

LEE COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM SUMMARY **BLUE SHEET NO: 20040666-UTL**

1. REQUESTED MOTION:

ACTION REQUESTED:

Approve construction of a water main and gravity main extension, serving *Shoppes at Beachwalk*. This is a Developer contributed asset and the project is located on the southeast corner of San Carlos Boulevard and Beachwalk Boulevard.

WHY ACTION IS NECESSARY:

To provide potable water service, fire protection and sanitary sewer service to this proposed commercial development.

WHAT ACTION ACCOMPLISHES:

Provides adequate utility infrastructure to support development of the subject property and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10
COMMISSION DISTRICT #: 3

C10C

3. MEETING DATE: 06-15-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: _____

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE _____
 - ORDINANCE _____
 - ADMIN. CODE _____
 - OTHER Approval To Construct

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: _____
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director DATE: 5/27/04

7. BACKGROUND:

The Letter of Intent has been received.
 The review fee has been paid.
 The plans have been reviewed for conformance to the Lee County Utilities Operations Manual.
 The project is to construct approximately 80' of 8" diameter water main, one fire hydrant, one potable water service, one 6' diameter fire line, 245' of 8" diameter gravity main and 2 manholes.
 50% of the connection fees have been paid.
 Project Location Map---copy attached.
 No funds required.

SECTION 31 TOWNSHIP 45S RANGE 24E DISTRICT # 3 COMMISSIONER JUDAH

MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

| (A) DEPARTMENT DIRECTOR | (B) PURCH. OR CONTRACTS | (C) HUMAN RESOURCES | (D) OTHER | (E) COUNTY ATTORNEY | (F) BUDGET SERVICES | | | | (G) COUNTY MANAGER |
|--|-------------------------------|---------------------------|--|---|---|---|---|--|--|
| | | | | | OA | OM | Risk | GC | |
| N/A <i>J. Lavender</i> Date: _____ | N/A | N/A | DO. T. Osterhout Date: <u>5-27</u> | <i>S. [Signature]</i> Date: <u>5/28/04</u> | <i>[Signature]</i> Date: <u>6/1/04</u> | <i>[Signature]</i> Date: <u>4/1/04</u> | <i>[Signature]</i> Date: <u>6/1/04</u> | <i>[Signature]</i> Date: <u>5/28/04</u> | <i>J. Lavender</i> Date: <u>5/28/04</u> |

10. COMMISSION ACTION:

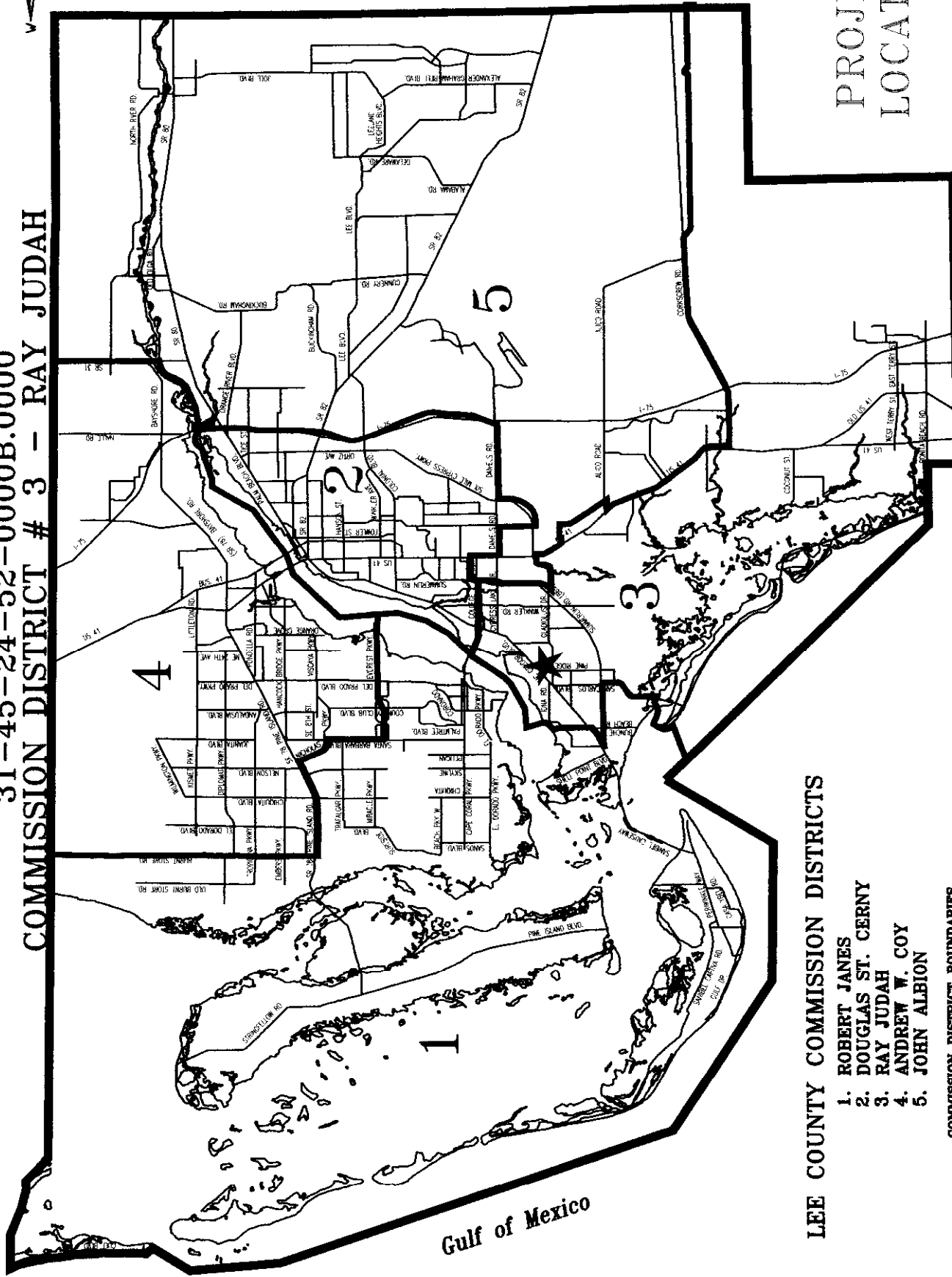
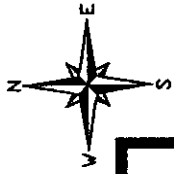
- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty
 Date: 5/28/04
 Time: 1:10 pm
 Forwarded To:
 Co. Admin
5/28/04

RECEIVED BY
 COUNTY ADMIN:
5/28/04
4:00 pm SET
 COUNTY ADMIN
 FORWARDED TO:
6/2/04
840

PROJECT LOCATION

SHOPPES AT BEACHWALK
31-45-24-52-0000B.0000
COMMISSION DISTRICT # 3 - RAY JUDAH



LEE COUNTY COMMISSION DISTRICTS

1. ROBERT JANES
2. DOUGLAS ST. CERNY
3. RAY JUDAH
4. ANDREW W. COY
5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES
DECEMBER 2000

Gulf of Mexico