LEE COUNTY BOARD OF COUNTY COMMISSIONERS AGENDA ITEM SUMMARY BLUE SHEET NO: 20040512-UTL								
ACTION RE Approve co considered	onstruction of a Developer of	-	ktension and gr t and the project	avity collect		extension serving <i>COPI</i> side of Three Oaks Park		
WHY ACTIO	ON IS NECESSA potable water	DV.		anitary sewe	r service to	the proposed single-fam	uily residential	
Complies w	ION ACCOMPL with the Lee Co re to support d	unty Utilities 1	ine extension p	policy and property.	ovides adec	quate water and sanitary	sewer	
2. DEPARTI COMMIS	MENTAL CATE SION DISTRICT	GORY: 10 - UT	LITIES C	OE	3. MEE	TING DATE: 05-1	1-2004	
4. AGENDA:		5. REQUIR	5. REQUIREMENT/PURPOSE:			6. REQUESTOR OF INFORMATION:		
X CONSENT		(Specify)						
ADMINISTI APPEALS	RATIVE	STATUTE	STATUTE ORDINANCE			B. DEPARTMENT: Lee County-Bublic Works		
PUBLIC		ADMIN. C	ADMIN. CODE			C. DIVISION/SECTION: Utilities Division BY: Rick Diaz P.E. Utilities Director		
WALK ON	Inen	X OTHER	X OTHER Approval to Construct					
TIME REQUIRED:							4/28/04	
7. BACKGROUND:								
The letter of intent has been received.								
The review fees have been paid.								
The plans have been reviewed for conformance to the Los Court Avivi Court Avivi								
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual. The project is to construct 4,965'± of 8" diameter water main; 6 fire hydrants; 4,436'± of 8" diameter gravity main and 19 manholes: 60± feet of 6" diameter force and 1 lift station (47822).								
50% of the connection fees have been paid. Project location mapcopy attached.								
No funds required.								
and sender sequilibrium.								
SECTION 26 TOWNSHIP 46 RANGE 25 DISTRICT 5 COMMISSIONER ALBION								
8. MANAGEMENT RECOMMENDATIONS:								
9. RECOMMENDED APPROVAL								
(A)	(B)	(C)	(D)	(E)		(F)	(G)	
DEPARTMENT DIRECTOR	PURCH, OR CONTRACTS	HUMAN RESOURCES	OTHER	COUNTY		BUDGET	COUNTY	
3413010K		RESOURCES	OTHER	ATTORNEY	}	SERVICES (PM to a service)	MANAGER	
				 		oddill disting		
Danish	N/A	N/A	no. 9	- Main	OA	OM Risk GO	_	
			•) . / (m)	$\mathcal{S}_{\mathcal{U}^{I}}$	W 18 1 2 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	1 Daniel	
Date: 4.89.04	Date:	Date:	T. Osterhout Date: 4.28	Date: 4 30	61 4/20104	1/290 (Hagle) 4/20	Lavender	
10 COMMISS	JON ACTION.	<u></u>	8. 1200 9000	Tana Han	_!!'	4-1-1-	Date	
10. COMMISSION ACTION:								
APPROVED DENIED APPROVED DENIED RECEIVED TO COUNTY ADMIN:								
DEFERRED Oate: 4/29/04 57/29/34								
	OTI			That:	05	COUNTY ADMI	Contractive Contra	

Forwarded To:
S:\UTILS\ENGR\WP\BLUESHT\COPPER OAKS - TC - MAM BS 20040512.DOC-4/28/04 9:4 AM REV. GULLEDGE

