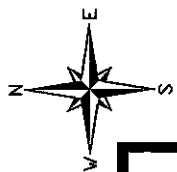
Rec. by CoAtty
Date: 4/21/04
Time: 1240PM
Forwarded To:
Albion 4/21/04

RECEIVED BY
COUNTY ADMIN: AM
3:40 pm 5/7
4/27/04
COUNTY ADMIN
FORWARDED TO: PL
4-28-04
EPM

COPY

PROJECT
LOCATION

GULF COAST TOWN CENTER
10-46-25-00-00001.0000 & 11-46-25-00-00001.0000
COMMISSION DISTRICT # 5 - JOHN ALBION



- LEE COUNTY COMMISSION DISTRICTS
1. ROBERT JANES
 2. DOUGLAS ST. CERNY
 3. RAY JUDAH
 4. ANDREW W. COY
 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000