

LEE COUNTY BOARD OF COUNTY COMMISSIONERS  
AGENDA ITEM SUMMARY

BLUE SHEET NO: 20040699-UTL

1. REQUESTED MOTION:

**ACTION REQUESTED:** Approve final acceptance, by Resolution, for one 6" diameter fire line serving *Craig Stevens Metro Office*. This is a developer contributed asset project located at the southwest corner S. Gulf Coast Lane and Metro Parkway.

**WHY ACTION IS NECESSARY:** To provide fire protection to the recently constructed industrial building.

**WHAT ACTION ACCOMPLISHES:** Places the fire line into operation and complies with the Lee County Utilities Operations Manual.

2. DEPARTMENTAL CATEGORY: 10  
COMMISSION DISTRICT #: 2

CIOG

3. MEETING DATE:

06-15-2004

4. AGENDA:

- CONSENT
- ADMINISTRATIVE
- APPEALS
- PUBLIC
- WALK ON
- TIME REQUIRED: \_\_\_\_\_

5. REQUIREMENT/PURPOSE:

- (Specify)
- STATUTE \_\_\_\_\_
  - ORDINANCE \_\_\_\_\_
  - ADMIN. CODE \_\_\_\_\_
  - OTHER Res. \_\_\_\_\_

6. REQUESTOR OF INFORMATION:

- A. COMMISSIONER: \_\_\_\_\_
- B. DEPARTMENT: Lee County Public Works
- C. DIVISION/SECTION: Utilities Division
- BY: Rick Diaz, P.E., Utilities Director
- DATE: 5/27/04

7. BACKGROUND:

Fire lines do not require permission to construct by the Board, therefore, no previous Blue Sheet number is provided. The installation has been inspected for conformance to the Lee County Utilities Operations Manual. Satisfactory pressure and bacteriological testing of the water system has been completed. As-builts have been provided. Engineer's Certification of Completion has been provided---copy attached. Project location map---copy attached. Warranty has been provided---copy attached. Waiver of Lien has been provided---copy attached. Certification of Contributory Assets has been provided---copy attached. Potable water service and sanitary sewer service is provided by Lee County Utilities via existing infrastructure located within the right-of-way of Metropolis Ave. No funds required.

SECTIONS 19 TOWNSHIP 45S RANGE 25E DISTRICT #2 COMMISSIONER ST. CERNY

8. MANAGEMENT RECOMMENDATIONS:

9. RECOMMENDED APPROVAL

(A) DEPARTMENT DIRECTOR	(B) PURCH. OR CONTRACTS	(C) HUMAN RESOURCES	(D) OTHER	(E) COUNTY ATTORNEY	(F) BUDGET SERVICES			(G) COUNTY MANAGER
					OM	Risk	GC	
J. Lavender Date: 5/28/04	N/A Date:	N/A Date:	T.O. T. Osterhout Date: 5-27	S. Down Date: 5/28/04	6/1/04	6/1/04	6/1/04	J. Lavender Date: 5/28/04

10. COMMISSION ACTION:

- APPROVED
- DENIED
- DEFERRED
- OTHER

Rec. by CoAtty  
Date: 5/28/04  
Time: 1:00  
1:00 PM  
Forwarded To:  
C. Down  
5/28/04

RECEIVED BY  
COUNTY ADMIN:  
5/28/04  
4:00 pm SGT  
COUNTY ADMIN  
FORWARDED TO:  
C 2104  
840

RESOLUTION NO. \_\_\_\_\_

RESOLUTION ESTABLISHING UTILITY ACCEPTANCE OF  
DEVELOPER CONTRIBUTED ASSETS  
IN LEE COUNTY, FLORIDA

WHEREAS, it is the desire of CSRF, LLC, owner of record, to make a contribution to Lee County Utilities of water facilities (one 6" diameter fire line) serving "**CRAIG STEVENS METRO OFFICE**"; and,

WHEREAS, Lee County Utilities requires proof of a Release of Lien, a Warranty (one-year) on all labor and materials, an accurate value of contributed assets, and right-of-way and/or easement-indemnity granted for all systems being contributed to Lee County Utilities; and,

WHEREAS, all of the above information has been received and approved as complete by Lee County Utilities; and,

WHEREAS, Lee County Utilities has recommended to the Board of County Commissioners that the above-named system be accepted for ownership, operation, and maintenance.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA, that the above facilities, for a contributed value of **\$7,555.00** is hereby ACCEPTED and acknowledged as an addition to Lee County Utilities.

THE FOREGOING RESOLUTION was offered by Commissioner \_\_\_\_\_ who moved for its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and, upon being put to a vote, the vote was as follows:

- Commissioner Janes \_\_\_\_\_ (1)
- Commissioner St. Cerny: \_\_\_\_\_ (2)
- Commissioner Judah: \_\_\_\_\_ (3)
- Commissioner Coy: \_\_\_\_\_ (4)
- Commissioner Albion: \_\_\_\_\_ (5)

DULY PASSED AND ADOPTED this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

ATTEST:  
CHARLIE GREEN, CLERK

BOARD OF COUNTY COMMISSIONERS  
OF LEE COUNTY, FLORIDA

By: \_\_\_\_\_  
DEPUTY CLERK

By: \_\_\_\_\_  
CHAIRMAN

APPROVED AS TO FORM

\_\_\_\_\_  
OFFICE OF COUNTY ATTORNEY

COPY

LETTER OF COMPLETION

DATE: 2/12/2004

Department of Lee County Utilities  
Division of Engineering  
Post Office Box 398  
Fort Myers, FL 33902

Gentlemen:

This is to certify that the fire line up to and including 1st OS and Y valve located in  
Craig Stevens Metro Office  
(Name of Development)

were designed by me and have been constructed in conformance with:

**the approved plans and the approved specifications**

Upon completion of the work, we observed the following successful tests of the facilities:

**Bacteriological Test and Pressure Test(s) - Water Main**

Very truly yours,

David Douglas, P.E.

(Owner or Name of Corporation)

\_\_\_\_\_  
(Signature)

Vice President

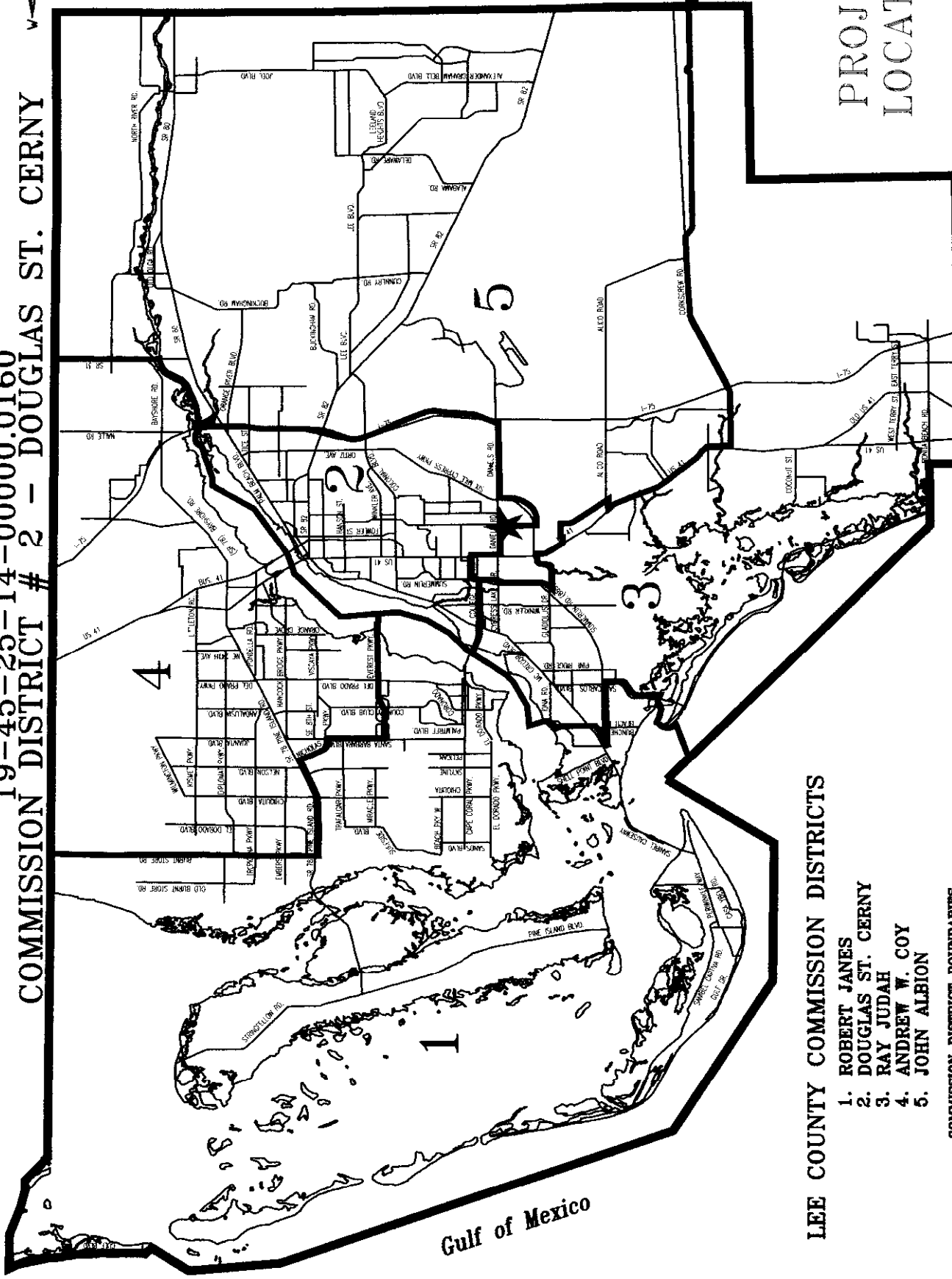
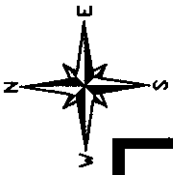
(Title)

(Seal of Engineering Firm)

COPY

PROJECT  
LOCATION

CRAIG STEVENS METRO OFFICE  
19-45-25-14-00000.0160  
COMMISSION DISTRICT # 2 - DOUGLAS ST. CERNY



Gulf of Mexico

LEE COUNTY COMMISSION DISTRICTS

- 1. ROBERT JANES
- 2. DOUGLAS ST. CERNY
- 3. RAY JUDAH
- 4. ANDREW W. COY
- 5. JOHN ALBION

COMMISSION DISTRICT BOUNDARIES  
DECEMBER 2000

JOPY

WARRANTY

THE UNDERSIGNED parties do hereby warrant and/or guaranty all work executed by the contractor on the water, fire and sewer systems of: **Stevens Office Building, 13751 Metropolis Avenue, Fort Myers, Lee County, Florida** will be free from defects in material and workmanship for a period of one (1) year from the date of acceptance. The undersigned parties further agree that they will, at their own expense, repair and replace all such defective work and all other work damaged by said defective work under this Warranty-Guaranty.

It is furthermore understood that the consideration for the giving of this warranty and/or guaranty is the requirement by the General Conditions and Specifications under which the contract was let that such warranty and/or guaranty would be given.

B.J. Enterprises, Inc  
(Contractor)

BY: Michael Sappah  
Michael Sappah / President

SWORN TO and subscribed before me, this 6<sup>th</sup> day of February, 2004.

NOTARY PUBLIC  
STATE OF FLORIDA  
BRUCE MONNIER  
MY COMMISSION # DD 277360  
EXPIRES: December 25, 2007  
Bonded Thru Budget Notary Services

[Signature]  
(NOTARY PUBLIC)

COPY

WAVIER OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that Michael Sappah ;

as President of B. J. Enterprises, Inc.,

for and in consideration of Seven Thousand Five Hundred Fifty Five (\$7,555.00)

and other good and valuable considerations, lawful money of the United States of America, to me in hand paid, the receipt whereof is hereby acknowledged, does hereby waive, release, remiss, and relinquish any and all right to claim any lien or liens of work performed or material furnished, or any kind or class of lien whatsoever on the following described property: Stevens Office Building, 13751 Metropolis Avenue, Fort Myers, Florida

water
(Please provide full name and location of development and a description of the utility system constructed)

B. J. ENTERPRISES, INC.
8102 Grady Drive

NORTH FORT MYERS, FL 33917
NAME & ADDRESS OF FIRM OR CORPORATION

BY: Michael Sappah
AUTHORIZED REPRESENTATIVE

STATE OF Florida )
) SS:
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 6th day of February, 2004
by Michael Sappah who has produced Known
(Print of Type Name) (Type of Identification and Number)
as identification, and who (did) (did not) take an oath.

Notary Public Signature
Bruce Monnier
Printed Name of Notary Public
DD 277360
Notary Commission Number



(NOTARY SEAL)



I do hereby certify that the quantities of material and services described above are a true and accurate representation of the as-installed cost of the system being contributed to Lee County and corresponds with the record drawings.

CERTIFYING: Michael Sappah

Michael Sappah president)  
(Name & Title of Certifying Agent)

OF: B.J. Enterprises, Inc.

ADDRESS: 8102 Grady Drive

North Fort Myers, FL 33917

STATE OF Florida )  
 ) SS:  
COUNTY OF Lee )

The foregoing instrument was signed and acknowledged before me this 6<sup>th</sup> day of February, 2004  
by Michael Sappah who has produced known  
(Print or Type Name) (Type of Identification and Number)  
as identification, and who (did) (did not) take an oath.

[Signature]

Notary Public Signature

Bruce Monnier  
Printed Name of Notary Public

DD 277360  
Notary Commission Number



**BRUCE MONNIER**  
MY COMMISSION # DD 277360  
EXPIRES: December 25, 2007  
Bonded Thru Budget Notary Services  
(NOTARY SEAL)