

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
 AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040513-UTL

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main extension system serving the *LSW Duplex*. This is considered a Developer contributed asset and the project is located approximately 400 south of Kelly Road on the East side of Lakeview Drive.

WHY ACTION IS NECESSARY:

To provide potable water service and fire protection to this proposed multi-family dwelling.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES
COMMISSION DISTRICT #: 3

C10F

3. MEETING DATE:

05-11-2004

4. AGENDA:

- X CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)*
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - X OTHER *Approval To Construct*

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: *Lee County-Public Works*
- C. DIVISION/SECTION: *Utilities Division*
- BY: *Rick Diaz, P.E., Utilities Director*
- DATE: *4/28/04*

[Handwritten signature and date]

7. BACKGROUND:

The letter of intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 405± feet of 8" diameter water main and one fire hydrant with all related fittings. Sewer service will be via on-site septic systems.
 50 % of the connection fees have been paid.
 Project Location Map—copy attached.
 No funds required.

SECTION 01 TOWNSHIP 46S RANGE 23E DISTRICT #3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					OA	PM	Risk	GC	
<i>J. Lavender</i> Date: <i>4-28-04</i>	N/A Date: _____	N/A Date: _____	<i>T.O.</i> T. Osterhout Date: <i>4-28</i>	<i>S. Lavender</i> Date: <i>4/28/04</i>	<i>PM</i> <i>4/28/04</i>	<i>PM</i> <i>4/28/04</i>	<i>vs</i> <i>4/28/04</i>	<i>GC</i> <i>4/28/04</i>	<i>J. Lavender</i> Date: <i>4-28-04</i>

10. COMMISSION ACTION:

- _____ APPROVED
- _____ DENIED
- _____ DEFERRED
- _____ OTHER

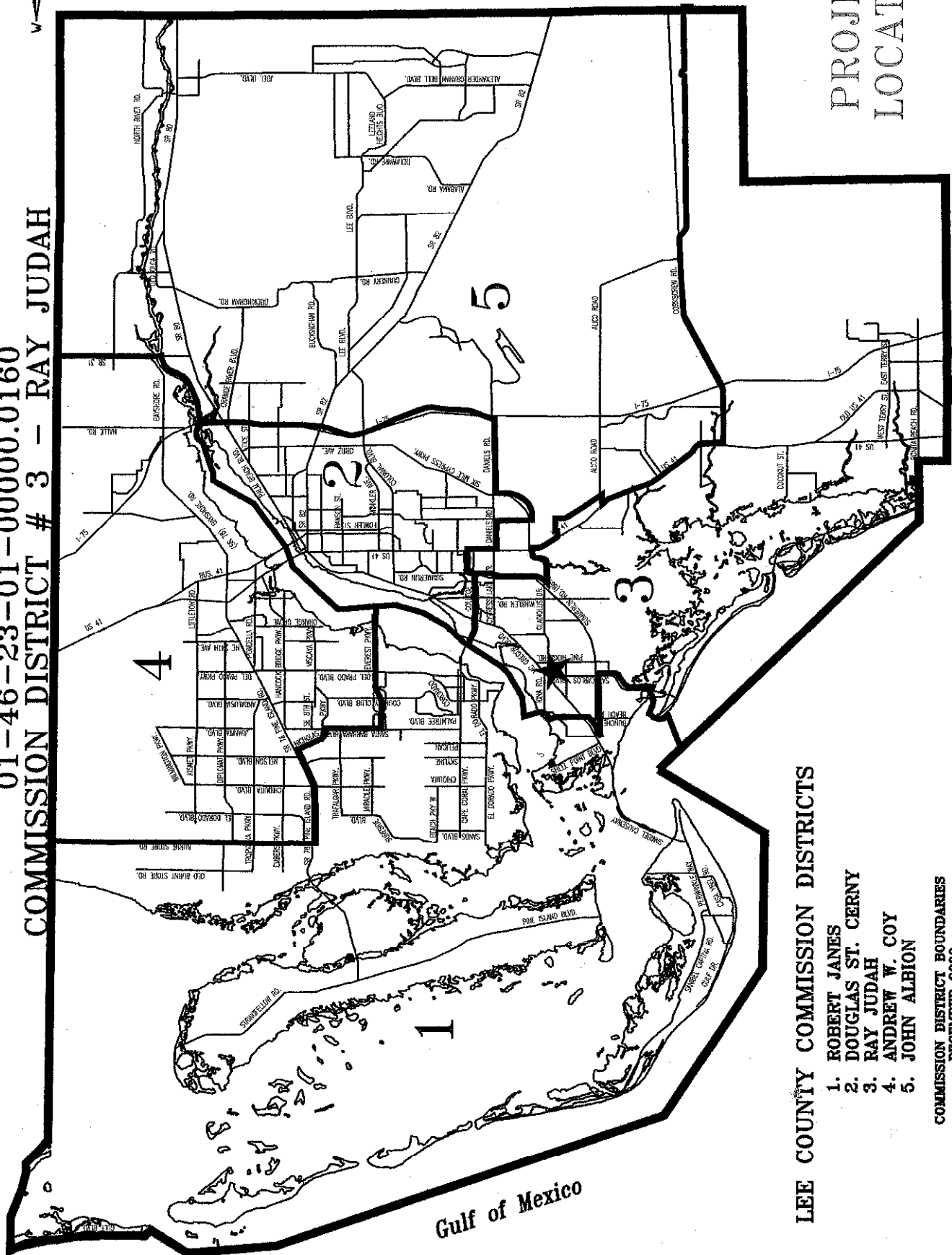
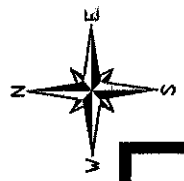
Rec. by CoAtty
 Date: *4/29/04*
 Time: *1:05 PM*
 Forwarded To:
Admin
4/29/04 1:13

RECEIVED BY
 COUNTY ADMIN
4/29/04
2:45 PM
 COUNTY ADMIN
 FORWARDED TO:
4-29-04
3 PM

COPY

PROJECT
LOCATION

LSW DUPLEX - WATER MAIN EXTENSION
01-46-23-01-00000.0160
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JAMES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico