

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20040633 -UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve final acceptance by Resolution, as a donation of a water distribution and gravity collection system serving *West Bay Club, Nature's Cove, Phase II*. This is a developer contributed asset project located on the north side of Williams Road approximately 1/4 mile west of South Tamiami Trail.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection and sanitary sewer service to this phase of the residential development.

**WHAT ACTION ACCOMPLISHES:**

Places the water and sewer systems into operation and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY:** 10 - UTILITIES  
**COMMISSION DISTRICT #:** 3

*CIDE*

**3. MEETING DATE:** *06-08-2004*

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)*
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

**6. REQUESTOR OF INFORMATION:**

**A. COMMISSIONER:** \_\_\_\_\_  
**B. DEPARTMENT:** Lee County-Public Works  
**C. DIVISION/SECTION:** Utilities Division  
**BY:** *Rick Diaz*, P.E., Utilities Director  
**DATE:** *5/26/04*

**7. BACKGROUND:**

This project is located within the former Gulf Environmental Services' service area, therefore 'Permission to Construct' was not granted by the Board and there is no previous Blue Sheet number.

The installation has been inspected for compliance to Gulf Environmental Services' standards.

Satisfactory pressure and bacteriological testing of the water system has been completed.

Satisfactory closed circuit television inspection of the gravity collection system has been performed.

Record Drawings have been received.

Engineer's Certification of Completion has been provided---copy attached.

Project location map---copy attached.

Warranty has been provided---copy attached.

Waiver of lien has been provided---copy attached.

Certification of Contributory Assets has been provided---copy attached.

100% of the connection/capacity fees were paid to Gulf Environmental Service prior to the Lee County acquisition.

No funds required.

SECTION 05 TOWNSHIP 47S RANGE 25E DISTRICT #3 COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES				(G) COUNTY MANAGER
					<i>Admin Study</i>				
					QA	OM	Risk	GC	
<i>J. Lavender</i> Date: <i>5/24/04</i>	N/A Date:	N/A Date:	<i>T.O.</i> T. Osterhout Date: <i>5-22-04</i>	<i>5/25/04</i> Date:	<i>5/25/04</i>	<i>5/26/04</i>	<i>5/26/04</i>	<i>5/26/04</i>	<i>J. Lavender</i> Date: <i>5/24/04</i>

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: *5/25/04*

Time: *1:10 PM*

Forwarded To:

*Admin*

RECEIVED BY  
COUNTY ADMIN: *JP*

*5/25/04*

*340*

COUNTY ADMIN  
FORWARDED TO: *HL*

*5-26-04*

*11:10 am*

**LETTER OF COMPLETION**

DATE: 8-18-03

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the water distribution and/or sewage collection system(s) located in West Bay Club - Nature's Cove Phase II

(Name of Development)

were designed by me and have been constructed in conformance with:

the approved plans                       the revised plans, attached

and:

the approved specifications       the revised specifications, attached

Upon completion of the work, we observed the following successful tests of the facilities: Flushing test, pressure test, Bac'Ts and tv of sanitary lines.

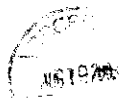
Very truly yours,

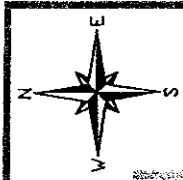
**Johnson Engineering, Inc.**  
(Owner or Name of Corporation)

Ken White 8-18-03  
(Signature)

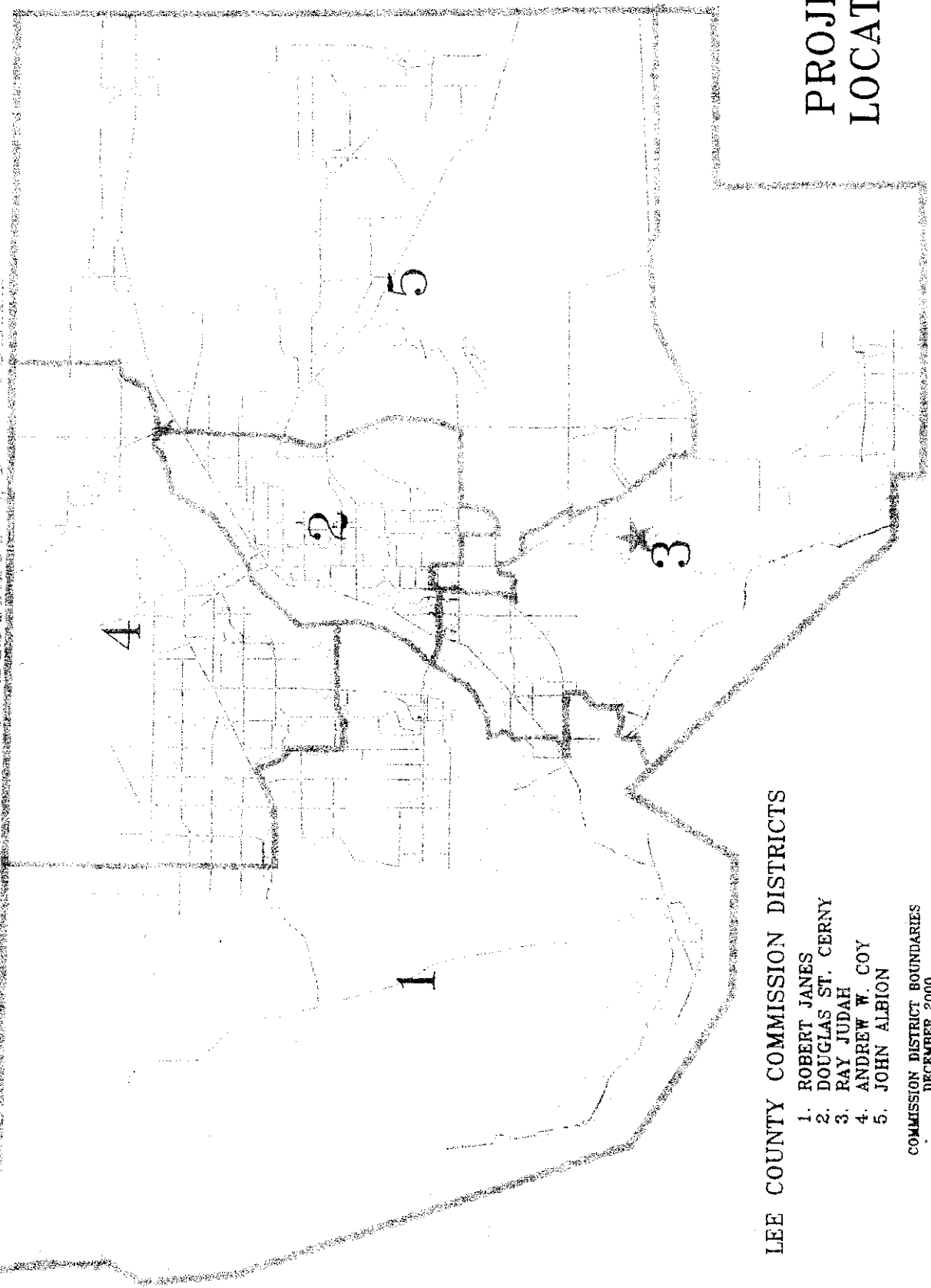
**Kevin M. Winter, P.E.**  
(Title)

(SEAL OF ENGINEERING FIRM)





MISSISSIPPI BLUE WATERS COYS. RESERVE  
COMMISSION DISTRICT #8 - JUDGE



# PROJECT LOCATION

## LEE COUNTY COMMISSION DISTRICTS

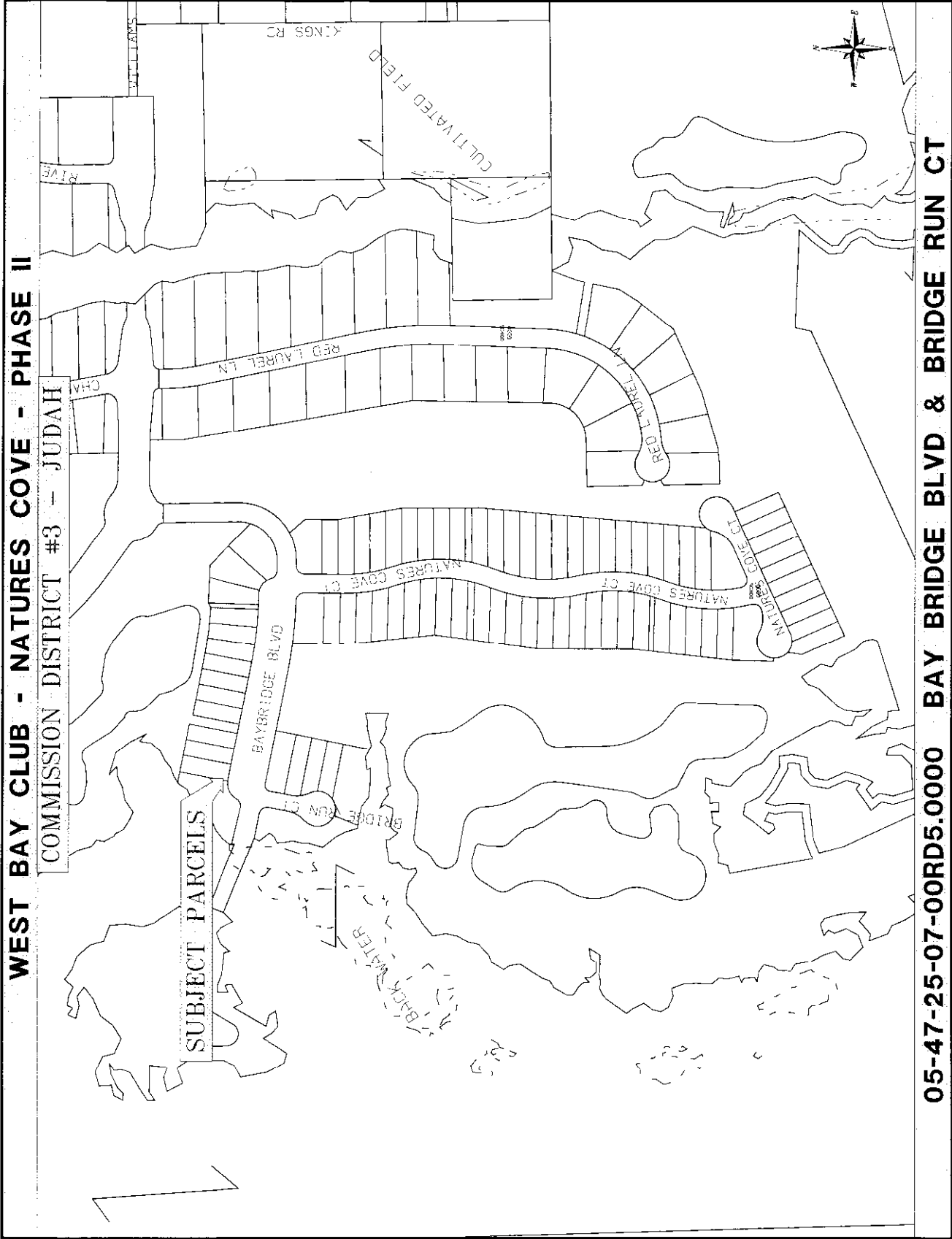
- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

**WEST BAY CLUB - NATURES COVE - PHASE II**

**COMMISSION DISTRICT #3 - JUDAH**

**SUBJECT PARCELS**



**05-47-25-07-00RD5.0000 BAY BRIDGE BLVD & BRIDGE RUN CT**

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water and/or sewer systems of West Bay Club, Nature's Cove - Phase II to be free from defects in material and workmanship for a period of one (1) year from the date of acceptance by the Lee County Board of County Commissioners. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty

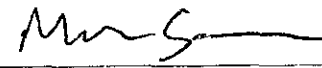
It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

Brian Penner  
(NAME OF OWNER/CONTRACTOR)

BY:   
(SIGNATURE OF OWNER/CONTRACTOR)

STATE OF FL )  
 ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 5 th day of JAN, 2004 by Brian Penner who has produced the following as identification - DL- P560-076-59-348-0 FL , and who did not take an oath.

  
\_\_\_\_\_  
Notary Public Signature

Morris Sons  
Printed Name of Notary Public

(Notary Seal & Commission Number)



Morris Sons  
My Commission DD059332  
Expires January 7 2006

**WAIVER AND RELEASE OF LIEN  
UPON FINAL PAYMENT**

The undersigned lienor, in consideration of the final payment in the amount of fifty-six thousand six hundred seven dollars and 20/100(\$56,607.20 ) hereby waives and releases its lien and right to claim a lien for labor, services, or materials furnished to West Bay Club Development Corporation on the job of West Bay Club, Nature's Cove, Phase II to the following described property:

West Bay Club, Nature's Cove, Phase II  
(Name of Development/Project)

water distribution and sanitary sewer systems  
(Facilities Constructed)

Baybridge Blvd. & Bridge Run Ct.  
(Location)

05-47-25-07-00RD5.0000  
(Strap # or Section, Township & Range)

Dated on: February 27, 2004

By:   
(Signature of Authorized Representative)

Mitchell & Stark Construction Co., Inc.  
(Name of Firm or Corporation)

By: Brian Penner  
(Print Name of Authorized Representative)

6001 Shirley St.  
(Address of Firm or Corporation)

Title: President

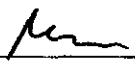
Naples, , FL 34109-6202  
(City, State & Zip Of Firm Or Corporation)

Phone #: (239)597-2165 Ext.25

Fax#: (239)566-7865

STATE OF FL )  
                                ) SS:  
COUNTY OF Collier )

The foregoing instrument was signed and acknowledged before me this 27 th day of February, 2004 by Brian Penner who is personally known to me - \_\_\_\_\_, and who did not take an oath.

 Morris Sons  
(Notary Public Signature) My Commission DD059332  
Expires January 7 2006

(Notary Seal & Commission Number)

Morris Sons  
(Printed Name of Notary Public)

**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: WEST BAY CLUB, NATURE'S COVE, PHASE II

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STRAP NUMBER: 05-47-25-07-00RD5.0000

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LOCATION: BAYBRIDGE BLVD & BRIDGE RUN CT

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OWNER'S NAME: WEST BAY CLUB DEVELOPMENT CORPORATION

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OWNER'S ADDRESS: 4600 WEST BAY BLVD.

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OWNER'S ADDRESS: ESTERO,FL 33928-

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TYPE UTILITY SYSTEM: POTABLE WATER  
 (Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

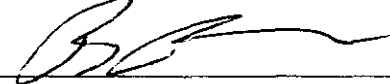
**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**  
 Please list each element of the system from the drop-down list provided.

ITEM	SIZE	QUANTITY	UNIT	UNIT COST	TOTAL
PVC C-900 DR-18	12"	600.0	LF	\$18.00	\$10,800.00
PVC C-900 DR-14	8"	130.0	LF	\$17.00	\$2,210.00
PVC C-900 DR-18	8"	259.0	LF	\$14.00	\$3,626.00
GATE VALVE	12"	1.0	EA	\$1,179.00	\$1,179.00
GATE VALVE	8"	1.0	EA	\$702.00	\$702.00
FIRE HYDRANT ASSEMBLY		2.0	EA	\$1,984.00	\$3,968.00
BLOW-OFF ASSEMBLY	2"	1.0	EA	\$1,715.00	\$1,715.00
SINGLE WATER SERVICE/COMPLETE	1"	3.0	EA	\$303.00	\$909.00
DOUBLE WATER SERVICE/COMPLETE	1"	6.0	EA	\$333.00	\$1,998.00
<b>TOTAL</b>					<b>\$27,107.00</b>

(If more space is required, use additional forms(s).)

I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING:

X   
(Signature of Certifying Agent)

Brian Penner, Vice President  
(Name & Title of Certifying Agent)

Mitchell & Stark Construction Co., Inc.  
(Name of Firm or Corporation)

6001 Shirley Street  
(Address of Firm or Corporation)

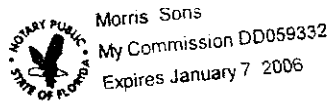
Naples, FL 34109 - 6202

STATE OF FL )  
                  ) SS:  
COUNTY OF Collier )

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Notary Public Signature

Morris Sons  
Printed Name of Notary Public



\_\_\_\_\_  
Notary Commission Number

(NOTARY SEAL)



**CERTIFICATION OF CONTRIBUTORY ASSETS**

PROJECT NAME: WEST BAY CLUB, NATURE'S COVE, PHASE II

STRAP NUMBER: 05-47-25-07-00RD5.0000

LOCATION: BAYBRIDGE BLVD & BRIDGE RUN CT

OWNER'S NAME: WEST BAY CLUB DEVELOPMENT CORPORATION

OWNER'S ADDRESS: 4600 WEST BAY BLVD.

OWNER'S ADDRESS: ESTERO, FL 33928-

TYPE UTILITY SYSTEM: SANITARY SEWER

(Please provide separate 'Certifications' for potable water, sanitary sewer and effluent reuse facilities.)

**DESCRIPTION AND COST OF MATERIAL, LABOR, AND SERVICES**

Please list each element of the system from the drop-down list provided.

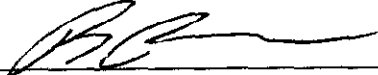
<b>ITEM</b>	<b>SIZE</b>	<b>QUANTITY</b>	<b>UNIT</b>	<b>UNIT COST</b>	<b>TOTAL</b>
PVC SDR-26 GRAVITY MAIN	10"	802.0	LF	\$17.10	\$13,714.20
MANHOLE	4'	4.0	EA	\$2,332.50	\$9,330.00
PVC C-900 DR-14	4"	80.0	LF	\$18.00	\$1,440.00
PVC C-900 DR-14	6"	20.0	LF	\$20.00	\$400.00
SINGLE SEWER SERVICE W/CLEANOUT	6"	2.0	EA	\$550.00	\$1,100.00
DOUBLE SEWER SERVICE W/CLEANOUT	6"	6.0	EA	\$586.00	\$3,516.00
<b>TOTAL</b>					<b>\$29,500.20</b>

(If more space is required, use additional forms(s).)



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CERTIFYING:

X   
(Signature of Certifying Agent)

Brian Penner, Vice President  
(Name & Title of Certifying Agent)


Mitchell & Stark Construction Co., Inc.  
(Name of Firm or Corporation)

6001 Shirley Street  
(Address of Firm or Corporation)

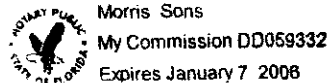
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