

**LEE COUNTY BOARD OF COUNTY COMMISSIONERS**  
**AGENDA ITEM SUMMARY** **BLUE SHEET NO: 20040664-UTL**

**1. REQUESTED MOTION:**

**ACTION REQUESTED:**

Approve construction of a water main extension and force main extension serving *Preserve Plaza*. This is a Developer contributed asset project which is located on the west side of U.S 41 approximately 500' south of Park Road.

**WHY ACTION IS NECESSARY:**

To provide potable water service, fire protection, and sanitary sewer service to this commercial development.

**WHAT ACTION ACCOMPLISHES:**

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

**2. DEPARTMENTAL CATEGORY: 10 - UTILITIES**  
**COMMISSION DISTRICT #: 3**

C10H

**3. MEETING DATE:**

06-08-2004

**4. AGENDA:**

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

**5. REQUIREMENT/PURPOSE:**

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Approval

**6. REQUESTOR OF INFORMATION:**

A. COMMISSIONER: \_\_\_\_\_  
 B. DEPARTMENT: Lee County-Public Works  
 C. DIVISION/SECTION: Utilities Division  
 BY: Rick Diaz, P.E., Utilities Director  
 DATE: 5/20/04

**7. BACKGROUND:**

The Letter of Intent has been received.

The review fee has been paid.

The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.

The project is to construct approximately 90 ft. ± of 10" diameter water main; 180 ft. ± of 6" diameter water main; 2 fire hydrants; and 10 ± ft. of 4" diameter force main with all related fittings.

The lift station proposed with this project will remain under private ownership and maintenance.

Project location map----copy attached.

50% of the connection fees have been paid.

No funds required.

SECTION 18 TOWNSHIP 46S RANGE 25E DISTRICT 3 COMMISSIONER JUDAH

**MANAGEMENT RECOMMENDATIONS:**

**9. RECOMMENDED APPROVAL**

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER	
					LPM	OM	Risk	GC	
 J. Lavender Date: <u>5/24/04</u>	N/A Date: _____	N/A Date: _____	 T. Osterhout Date: <u>5-20-04</u>	 Date: _____	 Date: <u>5/25/04</u>	 Date: <u>5/26/04</u>	 Date: _____	 J. Lavender Date: <u>5-24-04</u>	

**10. COMMISSION ACTION:**

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty

Date: 5/25/04

Time: 1:40

Forwarded TO: Admin 5/25/04

RECEIVED BY  
 COUNTY ADMIN: AD

5/25/04

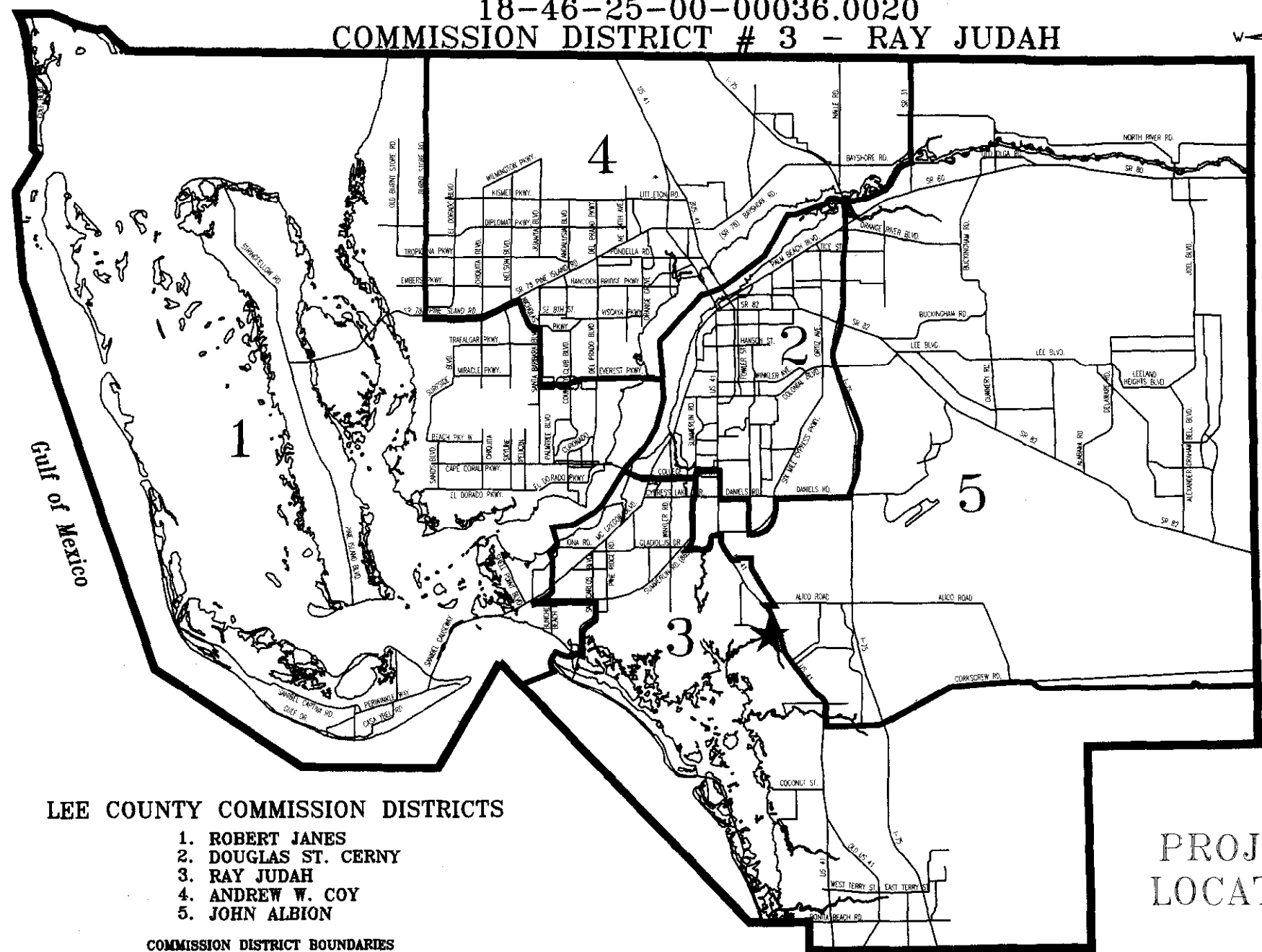
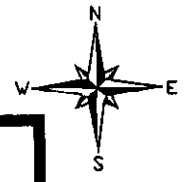
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COUNTY ADMIN  
 FORWARDED TO: RL

5-26-04

11:10 AM

**PRESERVE PLAZA**  
**18-46-25-00-00036.0020**  
**COMMISSION DISTRICT # 3 - RAY JUDAH**



Gulf of Mexico

**LEE COUNTY COMMISSION DISTRICTS**

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
 DECEMBER 2000

PROJECT  
 LOCATION