

Lee County Board Of County Commissioners  
Agenda Item Summary

Blue Sheet No. **20040542**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Presentation of Florida Library Days Prints.

**WHY ACTION IS NECESSARY:**

**WHAT ACTION ACCOMPLISHES:**

**2. DEPARTMENTAL CATEGORY: 3**

**COMMISSION DISTRICT: CW**

**9:30 #3**

**3. MEETING DATE:**

**05-11-2004**

**4. AGENDA:**

- \_\_\_\_\_ CONSENT
- \_\_\_\_\_ ADMINISTRATIVE
- \_\_\_\_\_ APPEALS
- PUBLIC
- \_\_\_\_\_ WALK ON
- \_\_\_\_\_ TIME REQUIRED:

**5. REQUIREMENT/PURPOSE:**  
(Specify)

- \_\_\_\_\_ STATUTE
- \_\_\_\_\_ ORDINANCE
- \_\_\_\_\_ ADMIN. CODE
- \_\_\_\_\_ OTHER

**6. REQUESTOR OF INFORMATION:**

- A. COMMISSIONER \_\_\_\_\_
- B. DEPARTMENT \_\_\_\_\_
- C. DIVISION Library

BY: Cynthia Cobb *cc*

**7. BACKGROUND:**

**8. MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL:**

A Department Director	B Purchasing or Contracts	C Human Resources	D Other	E County Attorney	F Budget Services				G County Manager
					OA	OM	Risk	GC	
N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A	N/A

**10. COMMISSION ACTION:**

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER