

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040635-UTL

**1. REQUESTED MOTION:**  
**ACTION REQUESTED:**

Approve construction of a water main extension, serving *Heron's Glen - Unit 13*. This is a Developer contributed asset and the project is located approximately 1-1/2 miles west of U.S. 41 and approximately 1/4 mile south of the Lee/Charlotte county line.

**WHY ACTION IS NECESSARY:**

To provide potable water service and fire protection to this phase of the proposed single-family subdivision.

**WHAT ACTION ACCOMPLISHES:**

Complies with the Lee County Utilities Line Extension Policy and provides adequate water infrastructure to support development of the subject property.

2. DEPARTMENTAL CATEGORY: 10 - UTILITIES  
COMMISSION DISTRICT #: 4

C10G

3. MEETING DATE:

06-08-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County-Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director

*Rick Diaz* DATE: 5/20/04

7. BACKGROUND:

The Letter of Intent has been received.  
50% of the connection fees have been paid.  
The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.  
The project is to construct approximately 1,407 ft. ± of 10" diameter water main; 250 ft. ± of 8" diameter water main; 510 ft. ± of 4" diameter water main; 2 fire hydrants with all related fittings.  
Sanitary sewer service will be provided by North Fort Myers Utility.  
Project Location Map—copy attached.  
No funds required.

SECTION 04      TOWNSHIP 43S      RANGE 24E      DISTRICT #4      COMMISSIONER COY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
<i>J. Lavender</i> Date: 5/24/04	NA Date:	NA Date:	T. Osterhout Date: 5-25	<i>[Signature]</i> Date: 5/25/04	OM 5/26/04	Risk 5/26/04	GC 5/26/04	<i>J. Lavender</i> Date: 5-24-04

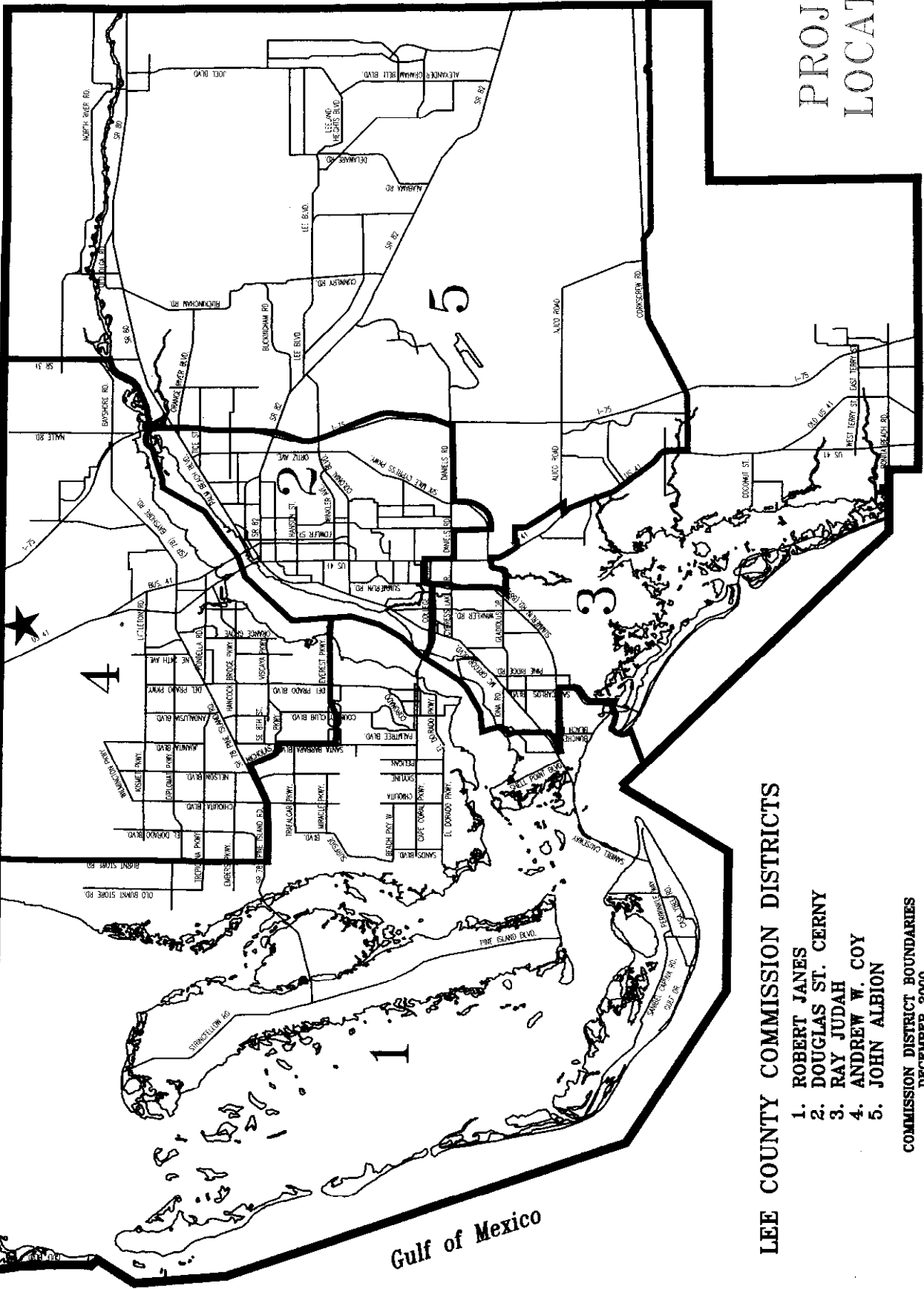
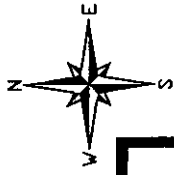
10. COMMISSION ACTION:

- \_\_\_\_\_ APPROVED
- \_\_\_\_\_ DENIED
- \_\_\_\_\_ DEFERRED
- \_\_\_\_\_ OTHER

Rec. by CoAtty  
Date: 5/25/04  
Time: 1:40 PM  
Forwarded To: Admin 5/25/04  
GULLEDGE 4/30

RECEIVED BY  
COUNTY ADMIN: TD  
5/25/04  
3:40 pm: SC  
COUNTY ADMIN  
FORWARDED TO: PL  
5-26-04  
11:10 am

HERONS GLEN UNIT 13  
 04-43-24-00-00001.0000  
 COMMISSION DISTRICT # 4 - ANDREW W. COY



PROJECT  
 LOCATION

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

Gulf of Mexico